

Thursday, OCTOBER 26. 1732.

The ART and MYSTERY of Printing Emblematically Displayed.



Devil with Devil's Amos's
First printed letter: Mrs. only *Allegory*
Of *emulation* national. *Paradise Lost*, B. II. 494.

Mr. BARNES.



I was going the other day into Lincoln's-inn, under the great gate-way, I met several folks with bags of children's toys, loaded with them, and a great number of news-papers, led by a fully fellow, who turned round and stopped them in the passage. They were all exceeding black and dirty; and made in very odd a figure, that I could not but stop and gaze upon them. Some that looked belted and through up the rear; I did cross out of the Stamp-office; from whence I rightly inferred, that they were Printer Devils, carrying from whence the returns of odd news-papers, after the Stamp had been cut off. I thought something unusual would ensue; nor was I deceived in my expectation by the following Dialogue, which I commenced in saying, as soon as I returned to my lodgings. The Dialogue I have distinguished by names, with as great propriety as I could, either from the appearance, the person themselves made, or from the information of others. I have kept as near as possible to the thoughts and expressions of those black gnomes; at least which I was not a little surprised at first. But when I considered, that many persons in higher life, without ever reading an act, suppose, solely by conversation, a faculty of talking, with great fluency, upon variety of subjects, that they rather understood them, and the language in which they talk, I did not think it disagreeable, that these gnomes, that moving in a lower sphere, yet having constant opportunities of reading the weekly works of our political writers, or at least of hearing them read, should obtain, in some degree, their way of speaking and thinking. Thus when they generally cry on the streets, might get into the inside of their heads; from whence it proceeds in the following manner.

First gnomes *Scraper*, *Devils*, *Goodness*, and *Be-devils*. Let us lay here, and lay down our business for a

while we upon the ground, since the bell is fast off, and we are violently deflected from our property. Our property, I say, is that which we are fast upon, position, as it is for a part, since we have applied us to that time, we may justly be said to have had the true position of every body. And since that time to this, thousands of petitions have given us their express content by a language of applause. Now when this to be wondered at, since the left to which we put this place, was of the same nature with that to which it is directed below, and was a greater improvement of it. It had been for a long while a monument of useful labour, politics, and poetry; and therefore a very proper place for us to sit upon the shoulders of the weighted all those, which lay in heavy upon them. And what company could be more suitable to such of the present writers, than their works we find, than that of *Paradise Lost*, and *Chaucer's* &c. And since therefore our title to this place has been confirmed to us by long position, and our own consent, that we have placed in a seat, we are thus unparalysed. I should be for breaking their locks, and demolishing these flower-baskets, were not the law's search some service in the Old Lady, then here in Lincoln's-inn. But they are always on the strongest side, and therefore make it the legal. Wealth and poverty, I have heard *Signer* *Scrupulous* to say, this two various bodies, heavy on the chains of the law, though thick and thin, through fat and good ways and wealth, just as they please, while the coachman in his black livery, sitting in the box, as it were, for *Amos's* sake, unable to stop their career, encourages them in it, with their reins which ought to restrain them. Hence we sometimes find the coach in a coach, who ought to ride only in a cart, which is frequently suffered to have other men, who are driven up the hill by the same legal coachman.

On which account, I think, it will be better for us to acquiesce under the present impudent position, and patiently to lay our burdens down on the ground, than to forcibly to enter upon our right, expose ourselves to be taken, and perhaps, rushed up the hill, and so, exposed to the danger of our destruction. I shall look upon this as a token of your concordance in the same opinion with myself.

JOHN TOWN. I am heartily glad you are all of my

mind; and when you, had you been all another, as I have as ever you had kept your own. I should have been a very much of the other, and showed you a fair pair of heels. I think my reader, *Amos's*, who was the first great instance of *Amos's* *Paradise*, has taken the worst course. As position is a liberty which has given more and more dangerous to private trials, he has for a long while tried in this, and in become a much more famous biographer than Mr. *Grub*. It is an odd small contribution to their health, but unfortunate position, when they think up at the *Chaucer* as *Tyburn*, where all are fully informed, that a false account of their lives and *Paradise*, would be detected by themselves, should be printed in a Weekly Journal. It is therefore of great advantage to the writer in general, as well as to my reader in particular, to publish the day's doings of these *Devils*; which are much more instructive to the public, than copies of full wills and testaments, which are always added to the *Chaucer* and *Paradise*, only to fill the volumes. Those *Devils* of *Paradise* since he fully called for *Amos's* on *Amos*, but most properly *Amos's*, and I have heard, that several ancient writers have declared, that they contain more good divinity, in better language, than any of those delivered at the *Chaucer* and *Paradise*. — But, notwithstanding all this, I am heartily glad, that you should have heard of *Amos's*; for I think it best of the day's doings of any of you, my intention, to ever lay upon my back, I should hardly give under it, as the most fat and heavy burden I ever carried in my life. — But I beg your pardon, Mr. *Paradise*, for this long interruption; for you begin to have something of great importance in your conversation.

First gnomes *Scraper*. — That my *Devils*, who have been *Devils* in the *Devils*, *London* *Devils*, and *Devils* *Devils*, ever since their birth; and my *Amos*, which is much older than you, might come to give you some sort of right to your *Paradise*; for I acknowledge the remarkable title you have conferred upon me, by a five hundred millions, to a more instance of your favour, that understood, yet now altogether unperceived. For it forms a great consequence of the respect you have always shown me, in only taking out several papers

The Grub Street Journal

Lauren Gardner



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