

# **Taking The Bible Seriously**

Mark D. Thompson

#### **Taking The Bible Seriously:**

Reading the Bible Again For the First Time Marcus J. Borg, 2009-10-13 Reading the Bible Again for the First Time provides a much needed solution to the problem of how to have a fully authentic yet contemporary understanding of the scriptures Acclaimed author Marcus J Borg reveals how it is possible to reconcile the Bible with both a scientific and critical way of thinking and our deepest spiritual needs leading to a contemporary yet grounded experience of the sacred texts Using a method of analysis he calls historical metaphorical Borg explores what the Scriptures meant to the ancient communities that produced and lived by them He argues that the conventional way of seeing the Bible's origin authority and interpretation is no longer relevant to contemporary readers and that we need a fresh way of encountering the Bible one that takes the texts seriously but not literally This unique book invites readers of all religious backgrounds to explore the Bible ponder its mysteries and understand its relevance Borg shows us how to encounter the Bible in a fresh way that rejects the limits of simple literalism and opens up rich possibilities for our lives Marcus I Borg author of the bestselling Heart of Christianity is Hundere Distinguished Professor of Religion and Culture at Oregon State University and author of Meeting Jesus Again for the First Time Reading the Bible Again for the First Time The God We Never Knew and coauthor of Jesus A New Vision with N T Wright This welcome book removes many of the barriers that separate thoughtful people from the wisdom of the Bible Rabbi Harold Kushner author of When Bad Things Happen to Good People Taking the Bible Seriously J. Benton White, 1993-01-01 The author surveys the many Protestant approaches to the Bible and then focuses on the issues raised by modernists and fundamentalists in this century He gives special attention to the Protestants struggle with the question of how the Bible should be understood focuses on Martin's Luther's affirmation of the Protestant principle and follows with a debate Why I Take the Bible Seriously But Not Literally Eugene C. Rollins, 2013 As a pastor I have a dual role that of a prophet and a priest The prophet confronts the people and the priest comforts the people I am to comfort the troubled and trouble the comfortable In relationship to the Bible the dual struggle is clear As the priest I take the Bible seriously because it changes lives first sermon I have never heard anyone give testimony that reading Plato's The Republic Virgil's Aeneid Homer's Odyssey Cicero's Moral Ethics or John Stewart Mill's Liberty changed their lives But thousands of people have given testimony of how reading the Bible has changed their lives forever As the prophet I propose to you that no book has been more abused than the Bible or more misunderstood The Bible has been a playground for lunatics profit for the charlatans a profession for the clergy a problem for theologians a puzzle for the general public and placid for the masses I believe if a person will read the Bible interpretatively and intelligently it will be read seriously respectfully and reverently thereby becoming the living word of God Gene Rollins Author Reading the Bible Wisely Richard S. Briggs, 2011-09-09 Covers how to read the Bible in historical literary and theological context highlighting the significance of its two testament structure and its contribution to a doctrine of scripture Taking the Bible Seriously; an Invitation to Think Theologically Leander E

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Taking the Bible seriously Leander E. Keck, 1962 Taking the Bible Seriously: Techniques for Understanding the **Scriptures** Daniel Payne, 2024-08-09 The Bible is not an easy book to understand It is a complicated compilation of many voices across thousands of years written in different languages and cultural contexts Its content ranges from historical accounts and poetry to prophetic messages and moral teachings making it a challenging but rewarding text to study and interpret The complexity of the Bible requires careful consideration and study to fully grasp its meaning and significance Those who truly love the scriptures should be those most willing to learn how to take it seriously in order to understand it This means being open to studying the historical context cultural background and original languages in which the scriptures were written It also involves seeking guidance from knowledgeable teachers and scholars as well as engaging in prayer and meditation to discern the deeper meanings and messages within the text Taking the scriptures seriously requires a humble and open hearted approach to learning and growing in one s understanding of the sacred texts Why Take the Bible **Seriously?** Morris A. Inch, 2001-12-01 Some years ago an orthodox rabbi confided in me Morris you do not have to explain to me how you feel about Scripture I have a similar appreciation That is we both take it seriously Still there are many who do not share our high regard for Scripture Such was the case of a librarian who insisted that the Bible be catalogued under myth He considered it nothing more than a collection of antiquated fables not worthy of deliberate attention Granted these are select instances However those sensitive to the advent of postmodernism will likely recognize their appropriateness We have reached a point in time when encouraged to weigh divergent traditions as prospective guides for the future Why take the Bible seriously This is a question I would direct to a mixed audience First those who are uncertain and would like to give the matter some critical thought Second those who suppose that we should but want to clarify their reasons for thinking so Finally those who hope to encourage others and could use resource material While I do not suppose these alternatives are exhaustive they serve to set the stage for what ensues The Doctrine of Scripture Mark D. Thompson, 2022-03-22 A Clear and Concise Exploration of the Christian Doctrine of Scripture The Bible is the written word of the living God He speaks through this word working in and through human agents as he reveals himself to his people His word is trustworthy yet many Christians struggle to articulate why they believe that to be true Centered in the words of Scripture and especially

the teaching of Jesus himself this volume unpacks the doctrine of Scripture as taught by the church through the ages helping to strengthen readers confidence in God s word Despite the challenges that are often leveled against the Bible Thompson clearly articulates what Jesus taught about the Scriptures how God speaks to his people through the written word the crucial work of the Holy Spirit to apply the word and the vital attributes of Scripture its clarity truthfulness sufficiency and efficacy Readers will find encouragement to walk according to the word and to delight in the God who speaks Concise and Accessible Intended for use by church members and leaders as well as those in academic contexts Christ Centered Rooted in Jesus s own words about the Old Testament and his commissioning of the apostles who would go on to write the New Testament Addresses Common Questions Answers challenges about the Bible s clarity truthfulness sufficiency and efficacy **On Taking the Bible Seriously** Samuel McChord Crothers, 19??

#### Reviewing Taking The Bible Seriously: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Taking The Bible Seriously**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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