

“THE STRAINS *of* ELOQUENCE”

Emerson
and
His Sermons



WESLEY T. MOTT

Strains Of Eloquence

David Norton



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Writing beyond Prophecy Martin Kevorkian, 2013-01-02 Writing beyond Prophecy offers a new interpretation of the American Renaissance by drawing attention to a cluster of later rarely studied works by Ralph Waldo Emerson Nathaniel Hawthorne and Herman Melville Identifying a line of writing from Emerson's Conduct of Life to Hawthorne's posthumously published Elixir of Life manuscript to Melville's Clarel A Poem and Pilgrimage in the Holy Land Martin Kevorkian demonstrates how these authors wrestled with their vocational calling Early in their careers these three authors positioned their literary pursuits as an alternative to the ministry By presenting a new revelation and a new set of gospels for the nineteenth century they sought to usurp the authority of the pulpit Later in life each writer came to recognize the audacity of his earlier work creating what Kevorkian characterizes as a literary aftermath Strikingly each author later wrote about the character of a young divinity student torn by a crisis of faith and vocation Writing beyond Prophecy gives a distinctive shape to the late careers of Emerson Hawthorne and Melville and offers a cohesive account of the lingering religious devotion left in the wake of American Romanticism *The People's Voice* Barnet Baskerville, 2021-05-11 In this flavorful and perceptive study of the American orator Barnet Baskerville makes an inquiry into American attitudes toward orators and oratory and the reflection of these attitudes in speaking practices He examines the role of the orator in society and the kinds or qualities of oratory that were dominant in each period of American history and he looks into the nature and importance of oratory as perceived by audiences and by speakers themselves By examining this public image of the orator the author is able to tell us much about the people who drew that image The Emerson Dilemma T. Gregory Garvey, 2001-01-01 This gathering of eleven original essays with a substantive introduction brings the traditional image of Emerson the Transcendentalist face to face with an emerging image of Emerson the reformer The Emerson Dilemma highlights the conflict between Emerson's philosophical attraction to solitary contemplation and the demands of activism compelled by the logic of his own writings The essays cover Emerson's reform thought and activism from his early career as a Unitarian minister through his reaction to the Civil War In addition to Emerson's antislavery position the collection covers his complex relationship to the early women's rights movement and American Indian removal Individual essays also compare Emerson's reform ethics with those of his wife Lidian Jackson Emerson his aunt Mary Moody Henry David Thoreau John Brown and Margaret Fuller The Emerson who emerges from this volume is one whose Transcendentalism is explicitly politicized thus we see him consciously mediating between the opposing forces of the world he thought and the world in which he lived **The Hampshire Magazine**, 1884 New Religious Thoughts Douglas Campbell (of Edinburgh.), 1865 Lives of the Lord Chancellors and Keepers of the Great Seal of England John Campbell Baron Campbell, 1880 The Strains of Eloquence Wesley T. Mott, 1989 The sermons of Ralph Waldo Emerson were central to his emergence as thinker and writer This is the first extended study of the formative role of these long neglected documents Wesley Mott explores major topics and issues in Emerson scholarship his vocational

self image the significance and meaning of such quintessentially Emersonian concepts as self reliance the over soul and compensation his sense of language his vision of America his relation to Puritanism Emerson s aphorisms taken out of context have enabled readers of every stamp to enlist him in their cause Reformers on the one hand have claimed him as a prophet of social change while on the other hand Henry Ford and Woody Hayes have found him a champion of conservative American values These seemingly contradictory elements can be reconciled in large part by an understanding of Emerson s roots in liberal Christianity and of his lifelong religious habits of mind Instead of regarding Emerson s career as a series of distinct stages as Stephen Whicker did in *Freedom and Fate* Mott emphasizes the essential continuity of his growth David Robinson has so viewed Emerson s career as preacher and lecturer in *Apostle of Culture* 1982 Mott s study emphasizes the dynamics of specific sermons mostly previously unpublished and their role in shaping Emerson s understanding of major issues in his life of the mind The book anticipates publication of *The Complete Sermons of Ralph Waldo Emerson* to be issued by the University of Missouri Press 1989 92 *Ruined by Drink* Noble Adkisson,1899 *The British Palladium* Robert Heath,1773 *Lectures on Homiletics and Preaching, and on Public Prayer* Ebenezer Porter,1834 *A History of the English Bible as Literature* David Norton,2000-05-29 Revised and condensed from David Norton s acclaimed *A History of the Bible as Literature* this book first published in 2000 tells the story of English literary attitudes to the Bible At first jeered at and mocked as English writing then denigrated as having all the disadvantages of an old prose translation the King James Bible somehow became unsurpassed in the entire range of literature How so startling a change happened and how it affected the making of modern translations such as the Revised Version and the New English Bible is at the heart of this exploration of a vast range of religious literary and cultural ideas Translators writers such as Donne Milton Bunyan and the Romantics reactionary Bishops and radical students all help to show the changes in religious ideas and in standards of language and literature that created our sense of the most important book in English *The Story of a Working Man's Life* Francis Mason,2021-11-09 In *The Story of a Working Man s Life* Francis Mason crafts a poignant narrative that transcends mere autobiography immersing readers in the intricate tapestry of the working class experience during a time of profound social change Through a rich literary style that blends vivid imagery with raw emotional depth Mason captures the triumphs and tribulations faced by the everyday man His work resonates within the context of 19th century industrialization emphasizing the struggles and values of laborers while offering a critical reflection on class dynamics and the evolving nature of society Francis Mason a dedicated laborer and astute observer of his time penned this book fueled by personal experiences and a desire to give voice to the often overlooked stories of the working class His background as a factory worker coupled with a keen interest in social justice uniquely positioned him to illuminate the hardships faced by men like him Mason s commitment to authentically portraying the lives of working men underscores his belief in the vital role these individuals play in shaping the broader narrative of humanity This compelling book is highly recommended for readers seeking a deeper understanding

of the working class struggles that laid the foundation for modern society Mason's masterful storytelling invites introspection and empathy making it an essential read for anyone interested in labor history social justice or the human condition

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