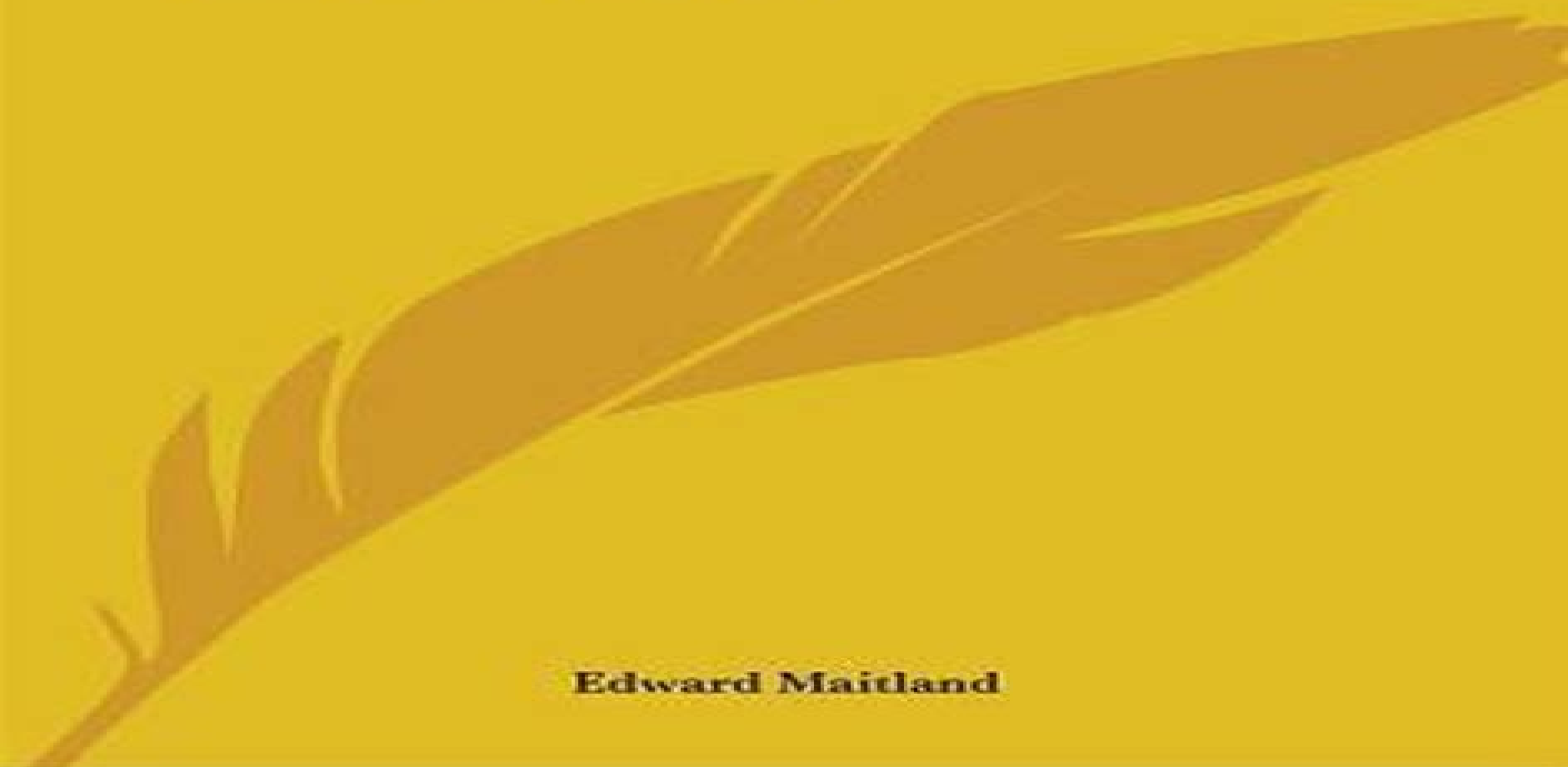


# Story of the New Gospel of Interpretation

Edward Maitland



# Story Of The New Gospel Of Interpretation 1893

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### **A Subject Index of the Modern Works Added to the Library of the British Museum in the Years 1891-1895**

George Knottesford Fortescue,1897      The Asclepiad. v. 11, 1894-1895 ,1895      **Subject Index of the Modern Works Added to the Library of the British Museum in the Years 1881-1900** British Museum. Department of Printed Books,1903      **Subject Index of the Modern Works Added to the Library of the British Museum in the Years ...** British Museum,1903      Subject Index of the Modern Works Added to the Library of the British Museum in the Years ... British Museum. Department of Printed Books,1903      *Subject Index of Modern Books Acquired* British Library,1903

Imagining the East Erik Reenberg Sand,Tim Rudbøg,2020 The essays in *Imagining the East* explore how Theosophists during the formative period imagined the religions and cultures of the East The authors examine the relationship of such representations to orientalism the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society s representations of the East differed from mainstream orientalism and how the Theosophical Society s mission in India was distinct from that of British colonialism and Christian missionaries      *Anna Kingsford, Her Life, Letters, Diary and Work* Edward Maitland,1913      *Catalogue of the Printed Books in the Library of the British Museum* British Library,1903      **Catalogue of Printed Books** British Museum. Department of Printed Books,1903

The Scribes of Sleep Kelly Bulkeley,2023 Dream journals are a surprisingly powerful resource for psychological and spiritual discovery Contemporary dream science has shown that as much as we can learn from single dreams far more information can be derived from analyzing a series of dreams over time Various people through history have intuitively understood this point and they carefully recorded their dreams for years and even decades drawing profound guidance from the patterns they discovered This is the first book to gather historical and cross cultural evidence showing the value of dream journals as a potent means of healing religious experience and metaphysical insight Seven remarkable people who kept dream journals are profiled Aelius Aristides of second century Rome My e Shonin of twelfth century Japan Lucrecia de Le n of sixteenth century Spain Emanuel Swedenborg of seventeenth century Sweden Benjamin Banneker of eighteenth century America Anna Kingsford of nineteenth century Britain and Wolfgang Pauli of twentieth century Austria Because dreams are so complex and multifaceted especially when viewed in a series an interdisciplinary approach is required to shed light on their meanings In this work three broad methods are applied to the seven journals data science depth psychology and religious studies As the findings of these different methods are woven together and mutually illuminated it becomes clear that the practice of keeping a dream journal stimulates several specific qualities of religiosity prompting the dreamers to move in more individualist mystical and pluralistic directions toward becoming a free spirit      *British Women's Writing from Brontë to Bloomsbury, Volume 3* Adrienne E. Gavin,Carolyn W. de la L. Oulton,2024-07-27 This five volume series British

Women's Writing From Brontë to Bloomsbury 1840-1940 historically contextualizes and traces developments in women's fiction from 1840 to 1940. Critically assessing both canonical and lesser-known British women's writing decade by decade, it redefines the landscape of women's authorship across a century of dynamic social and cultural change. With each of its volumes devoted to two decades, the series is wide in scope but historically sharply defined. Volume 3, 1880s and 1890s, analyses confluences and developments in women's writing across two fin de siècle decades. Its 16 original essays reconsider fiction by canonical and lesser-known women writers redefining the landscape of female authorship during these decades. By exploring women's fiction within the social and cultural contexts of the 1880s and 1890s, the collection distils, in terms of women's writing, how these decades discretely build on earlier work that is identifiably Victorian. The last two decades of the century, in distinctive ways, witnessed literary experiment, reflection on the limits of realism, and a fruitful sense of confusion about what was ending and what was about to begin.

**From Blavatsky to Krishnamurti: "It is Finished"** Al Boag, 2025-09-16. This book highlights some important continuities as well as differences between the teachings of Helena Petrovna Blavatsky (1831-1891), co-founder of the Theosophical Society in 1875, and Krishnamurti Jiddu (1895-1986), the Theosophist who was trained to be the World Teacher. Until now, very little has been written of the importance to Blavatsky of an esoteric eschatology and Christology and their relation to the secret core of her Path of Initiation, the practice of an occult, breathless meditation. Similarly, scholarly research has overlooked the evidence that Krishnamurti eviscerated the secret core of Blavatsky's teaching with his own esoteric interpretation of it, which exists in his published work as the camouflaged core of his teaching. Offering a fresh appraisal, this work draws on careful exploration of the primary source material of Blavatsky and Krishnamurti, as well as his Theosophical mentors Annie Besant (1847-1933) and Charles Webster Leadbeater (1854-1934). It will be of particular interest to students and scholars of esotericism, new religious movements, and the history of religions.

**Gandhi** Kathryn Tidrick, 2013-07-02. Throughout his long and turbulent career as a political leader, first in South Africa and then in India, Gandhi sought to fulfil his religious aspirations through politics and to reconcile politics with personal religious conviction. But Gandhi's religion was wildly divergent from anything to have taken root in his native India. Foremost among his private tenets was the belief that he was a world saviour, long prophesied and potentially divine. Penetrating and provocative, Kathryn Tidrick's book draws on neglected material to explore the paradoxes within Gandhi's life and personality. She reveals a man whose spiritual ideas originated not in India but in the drawing rooms of late Victorian England, and which included some very eccentric and damaging notions about sex. The resulting portrait is complex, convincing, and to anyone interested in the legacy of colonialism, more enlightening than any previously published. The Gandhi revealed here is not the secular saint of popular renown but a difficult and self-obsessed man driven by a messianic sense of personal destiny.

*Modern English Biography: (Supplement v.1-3)* Frederic Boase, 1921      **Clothed With The Sun** Anna Bonus Kingsford, 2020-09-28      **Modern English Biography** Frederic Boase, 1921      *The Story of the New Gospel of*

*Interpretation* Edward Maitland, 2014-03-30 This Is A New Release Of The Original 1893 Edition  
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