

ESKIMO FOLK-TALES FROM ALASKA

By CHARLES E. GILLHAM
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NEEDSCIENT MEN OF HOOVER BAY

Tales Of Eskimo Alaska

Karin Nielsen-Saines



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The Eagle's Gift Knud Rasmussen,1932 **Tales of Eskimo Alaska** Alaska Methodist University. EPDA Institute in Teaching Alaskan Native Youth,1970 Tales of Ticasuk Ticasuk,1987 A collection of twenty four Eskimo legends and stories featuring talking animals people who are clever and magical and those who are evil and greedy Tales of Eskimo Alaska ,1971 **The Eskimo Storyteller** Edwin S. Hall,1975 *Northern Tales* Howard A. Norman,1990 A collection of folktales of the native peoples both Indian and Eskimo of the Arctic including Canada Alaska Russia and Greenland Includes source notes maps drawings and bibliography American Regional Folklore Terry Mood Leopold,2004-09-24 An easy to use guide to American regional folklore with advice on conducting research regional essays and a selective annotated bibliography American Regional Folklore begins with a chapter on library research including how to locate a library suitable for folklore research how to understand a library s resources and how to construct a research strategy Mood also gives excellent advice on researching beyond the library locating and using community resources like historical societies museums fairs and festivals storytelling groups local colleges newspapers and magazines and individuals with knowledge of the field The rest of the book is divided into eight sections each one highlighting a separate region the Northeast the South and Southern Highlands the Midwest the Southwest the West the Northwest Alaska and Hawaii Each regional section contains a useful overview essay written by an expert on the folklore of that particular region followed by a selective annotated bibliography of books and a directory of related resources **The Great Mystery** Neil Philip,2001 Presents a collection of Native American mythology from various tribes including their different perspectives on how the earth was started and how it will end Handbook of Native American Literature Andrew Wiget,2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society s treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of NativeAmerican Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature *The Blind Man and the Loon* Craig Mishler,2020-02-17 The story of the Blind Man and the Loon is a living Native folktale about a blind

man who is betrayed by his mother or wife but whose vision is magically restored by a kind loon Variations of this tale are told by Native storytellers all across Alaska arctic Canada Greenland the Northwest Coast and even into the Great Basin and the Great Plains As the story has traveled through cultures and ecosystems over many centuries individual storytellers have added cultural and local ecological details to the tale creating countless variations In *The Blind Man and the Loon The Story of a Tale* folklorist Craig Mishler goes back to 1827 tracing the story's emergence across Greenland and North America in manuscripts books and in the visual arts and other media such as film music and dance theater Examining and comparing the story's variants and permutations across cultures in detail Mishler brings the individual storyteller into his analysis of how the tale changed over time considering how storytellers and the oral tradition function within various societies Two maps unequivocally demonstrate the routes the story has traveled The result is a masterful compilation and analysis of Native oral traditions that sheds light on how folktales spread and are adapted by widely diverse cultures

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