



THE REV. FATHER
BERNARD HALL, S.J.
OF THE
PROVINCE OF CALIFORNIA

FATHER
BERNARD
HALL
AND THE
NAVAJOS,
1900-1961

Tales of an Endishodi



Tales Of An Endishodi

Kathy Coffey



Tales Of An Endishodi:

Tales of an Endishodi Murray Bodo, 1998 Reminiscences of the greatest ethnographer of the Navajos Fr Berard spent a half century ministering to The People and learning their language and culture First among his contributions was the translation of the primary sing Blessingway Only peripherally scholarly the tales are of living on a rugged frontier Annotation copyrighted by Book News Inc Portland OR

When the Saints Came Marching in Kathy Coffey, 2015 This is not your usual collection of saints God's creative genius peopled the fresh terrain of the United States with remarkable men and women With the fears hopes frustrations longings and failures of ordinary humans the people featured in *When the Saints Came Marching In* explored new frontiers in holiness Like those who floated the Mississippi River for the first time scaled Pike's Peak or settled the unknown regions of Kentucky they tried something new in health care science education and race or labor relations Kathy Coffey celebrates the remarkable lives and experience of holy explorers of faith whose stories continue to inspire today's pioneers to discover new paths to welcome the North American saints of tomorrow With her well known insight and unique style Coffey draws us closer to Jun pero Serra Elizabeth Ann Seton Pierre Toussaint John Neumann Julia Greeley Marianne Cope Katharine Drexel Rachel Carson Dorothy Day Thea Bowman Ruma Martys Cesar Chavez Mychal Judge and Dorothy Stang

Intimate Grammars Anthony K. Webster, 2016-05-01 On April 24 2013 Luci Tapahonso became the first poet laureate of the Navajo Nation possibly the first Native American community to create such a post The establishment of this position testifies to the importance of Navajo poets and poetry to the Navajo Nation It also indicates the Navajo equivalence to the poetic traditions connected with the U S poet laureate and the poet laureate of the United Kingdom author Anthony K Webster asserts as well as its separateness from those traditions *Intimate Grammars* takes an ethnographic and ethnopoetic approach to language and culture in contemporary time in which poetry and poets are increasingly important and visible in the Navajo Nation Webster uses interviews and linguistic analysis to understand the kinds of social work that Navajo poets engage in through their poetry Based on more than a decade of ethnographic and linguistic research Webster's book explores a variety of topics the emotional value assigned to various languages spoken on the Navajo Nation through poetry Navajo English Navlish Navajo and English why Navajo poets write about the ugliness of the Navajo Nation and the way contemporary Navajo poetry connects young Navajos to the Navajo language Webster also discusses how contemporary Navajo poetry challenges the creeping standardization of written Navajo and how boarding school experiences influence how Navajo poets write poetry and how Navajo readers appreciate contemporary Navajo poetry Through the work of poets such as Luci Tapahonso Laura Tohe Rex Lee Jim Gloria Emerson Blackhorse Mitchell Esther Belin Sherwin Bitsui and many others Webster provides new ways of thinking about contemporary Navajo poets and poetry *Intimate Grammars* offers an exciting new ethnography of speaking ethnopoetics and discourse centered examinations of language and culture

Working on the Railroad, Walking in Beauty Jay Youngdahl, 2011-10-23 For over one hundred

years Navajos have gone to work in significant numbers on Southwestern railroads As they took on the arduous work of laying and anchoring tracks they turned to traditional religion to anchor their lives Jay Youngdahl an attorney who has represented Navajo workers in claims with their railroad employers since 1992 and who more recently earned a master's in divinity from Harvard has used oral history and archival research to write a cultural history of Navajos work on the railroad and the roles their religious traditions play in their lives of hard labor away from home The Navajo as Seen by the Franciscans, 1898-1921 Howard M. Bahr, 2004-06-24 The Navajo as Seen by the Franciscans is the story of one of the great cultural confluences in American history the coming of Franciscan missionaries to the Navajo people Here in the words of the friars who lived it is part of that remarkable story Utilizing both primary and secondary materials this sourcebook aims to make more readily accessible the views of the Franciscans both in their personal writings and in national publications and mission magazines addressing the Catholic laity and potential donors Selections include internal reports and position papers not intended for publication diaries and personal correspondence and notes and unfinished drafts Each text is introduced by the editor and has been carefully selected for inclusion to provide a comprehensive view of the Navajo of the late 19th and early 20th century as well as insights into those that served them as teachers advocates counselors and medical missionaries Because most Franciscan missionaries came to live among the Navajo for their entire lives their primary commitment was neither to science nor to publication for their academic peers but to the welfare both here and in the hereafter of those among whom they served allowing for a complex and mutually beneficial relationship between the two This volume covers the remarkably productive first decades of the Franciscan missions to the Navajo during the ministry of Father Anselm Weber from the arrival of the first missionaries in 1898 to Fr Anselm's passing in 1921 Its 43 chapters are divided into six parts Beginnings Indian Policy Early Ministry 1901 1910 Navajo Land Among the People 1911 1920 and Navajo Customs and Character Supplemented by 16 rare black and white photographs this reference work is a fascinating glance into the lives of two cultures forever changed by each other *Native American Life-history Narratives* Susan Berry Brill de Ramírez, 2007 The author provides methods for the study of American Indian ethnographic texts and disputes some previous assumptions about the sources of the stories in *Son of Old Man Hat* **Healing Ways** Wade Davies, 2001 Chronicles the advent of so called western or scientific medicine in the modern era and how Navajos adapted but did not compromise their traditional healings ways *Uncommon Anthropologist* Nancy Mattina, 2019-10-10 A trailblazer in Native American linguistics and anthropology Gladys Reichard 1893 1955 is one of America's least appreciated anthropologists Her accomplishments were obscured in her lifetime by differences in intellectual approach and envy as well as academic politics and the gender realities of her age This biography offers the first full account of Reichard's life her milieu and most important her work establishing once and for all her lasting significance in the history of anthropology In her thirty two years as the founder and head of Barnard College's groundbreaking anthropology department Reichard taught that Native languages written or unwritten

sacred or profane offered Euro Americans the least distorted views onto the inner life of North America's first peoples. This unique approach put her at odds with anthropologists such as Edward Sapir, leader of the structuralist movement in American linguistics. Similarly, Reichard's focus on Native psychology as revealed to her by Native artists and storytellers produced a dramatically different style of ethnography from that of Margaret Mead, who relied on western psychological archetypes to crack alien cultural codes often at a distance. Despite intense pressure from her peers to conform to their theories, Reichard held firm to her humanitarian principles and methods; the result, as Nancy Mattina makes clear, was pathbreaking work in the ethnography of ritual and mythology. Wiyot, Coeur d'Alene, and Navajo linguistics, folk art, gender, and language amplified by an exceptional career of teaching, editing, publishing, and mentoring. Drawing on Reichard's own writings and correspondence, this book provides an intimate picture of her small-town upbringing, the professional challenges she faced in male-centered institutions, and her quietly revolutionary contributions to anthropology. Gladys Reichard emerges as she lived and worked: a far-sighted, self-reliant humanist sustained in turbulent times by the generous egalitarian spirit that called her yearly to the far corners of the American West.

Diné Peter Iverson, 2002-08-28. This comprehensive narrative traces the history of the Navajos from their origins to the beginning of the twenty-first century. Based on extensive archival research, traditional accounts, interviews, historic and contemporary photographs, and firsthand observation, it provides a detailed up-to-date portrait of the Diné past and present that will be essential for scholars, students, and interested general readers, both Navajo and non-Navajo. As Iverson points out, Navajo identity is rooted in the land bordered by the four sacred mountains. At the same time, the Navajos have always incorporated new elements, new peoples, and new ways of doing things. The author explains how the Diné remember past promises, recall past sacrifices, and continue to build upon past achievements to construct and sustain North America's largest native community. Provided is a concise and provocative analysis of Navajo origins and their relations with the Spanish, with other Indian communities, and with the first Anglo-Americans in the Southwest. Following an insightful account of the traumatic Long Walk era and of key developments following the return from exile at Fort Sumner, the author considers the major themes and events of the twentieth century, including political leadership, livestock reduction, the Code Talkers, schools, health care, government, economic development, the arts, and athletics. Monty Roessel, Navajo, an outstanding photographer, is Executive Director of the Rough Rock Community School. He has written and provided photographs for award-winning books for young people.

The Western Historical Quarterly, 1999

Embracing the Track of Phrase: An Mental Symphony within **Tales Of An Endishodi**

In a world used by displays and the ceaseless chatter of instantaneous communication, the melodic beauty and mental symphony produced by the written word usually diminish into the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. However, located within the pages of **Tales Of An Endishodi** an enchanting fictional treasure filled with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this captivating masterpiece conducts readers on a mental journey, skillfully unraveling the concealed melodies and profound impact resonating within each carefully constructed phrase. Within the depths of this poignant review, we can examine the book's key harmonies, analyze their enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

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