

A photograph of a desert landscape with rolling sand dunes in the foreground and a cloudy sky in the background. The text is overlaid on the image.

As one tale ends,
so another begins.

Jackie Chan

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Tale Ends

Suzanne Conklin Akbari



Tale Ends:

Playing the Canterbury Tales Andrew Higl, 2016-04-22 Playing the Canterbury Tales addresses the additions continuations and reordering of the Canterbury Tales found in the manuscripts and early printed editions of the Tales Many modern editions present a specific set of tales in a specific order and often leave out an entire corpus of continuations and additions Andrew Higl makes a case for understanding the additions and changes to Chaucer's original open and fragmented work by thinking of them as distinct interactive moves in a game similar to the storytelling game the pilgrims play Using examples and theories from new media studies Higl demonstrates that the Tales are best viewed as an interactive fiction reshaped by active readers Readers participated in the ongoing creation and production of the tales by adding new text and rearranging existing text and through this textual transmission they introduced new social and literary meaning to the work This theoretical model and the boundaries between the canonical and apocryphal texts are explored in six case studies the spurious prologues of the Wife of Bath's Tale John Lydgate's influence on the Tales the Northumberland manuscript the ploughman character and the Cook's Tale The Canterbury Tales are a more dynamic and unstable literary work than usually encountered in a modern critical edition

The Folkloresque Michael Dylan Foster, Jeffrey A. Tolbert, 2015-11-02 This volume introduces a new concept to explore the dynamic relationship between folklore and popular culture the folkloresque With folkloresque Foster and Tolbert name the product created when popular culture appropriates or reinvents folkloric themes characters and images Such manufactured tropes are traditionally considered outside the purview of academic folklore study but the folkloresque offers a frame for understanding them that is grounded in the discourse and theory of the discipline Fantasy fiction comic books anime video games literature professional storytelling and comedy and even popular science writing all commonly incorporate elements from tradition or draw on basic folklore genres to inform their structure Through three primary modes integration portrayal and parody the collection offers a set of heuristic tools for analysis of how folklore is increasingly used in these commercial and mass market contexts The Folkloresque challenges disciplinary and genre boundaries suggests productive new approaches for interpreting folklore popular culture literature film and contemporary media and encourages a rethinking of traditional works and older interpretive paradigms

A Catalogue of Chaucer Manuscripts M.C. Seymour, 2017-03-02 This second volume which completes the first comprehensive catalogue of Chaucer's manuscripts describes the 56 extant copies and the fragments of 8 otherwise lost copies of the Canterbury Tales These manuscripts last examined together over 50 years ago are here described after a fresh appraisal and in the light of modern scholarship and some revisions of date decoration dialect location provenance and script are suggested The Introduction defines some of the major textual problems posed by the manuscripts and presents some thoughts thereon while suggesting solutions to some incidental cruces The Indices and Appendices record the citation of lost and unidentified copies of the Canterbury Tales the names of former owners and associates and addenda et corrigenda for Volume I The Catalogue is

designed as a reference work for those teachers and students who wish to know what and where the extant material is without the labour of its collection and for those able in the various specialities of manuscript bibliography to advance present knowledge

I Don't Know How the Story Ends J.B. Cheaney, 2015-10-06 Our story begins in a dusty little town in California a bustling place called Hollywood Isobel Ransom is anxious Her father is away treating wounded soldiers in France leaving Izzy to be the responsible one at home But it s hard to be responsible when your little sister is chasing a fast talking movie obsessed boy all over Hollywood Ranger is directing his very own moving picture and wants Izzy and Sylvie to be his stars Izzy is sure Mother wouldn t approve but scouting locations scrounging film and borrowing a camera turn out to be the perfect distractions from Izzy s worries There s just one problem their movie has no ending And it has to be perfect the kind of ending where the hero saves the day and returns home to his family Safe and sound It just has to The Wild West atmosphere of early Hollywood and the home front of a country at war form a fascinating context to award winning author J B Cheaney s new novel about the power of cinema in helping us make sense of an unexpected world I Don t Know How the Story Ends will grab you by your shirt and drop you right into the early days of Hollywood and movie making Peopled with delightful characters who find that real life is not just like the movies this is a funny insightful and touching celebration of friendship and family the imagination and the power of the movies Karen Cushman Newbery Award winning author of *The Midwife s Apprentice* This book is a love letter to the art of storytelling exploring how the creative process becomes something bigger than ourselves It s a celebration of the way stories help us see our own lives more clearly Caroline Starr Rose author of *Blue Birds* J B Cheaney masterfully combines a family s pathos in wartime a vivid sense of old Hollywood including appearances by the era s superstars PLUS a suspenseful creative adventure through an entirely new kind of storytelling MOVING PICTURES Cheryl Harness acclaimed author of *Mary Walker Wears the Pants* and *The Literary Adventures of Washington Irving*

Seeing Through the Veil Suzanne Conklin Akbari, 2004-01-01 During the later Middle Ages new optical theories were introduced that located the power of sight not in the seeing subject but in the passive object of vision This shift had a powerful impact not only on medieval science but also on theories of knowledge and this changing relationship of vision and knowledge was a crucial element in late medieval religious devotion In *Seeing through the Veil* Suzanne Conklin Akbari examines several late medieval allegories in the context of contemporary paradigm shifts in scientific and philosophical theories of vision After a survey on the genre of allegory and an overview of medieval optical theories Akbari delves into more detailed studies of several medieval literary works including the *Roman de la Rose* Dante s *Vita Nuova* *Convivio* and *Commedia* and Chaucer s dream visions and *Canterbury Tales* The final chapter *Division and Darkness* centres on the legacy of allegory in the fifteenth century Offering a new interdisciplinary synthetic approach to late medieval intellectual history and to major works within the medieval literary canon *Seeing through the Veil* will be an essential resource to the study of medieval literature and culture as well as philosophy history of art and history of science

The Russian Folktale by Vladimir Yakovlevich Propp Vladimir Yakovlevich Propp, 2012-09-12 Vladimir Propp is the Russian folklore specialist most widely known outside Russia thanks to the impact of his 1928 book *Morphology of the Folktale* but *Morphology* is only the first of Propp's contributions to scholarship. This volume translates into English for the first time his book *The Russian Folktale* which was based on a seminar on Russian folktales that Propp taught at Leningrad State University late in his life. Edited and translated by Sibelan Forrester, this English edition contains Propp's own text and is supplemented by notes from his students. *The Russian Folktale* begins with Propp's description of the folktale's aesthetic qualities and the history of the term, the history of folklore studies first in Western Europe and then in Russia and the USSR and the place of the folktale in the matrix of folk culture and folk oral creativity. The book presents Propp's key insight into the formulaic structure of Russian wonder tales and less schematically than in *Morphology* though in abbreviated form and it devotes one chapter to each of the main types of Russian folktales: the wonder tale, the novellistic or everyday tale, the animal tale, and the cumulative tale. Even Propp's bibliography included here gives useful insight into the sources accessible to and used by Soviet scholars in the third quarter of the twentieth century. Propp's scholarly authority and his human warmth both emerge from this well-balanced and carefully structured series of lectures. An accessible introduction to the Russian folktale, it will serve readers interested in folklore and fairy tale studies in addition to Russian history and cultural studies.

The Star Money Carolyn Emerick, *The European Fairy Tales Series Vol 4*. This series explores a different fairy tale in each volume. Every book begins with a discussion exploring some of the history, culture, and mythos that influenced the fairy tale, followed by the author's rendering of the story. *The Star Money* discusses a European version of the concept of Karma. In order to understand the connection, ancient Indo-European cultural history is discussed. The Germanic concept of Wyrd (fate or destiny) was already discussed on Volume I of this series. This volume builds off of that and explores the view of fate and harmony within the indigenous Baltic belief system. This, like the others in the series, is richly illustrated throughout.

[Three Grim Fairy Tales and a Happy Ending](#) Debi Lowry, 2010-05 *Three Grim Fairy Tales and a Happy Ending* is based on personal experience and insight of an active, straight advocate in the Gay, Lesbian, Bisexual, Transsexual, GLBT Community. Debi Lowry's son Ian is gay, and the organizations she supports and contributes to support the rights of those individuals. Some of the storylines used in this book are drawn from the experiences of people she has met. None of the fictional parts are based solely on one individual but on a composite of many of the people who she has encountered over the years. Being the openly accepting parent of a gay child is not easy. Parents who do not hide the fact they have a gay child run the risk of seeing a broad range of reactions. People will often ask, "What are you going to do?" "How did it happen?" They will offer apologies and sympathy. They will suggest seeking help from clergy or mental health professionals. They whisper and speak in hushed tones to others when the topic of sexuality comes up. They make comments about not having grandchildren. There is not so much concern about how the gay child is doing but more about what will be thought of the family of the gay child.

[Goddess Lost](#)

Rachel S. McCoppin, 2023-02-13 Drawing upon historical archaeological and mythical examples from around the world this book reveals how societal views of female empowerment and authority can be directly traced to the reverence once directed towards female warriors priestesses healers queens pharaohs and goddesses Communities which revered women as sacred idols of their belief systems were far more likely to place women in prominent positions of social or political influence since their members were quite used to envisioning power in the hands of a strong or divine woman The book also explores how goddesses were purposefully devalued during the rise of patriarchal civilizations thus restricting the social importance of earthly women and their accompanying rights One such instance can be found in Greek mythology s Gaia once revered as a dominant earth mother she was replaced by a division of less powerful figures with more socially acceptable feminine roles such as Aphrodite the goddess of love typically held up as an object of male lust Hera the goddess of marriage and childbirth often portrayed as obsessed with jealousy over the extramarital exploits of her husband and the mostly silent goddess of the hearth Hestia The devaluing of once revered goddesses appeared in quite distinct ways across different cultures thus this book breaks down its chapters by global region including Europe the Middle East the Mediterranean India Asia Africa the Americas and Oceania

The Mixed Legacy of Charlotte Perkins Gilman Catherine Golden, Joanna S. Zangrando, 2000 This collection of fourteen new essays on Gilman s mixed legacy her vision for a truly humane egalitarian world alongside her persistent presentation of class ethnic and racial stereotypes underscores the contemporary relevance of Charlotte Perkins Gilman 1860 1935 Gilman enjoyed a worldwide reputation as a writer lecturer and socialist and her prodigious output novels stories poetry lectures journalism theoretical works stands as a major contribution to modern feminist thought on important contested economic and social issues After her death in 1935 she was virtually forgotten With the revival of the women s movement in the 1960s and 1970s however Gilman was rediscovered her arguments deemed prescient by late twentieth century feminists

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Tale Ends**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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