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# **Taken To Extremes Education In The Far North**

**Chie Sakakibara** 

#### **Taken To Extremes Education In The Far North:**

**Taken to Extremes** Frank Darnell, Anton Hoëm, 1996 **Inuit Education and Schools in the Eastern Arctic** Heather E. McGregor, 2011-01-01 Since the mid twentieth century sustained contact between Inuit and newcomers has led to profound changes in education in the Eastern Arctic including the experience of colonization and progress toward the re establishment of traditional education in schools The milestone of the establishment of Nunavut Territory in 1999 was followed by the 2006 Berger Report which drew attention to problems remaining in the territory's education system As the first history of education in the Eastern Arctic this groundbreaking study provides the historical context needed to understand the educational challenges faced in Nunavut With an emphasis on cultural negotiation policy making and the role of tradition Heather McGregor assesses developments in the history of education in four periods the traditional the colonial 1945 70 the territorial 1971 81 and the local 1982 99 She concludes that education is most successful when Inuit involvement and local control support a system that reflects Inuit culture and Inuit visions for the future Language, and the Politics of Identity Gregg Bucken-Knapp, 2012-02-01 Why and when do linguistic cleavages within a nation become politicized Using Norway where language has played a particularly salient role in the nation s history as a case study Gregg Bucken Knapp explores these questions and challenges the notion that the politicization of language conflict is a response to language problems. He shows that political elites often view language conflict as a political opportunity placing it on the policy agenda as an effective mobilizing tool to serve their own nonlinguistic political ends Although language oriented interest groups may fight to achieve desired language policies they are generally unsuccessful when their preferences clash with the broader objectives of political elites This book focuses on understanding just how language policies emerge Whale Snow Chie Sakakibara, 2020-10-06 As a mythical creature the whale has been responsible for many transformations in the world It is an enchanting being that humans have long felt a connection to In the contemporary environmental imagination whales are charismatic megafauna feeding our environmentalism and aspirations for a better and more sustainable future Using multispecies ethnography Whale Snow explores how everyday the relatedness of the I upiat of Arctic Alaska and the bowhead whale forms and transforms the human through their encounters with modernity Whale Snow shows how the people live in the world that intersects with other beings how these connections came into being and most importantly how such intimate and intense relations help humans survive the social challenges incurred by climate change In this time of ecological transition exploring multispecies relatedness is crucial as it keeps social capacities to adapt relational elastic and resilient In the Arctic climate culture and human resilience are connected through bowhead whaling In Whale Snow we see how climate change disrupts this ancient practice and in the process affects a vital expression of Indigenous sovereignty Ultimately though this book offers a story of hope grounded in multispecies resilience A Way of Life That Does Not Exist Colin Samson, 2003-05-17 A detailed look at Innu relations with the Canadian state

developers explorers missionaries educators health care professionals and the justice system Whose Education For All? Birgit Brock-Utne, 2002-06 This book examines the new donor concept education for all which was coined at a World Bank initiated conference in 1990 in Jomtien Thailand The author uses her experience to examine what is going on in the education **Developing Inclusive Teacher Education** Tony Booth, Kari Nes, Marit Strømstad, 2003 Inclusion has been adopted as an overall aim for compulsory education in most countries This book explores the way teachers are prepared for inclusion in their initial and in service teacher education Linguistic Genocide in Education--or Worldwide Diversity and Human Rights? Tove Skutnabb-Kangas, 2013-05-13 In this powerful multidisciplinary book Tove Skutnabb Kangas shows how most indigenous and minority education contributes to linguistic genocide according to United Nations definitions Theory is combined with a wealth of factual encyclopedic information and with many examples and vignettes The examples come from all parts of the world and try to avoid Eurocentrism Oriented toward theory and practice facts and evaluations and reflection and action the book prompts readers to find information about the world and their local contexts to reflect and to act A Web site with additional resource materials to this book can be found at http www ruc dk tovesk Curriculum Theory, Research, and Practice Peter Pericles Trifonas, Susan Jagger, 2024-02-22 This Handbook paints a portrait of what the international field of curriculum entails in theory research and practice It represents the field accurately and comprehensively by preserving the individual voices of curriculum theorist researchers and practitioners in relation to the ideas rules and principles that have evolved out of the history of curriculum as theory research and practice dealing with specific and general issues Due to its approach to both specific and general curriculum issues the chapters in this volume vary with respect to scope Some engage the purposes and politics of schooling in general Others focus on particular topics such as evaluation the use of instructional objectives or curriculum integration They illustrate recurrent themes and historical antecedents and the curricular debates arising from and grounded in epistemological traditions Furthermore the issues raised in the handbook cut across a variety of subject areas and levels of education and how curricular research and practice have developed over time This includes the epistemological foundations of dominant ideas in the field around theory research and practice that have led to marginalization based on race class gender sexuality ethnicity age religion and ability The book argues that basic curriculum issues extend well beyond schooling to include the concerns of anyone interested in how people come to acquire the knowledge skills and values that they do in relation to subjectivity and experience

<u>Indigenous Postgraduate Education</u> Karen Trimmer, Debra Hoven, Pigga Keskitalo, 2020-06-01 This book focuses on Indigenous participation in postgraduate education The collaborating editors from the contexts of Australian Canadian and Nordic postgraduate education have brought together voices of Indigenous postgraduate students and researchers about strategies to support postgraduate education for Indigenous students globally and to promote sustainable solution focused and change focused strategies to support Indigenous postgraduate students The role of higher education institutions in

meeting the needs of Indigenous students is considered by contributing scholars including issues related to postgraduate education pedagogies flexible learning and technologies On a more fundamental level the book provides a valuable resource by giving voice to Indigenous postgraduate students themselves who share directly the stories of their experience their inspirations and difficulties in undertaking postgraduate study This component of the book gives precedence to the issues most relevant and important to students themselves for consideration by universities and researchers Bringing the topic and the voices of Indigenous students clearly into the public domain provides a catalyst for discussion of the issues and potential strategies to assist future Indigenous postgraduate students This book will assist higher education providers to develop understanding of how Indigenous postgraduate students and researchers negotiate research cultures and agendas that permeate higher education from the past to ensure the experience of postgraduate students is both rich in regard to data to be collected and culturally safe in approach what connections gaps and contradictions occur at the intersections between past models of postgraduate study and emerging theories around intercultural perspectives including the impact of cultural and linguistic differences on Indigenous students learning experiences how Indigenous students and researchers personal and professional understandings beliefs and experiences about what typifies knowledge and research or adds value to postgraduate studies are constructed shared or challenged and how higher education institutions manage the potential challenges and risks of developing pedagogies to ensure that they give voice and power to Indigenous postgraduate students

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