



Sketch Of The History Of South Carolina

A Loxley



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A Sketch of the History of South Carolina William James Rivers, 1856 [A Sketch of the History of South Carolina](#)
UNKNOWN. AUTHOR, 2015-07-15 Excerpt from A Sketch of the History of South Carolina To the Close of the Proprietary Government by the Revolution of 1719 The writer of the present volume having been requested to prepare a History of South Carolina for the use of schools entered upon the task thinking it one of little difficulty But he soon found that With respect to all the early period of our history recourse must be had to original investigations The materials collected in this research seemed too valuable to be lost and it has been determined to issue the greater part of them as an Appendix and to limit the extent of the volume without an intention of proceeding farther to the close of the Revolution of 1719 by Which the colonial government was changed from the lords proprietors to the king The first six chapters and a portion of the seventh having been already composed simply With the View of preparing a textbook nothing more is claimed for this volume than the fact that it casts some light upon the obscure and neglected period of Which it treats About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [A Sketch of the History of South Carolina to the Close of the Proprietary Government by the Revolution of 1719](#) William James Rivers, 1972 **A Sketch of the History of South Carolina** William J 1822-1909 Rivers, 2016-05-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **A Sketch of the History of South Carolina** William James Rivers, 1856 [A Sketch of the History of South Carolina](#) William James Rivers, 2009-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our

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During the late seventeenth century a heterogeneous mixture of Protestant settlers made their way to the South Carolina lowcountry from both the Old World and elsewhere in the New Representing a hodgepodge of European religious traditions they shaped the foundations of a new and distinct plantation society in the British Atlantic world The Lords Proprietors of Carolina made vigorous efforts to recruit Nonconformists to their overseas colony by granting settlers considerable freedom of religion and liberty of conscience Codified in the Fundamental Constitutions of Carolina this toleration ultimately attracted a substantial number of settlers of many and varying Christian denominations In *The Origins of Southern Evangelicalism* Thomas J Little refutes commonplace beliefs that South Carolina grew spiritually lethargic and indifferent to religion in the colonial era Little argues that pluralism engendered religious renewal and revival which developed further after Anglicans in the colony secured legal establishment for their church The Carolina colony emerged at the fulcrum of an international Protestant awakening that embraced a more emotional individualistic religious experience and helped to create a transatlantic evangelical movement in the mid eighteenth century Offering new perspectives on both early American history and the religious history of the colonial South *The Origins of Southern Evangelicalism* charts the regional spread of early evangelicalism in the too often neglected South Carolina lowcountry the economic and cultural center of the lower southern colonies Although evangelical Christianity has long been and continues to be the dominant religion of the American South historians have traditionally described it as a comparatively late flowering development in British America Reconstructing

the history of religious revivalism in the lowcountry and placing the subject firmly within an Atlantic world context Little demonstrates that evangelical Christianity had much earlier beginnings in prerevolutionary southern society than historians have traditionally recognized

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