



THE  
*Stranger*  
WITHIN  
*Your Gates*

*Converts and  
Conversion in  
Rabbinic Literature*

*Gary E. Porton*

# Stranger Within Your Gates Converts And Conversion In Rabbinic Literature

**Jeffrey L. Rubenstein**



## **Stranger Within Your Gates Converts And Conversion In Rabbinic Literature:**

**Rabbis, Language and Translation in Late Antiquity** Willem F. Smelik, 2013-10-31 A comprehensive discussion of how languages and translations were perceived and practised in the multilingual Jewish societies of Late Antiquity featuring close readings and translations of the original sources Smelik explores key themes including the reception of translations of the Hebrew Scriptures multilingualism in society and rabbinic rules for translation

**Sacramental Charity, Creditor Christology, and the Economy of Salvation in Luke's Gospel** Anthony Giambrone, 2017-07-20 In this work Anthony Giambrone investigates the appropriation and development of Jewish charity discourse in Luke's Gospel In contrast to previous scholarship neither the coherence of Lukan wealth ethics nor its contemporary actualization defines his study Instead the sacramental significance of almsgiving becomes the starting point for a more theologically oriented exegesis The end result recognizes Luke's Christological mutation of the inherited tradition The text is organized around three exegetical probes each handling parabolic material i e Luke 7:36-50 10:25-37 and 16:1-31 The author advances an approach to these parables that highlights Christological allegory metalepsis as a Lukan narrative device A break is thus implied with the dominant rationalist constructions of Luke's parabolic art and ethics Also in contrast to a dominant trend stress is laid upon Luke's Jewish rather than Greco-Roman context

**Jewish Life and Thought among Greeks and Romans** Louis H. Feldman, 1996-10-01 Two of the world's leading authorities on the classical era bring together a comprehensive treasury of sources on Judaism in the ancient period

*Rules and ethics* Morgan Clarke, Emily Corran, 2021-08-10 This book investigates the pronounced enthusiasm that many traditions display for codes of ethics characterised by a multitude of rules Recent anthropological interest in ethics and historical explorations of self-fashioning have led to extensive study of the virtuous self but existing scholarship tends to pass over the kind of morality that involves legalistic reasoning Rules and ethics corrects that omission by demonstrating the importance of rules in everyday moral life in a variety of contexts In a nutshell it argues that legalistic moral rules are not necessarily an obstruction to a rounded ethical self but can be an integral part of it An extended introduction first sets out the theoretical basis for studies of ethical systems that are characterised by detailed rules This is followed by a series of empirical studies of rule-oriented moral traditions in a comparative perspective

Dying for God Daniel Boyarin, 1999 Scholars have come to realize that we can and need to speak of a twin birth of Christianity and Judaism not a genealogy in which one is parent to the other In this book the author develops a revised understanding of the interactions between nascent Christianity and nascent Judaism in late antiquity

Jews and Muslims in Seventeenth-Century Discourse Gary K. Waite, 2018-11-16 Jews and Muslims in Seventeenth-Century Discourse explores for the first time the extent to which the unusual religious diversity and tolerance of the Dutch Republic affected how its residents regarded Jews and Muslims Analyzing an array of vernacular publications this book reveals how Dutch writers especially those within the nonconformist and spiritualist camps expressed positive attitudes toward religious diversity in

general and Jews and Muslims in particular Through covering the Eighty Years War 1568 1648 and the post war era it also highlights how the Dutch search for allies against Spain led them to approach Muslim rulers The Dutch were assisted in this by their positive relations with Jews and were thus able to shape a more affirmative portrayal of Islam Revealing noticeable differences in language and tone between English and Dutch publications and exploring societal attitudes and culture Jews and Muslims in Seventeenth Century Discourse is ideal for students of British and Dutch early modern cultural intellectual and religious history

Judaizing Movements Tudor Parfitt, Emanuela Semi, 2013-12-16 The history of Judaizing movements has been largely ignored by historians of religion This volume analyzes the interplay between colonialism a Judaism not traditionally viewed as proselytising but which at certain points was struggling to heed the Prophets and become a light unto the Gentiles and the attraction for many different peoples of the rooted historicity of Judaism and by the symbolic appropriation of Jewish suffering This book will look at the role of colonialism in the development of Judaizing movements throughout the world including New Zealand Japan India Burma and Africa Particular attention will be paid to the Lemba tribe of Southern Africa A remarkable parallel movement in 1930s Southern Italy will also be dealt with The history of the converts of San Nicandro is seen in the context of currents of Jewish universalism messianism and Zionism Gender issues are also discussed here as the converted women assumed powers they had not hitherto enjoyed

**Open Secret** Elliot R. Wolfson, 2012 Mena em Mendel Schneerson 1902 1994 was the seventh and seemingly last Rebbe of the Habad Lubavitch dynasty Marked by conflicting tendencies Schneerson was a radical messianic visionary who promoted a conservative political agenda a reclusive contemplative who built a hasidic sect into an international movement and a man dedicated to the exposition of mysteries who nevertheless harbored many secrets Schneerson astutely masked views that might be deemed heterodox by the canons of orthodoxy while engineering a fundamentalist ideology that could subvert traditional gender hierarchy the halakhic distinction between permissible and forbidden and the social anthropological division between Jew and Gentile While most literature on the Rebbe focuses on whether or not he identified with the role of Messiah Elliot R. Wolfson a leading scholar of Jewish mysticism and the phenomenology of religious experience concentrates instead on Schneerson's apocalyptic sensibility and his promotion of a mystical consciousness that undermines all discrimination For Schneerson the ploy of secrecy is crucial to the dissemination of the messianic secret To be enlightened messianically is to be delivered from all conceptual limitations even the very notion of becoming emancipated from limitation The ultimate liberation or true and complete redemption fuses the believer into an infinite essence beyond all duality even the duality of being emancipated and not emancipated an emancipation in other words that emancipates one from the bind of emancipation At its deepest level Schneerson's eschatological orientation discerned that a spiritual master if he be true must dispose of the mask of mastery Situating Habad's thought within the evolution of kabbalistic mysticism the history of Western philosophy and Mahayana Buddhism Wolfson articulates Schneerson's rich theology and profound philosophy concentrating on the

nature of apophatic embodiment semiotic materiality hypernomian transvaluation nondifferentiated alterity and atemporal temporality

**Matthew and the Mishnah** Akiva Cohen, 2016-06-10 Akiva Cohen investigates the general research question how do the authors of religious texts reconstruct their community identity and ethos in the absence of their central cult His particular socio historical focus of this more general question is how do the respective authors of the Gospel according to Matthew and the editors of the Mishnah redefine their group identities following the destruction of the Second Temple Cohen further examines how after the Destruction both the Matthean and the Mishnaic communities found and articulated their renewed community bearings and a new sense of vision through each of their respective author redactors foundational texts The context of this study is thus that of an inner Jewish phenomenon two Jewish groups seeking to re establish their community identity and ethos without the physical temple that had been the cultic center of their cosmos

**Shiksa** Christine Benvenuto, 2004-03-18 She is feared and desired She is the symbol of a family's failure and a culture's dissolution She is a courageous ally a loyal fellow traveler and a mother struggling for the survival of the same family and culture whose destruction she supposedly seeks The gentile woman has been all these things and more to the Jewish people Her almost mythic status has its roots in the dawn of Jewish history and repercussions that extend beyond our own time to shape the Jewish future It also entails more baggage than any woman could possibly hope to carry Shiksa The Gentile Woman in the Jewish World unpacks that baggage Shiksa tells the stories of gentile women and women converts living in the Jewish community today sharing insights from rabbis Jewish feminists educators and therapists The book explores relationships between Jewish and gentile women particularly Jewish mothers and their gentile daughters in law as well as those between Jewish men and gentile women And it looks at some of the fascinating Biblical figures whose stories startle with their relevance to today's most intimate issues of Jewish identity At a time when the Jewish community is rife with concern over intermarriage Shiksa offers a fearless examination of the gentile and converted women residing within its gates occupying embattled yet permanent places as partners daughters sisters mothers friends

Religious Responses to Modernity Yohanan Friedmann, Christoph Marksches, 2021-02-22 The dawn of the modern age posed challenges to all of the world's religions and since then religions have countered with challenges to modernity In Religious Responses to Modernity seven leading scholars from Germany and Israel explore specific instances of the face off between religious thought and modernity in Christianity Judaism and Islam As co editor Christoph Marksches remarks in his Foreword it may seem almost trivial to say that different religions and the various currents within them have reacted in very different ways to the multiple modernities described by S N Eisenstadt However things become more interesting when the comparative perspective leads us to discover surprising similarities Disparate encounters are connected by their transnational or national perspectives with the one side criticizing in the interest of rationality as a model of authorization and the other presenting revelation as a critique of a depraved form of rationality The thoughtful essays presented herein by Simon Gerber Johannes Zachhuber

Jonathan Garb Rivka Feldhay Paul Mendes Flohr Israel Gershoni and Christoph Schmidt provide a counterweight to the popularity of some all too simplified models of modernization

**Creation and Composition** Jeffrey L. Rubenstein, 2005  
 The contributors to this book analyze how the redactors of the Talmud transformed and reworked earlier aggadic non legal traditions Critical study of the Babylonian Talmud is founded on the distinction between two literary strata traditions attributed to named sages the Amoraim c 200 450 CE and setam hatalmud the unattributed or anonymous material The conclusion of modern scholars is that the anonymous stratum postdates the Amoraic stratum and should be attributed to the Talmudic redactors also known as Stammaim c 450 700 CE The contribution of the Stammaim to the aggadic non legal portions of the Talmud to midrash narratives ethics and theology has received minimal scholarly attention The articles in this book demonstrate that the Stammaim made a profound contribution to the aggadic portions of the Babylonian Talmud and illustrate the processes by which they created and composed many aggadic traditions

*Religious Conversion* Ira Katznelson, Miri Rubin, 2016-04-08 Religious conversion a shift in membership from one community of faith to another can take diverse forms in radically different circumstances As the essays in this volume demonstrate conversion can be protracted or sudden voluntary or coerced small scale or large It may be the result of active missionary efforts instrumental decisions or intellectual or spiritual attraction to a different doctrine and practices In order to investigate these multiple meanings and how they may differ across time and space this collection ranges far and wide across medieval and early modern Europe and beyond From early Christian pilgrims to fifteenth century Ethiopia from the Islamisation of the eastern Mediterranean to Reformation Germany the volume highlights salient features and key concepts that define religious conversion particular the Jewish Muslim and Christian experiences By probing similarities and variations continuities and fissures the volume also extends the range of conversion to focus on matters less commonly examined such as competition for the meaning of sacred space changes to bodies patterns of gender and the ways conversion has been understood and narrated by actors and observers In so doing it promotes a layered approach that deepens inquiry by identifying and suggesting constellations of elements that both compose particular instances of conversion and help make systematic comparisons possible by indicating how to ask comparable questions of often vastly different situations

**Islamic Culture Through Jewish Eyes** Esperanza Alfonso, 2007-11-13 This book examines Jewish views towards Islam and Muslims in Al Andalus during the early Middle Ages

**Dictionary of the Later New Testament & Its Developments** Ralph P. Martin, Peter H. Davids, 2010-05-11 This one of a kind reference volume provides focused study on the often neglected portions of the New Testament Acts Hebrews the General Epistles and Revelation Expert contributors present more information than any other single work dealing exclusively with the theology literature background and scholarship of the later New Testament and the apostolic church

**The Stranger Within Your Gates** Gary G. Porton, 1994-11 The intellectual dilemma that converts posed to classical Jews played itself out in discussions of marriage religious practice

inheritance of property and much else on the one hand converts must be no different from native born Israelites if the god of the Hebrew Bible is a universal deity on the other hand converts must be distinguishable from native born members of the community if a divine covenant was made with Abraham's descendants

**Jewish Marriage in Antiquity** Michael L. Satlow, 2018-06-05 Marriage today might be a highly contested topic but certainly no more than it was in antiquity Ancient Jews like their non Jewish neighbors grappled with what have become perennial issues of marriage from its idealistic definitions to its many practical forms to questions of who should or should not wed In this book Michael Satlow offers the first in depth synthetic study of Jewish marriage in antiquity from ca 500 B C E to 614 C E Placing Jewish marriage in its cultural milieu Satlow investigates whether there was anything essentially Jewish about the institution as it was discussed and practiced Moreover he considers the social and economic aspects of marriage as both a personal relationship and a religious bond and explores how the Jews of antiquity negotiated the gap between marital realities and their ideals Focusing on the various experiences of Jews throughout the Mediterranean basin and in Babylonia Satlow argues that different communities even rabbinic ones constructed their own Jewish marriage they read their received traditions and rituals through the lens of a basic understanding of marriage that they shared with their non Jewish neighbors He also maintains that Jews idealized marriage in a way that responded to the ideals of their respective societies mediating between such values as honor and the far messier realities of marital life Employing Jewish and non Jewish literary texts papyri inscriptions and material artifacts Satlow paints a vibrant portrait of ancient Judaism while sharpening and clarifying present discussions on modern marriage for Jews and non Jews alike

Venturing Beyond - Law and Morality in Kabbalistic Mysticism Elliot R. Wolfson, 2006-05-25 Are mysticism and morality compatible or at odds with one another If mystical experience embraces a form of non dual consciousness then in such a state of mind the regulative dichotomy so basic to ethical discretion would seemingly be transcended and the very foundation for ethical decisions undermined Venturing Beyond Law and Morality in Kabbalistic Mysticism is an investigation of the relationship of the mystical and moral as it is expressed in the particular tradition of Jewish mysticism known as the Kabbalah The particular themes discussed include the denigration of the non Jew as the ontic other in kabbalistic anthropology and the eschatological crossing of that boundary anticipated in the institution of religious conversion the overcoming of the distinction between good and evil in the mystical experience of the underlying unity of all things divine suffering and the ideal of spiritual poverty as the foundation for transmoral ethics and hypernomian lawfulness

The Gospel of Matthew, vol. 2 Walter T. Wilson, 2022-11-29 What was the original purpose of the Gospel of Matthew For whom was it written In this magisterial two volume commentary Walter Wilson interprets Matthew as a catechetical work that expresses the ideological and institutional concerns of a faction of disaffected Jewish followers of Jesus in the late first century CE Wilson's compelling thesis frames Matthew's Gospel as not only a continuation of the biblical story but also as a didactic narrative intended to shape the commitments and identity of a particular group that saw itself as

a beleaguered dissident minority Thus the text clarifies Jesus s essential Jewish character as the Son of David while also portraying him in opposition to prominent religious leaders of his day most notably the Pharisees and open to cordial association with non Jews Through meticulous engagement with the Greek text of the Gospel as well as relevant primary sources and secondary literature Wilson offers a wealth of insight into the first book of the New Testament After an introduction exploring the background of the text its genre and literary features and its theological orientation Wilson explicates each passage of the Gospel with thorough commentary on the intended message to first century readers about topics like morality liturgy mission group discipline and eschatology Scholars students pastors and all readers interested in what makes the Gospel of Matthew distinctive among the Synoptics will appreciate and benefit from Wilson s deep contextualization of the text informed by his years of studying the New Testament and Christian origins

**The Gospel of Matthew, vol. 1** Walter T. Wilson, 2022-11-29 What was the original purpose of the Gospel of Matthew For whom was it written In this magisterial two volume commentary Walter Wilson interprets Matthew as a catechetical work that expresses the ideological and institutional concerns of a faction of disaffected Jewish followers of Jesus in the late first century CE Wilson s compelling thesis frames Matthew s Gospel as not only a continuation of the biblical story but also as a didactic narrative intended to shape the commitments and identity of a particular group that saw itself as a beleaguered dissident minority Thus the text clarifies Jesus s essential Jewish character as the Son of David while also portraying him in opposition to prominent religious leaders of his day most notably the Pharisees and open to cordial association with non Jews Through meticulous engagement with the Greek text of the Gospel as well as relevant primary sources and secondary literature Wilson offers a wealth of insight into the first book of the New Testament After an introduction exploring the background of the text its genre and literary features and its theological orientation Wilson explicates each passage of the Gospel with thorough commentary on the intended message to first century readers about topics like morality liturgy mission group discipline and eschatology Scholars students pastors and all readers interested in what makes the Gospel of Matthew distinctive among the Synoptics will appreciate and benefit from Wilson s deep contextualization of the text informed by his years of studying the New Testament and Christian origins



## Reviewing **Stranger Within Your Gates Converts And Conversion In Rabbinic Literature**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Stranger Within Your Gates Converts And Conversion In Rabbinic Literature**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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