

MICHAEL RUSE

Taking
DARWIN
Seriously

Taking Darwin Seriously A Naturalistic Approach To Philosophy

Michael Ruse



Taking Darwin Seriously A Naturalistic Approach To Philosophy:

Taking Darwin Seriously Michael Ruse, 1986-01-01 Applying evolutionary biology to traditional philosophical problems this volume establishes a naturalistic approach to our understanding of life's major problems Ruse argues thoughtfully that to understand the problems of knowledge and moral thought and behavior we must know that we are the end products of the natural process of evolution rather than the special creation of a supernatural god Copyright Libri GmbH All rights reserved

Taking Darwin Seriously Robert J. Richards, 1986-03 **Taking Darwin Seriously** Professor Michael Ruse, 1985-12-01

The Cambridge Handbook of Evolutionary Ethics Michael Ruse, Robert J. Richards, 2017-08-24 This book introduces readers to the application of evolutionary ideas to moral thinking and justification presenting contrasting perspectives on controversial issues Dawkins' God Alister E. McGrath, 2015-01-20 A fully updated new edition of a critically acclaimed examination of the theories and writings of Richard Dawkins by a world renowned expert on the relation of science and religion Includes in depth analysis of Dawkins landmark treatise *The God Delusion* 2006 as well as coverage of his later popular works *The Magic of Reality* 2011 and *The Greatest Show on Earth* 2011 and a new chapter on Dawkins as a popularizer of science Tackles Dawkins hostile and controversial views on religion and examine the religious implications of his scientific ideas including a comprehensive investigation of the selfish gene Written in an accessible and engaging style that will appeal to anyone interested in better understanding the interplay between science and religion **Images of the Economy of Nature, 1650-1930** Antonello La Vergata, 2023-10-05 The book discusses ideas concerning the order and balance of nature or economy of nature from the late 17th century to the early 20th century The perspective taken is broad longue dure and interdisciplinary and reveals the interplay of scientific philosophical moral and social ideas The story begins with natural theology dating roughly to the onset of the so called Newtonian Revolution and ends with the First World War The cut off date has been chosen for the following reasons the war changed the state of things affecting man's way of looking at and relating to nature both directly and indirectly indeed it put an end to most applications of Darwinism to society and history including interpretations of war as a form of the struggle for existence The author presents an overview of the different images of nature that were involved in these debates especially in the late 19th century when a large part of the scientific community paid lip service to Darwinism while practically each expert felt free to interpret it in his own distinct way The book also touches on the so called social Darwinism which was neither a real theory nor a common body of ideas and its various views of society and nature's economy Part of this book deals with the persistence of moralizing images of nature in the work of many authors One of the main features of the book is its wealth of detailed quotations In this way the author gives the reader the opportunity to see the original statements on which the author bases his discussion The author privileges the analysis of different positions over a historiography offering a merely linear narrative based on general implications of ideas and theories To revisit the concept of the so called Darwinian Revolution we need to examine the

various perspectives of scientists and others their language and so to speak the lenses they used when reading facts and theories The book ends with some general reflections on Darwin and Darwinisms the plural is important as a case study on the relationship between intellectual history the history of science and contextual history Written by a historian this book really gives new multidisciplinary perspectives on the Darwinian Revolution **Theistic Evolution** Mariusz Tabaczek,2023-11-02 Deeply rooted in the classical tradition this book develops a contemporary re imagined proposal of an Aristotelian Thomistic perspective on theistic evolution **The Temptations of Evolutionary Ethics** Paul Lawrence Farber,1994-10-11 Evolutionary theory tells us about our biological past can it also guide us to a moral future Paul Farber s compelling book describes a century old philosophical hope held by many biologists anthropologists psychologists and social thinkers that universal ethical and social imperatives are built into human nature and can be discovered through knowledge of evolutionary theory Farber describes three upsurges of enthusiasm for evolutionary ethics The first came in the early years of mid nineteenth century evolutionary theories the second in the 1920s and 30s in the years after the cultural catastrophe of World War I and the third arrived with the recent grand claims of sociobiology to offer a sound biological basis for a theory of human culture Unlike many who have written on evolutionary ethics Farber considers the responses made by philosophers over the years He maintains that their devastating criticisms have been forgotten thus the history of evolutionary ethics is essentially one of oft repeated philosophical mistakes Historians scientists social scientists and anyone concerned about the elusive basis of selflessness altruism and morality will welcome Farber s enlightening book [Living without God: A Multicultural Spectrum of Atheism](#) Sanjit Chakraborty,Anway Mukhopadhyay,2022-11-16 This book deals with the intricate issue of approaching atheism methodologically as well as conceptually from the perspective of cultural pluralism What does atheism mean in different cultural contexts Can this term be applied appropriately to different religious discourses which conceptualize God gods Goddess goddesses and also godlessness in hugely divergent ways Is my God the same as yours If not then how can your atheism be the same as mine In other words this volume raises the question Is it not high time that we proposed a comparative study of atheism s alongside that of religions rather than believing that atheism is centered in the Western experience Apart from answering these questions the book highlights the much needed focus on the philosophical negotiations between atheism theism and agnosticism The fine chapters collected here present pluralist negotiations with the notion of atheism and its ethical theological literary and scientific corollaries Previously published in Sophia Volume 60 issue 3 September 2021 Chapters Religious Conversion and Loss of Faith Cases of Personal Paradigm Shift and On Being an Infidel are available open access under a Creative Commons Attribution 4 0 International License via link.springer.com *The Epistemological Skyhook* Jim Slagle,2016-05-20 Throughout philosophical history there has been a recurring argument to the effect that determinism naturalism or both are self referentially incoherent By accepting determinism or naturalism one allegedly acquires a reason to reject determinism or naturalism The Epistemological Skyhook

brings together for the first time the principal expressions of this argument focusing primarily on the last 150 years This book addresses the versions of this argument as presented by Arthur Lovejoy A E Taylor Kurt G del C S Lewis Norman Malcolm Karl Popper J R Lucas William Hasker Thomas Nagel Alvin Plantinga and others along with the objections presented by their many detractors It concludes by presenting a new version of the argument that synthesizes the best aspects of the others while also rendering the argument immune to some of the most significant objections made to it

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