

# STRANGERS IN THE CITY

## THE ATLANTA CHINESE, THEIR COMMUNITY, AND STORIES OF THEIR LIVES

Jianli Zhao

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# Strangers In The City The Atlanta Chinese Their Community And Stories Of Their Lives

**Dia Cha**



## **Strangers In The City The Atlanta Chinese Their Community And Stories Of Their Lives:**

**Strangers in the City** Jianli Zhao, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company *Strangers in the City* Jianli Zhao, 2019-06-19 Based largely on interviews from residents of Atlanta's Chinese community this book provides new insights on the rise of Asian communities in the Southeast United States since the US immigration policy changes in 1965

**Encyclopedia of Local History** Amy H. Wilson, 2017-02-06 The Encyclopedia of Local History addresses nearly every aspect of local history including everyday issues theoretical approaches and trends in the field This encyclopedia provides both the casual browser and the dedicated historian with adept commentary by bringing the voices of over one hundred experts together in one place Entries include Terms specifically related to the everyday practice of interpreting local history in the United States such as African American History City Directories and Latter Day Saints Historical and documentary terms applied to local history such as Abstract Culinary History and Diaries Detailed entries for major associations and institutions that specifically focus on their usage in local history projects such as Library of Congress and Society of American Archivists Entries for every state and Canadian province covering major informational sources critical to understanding local history in that region Entries for every major immigrant group and ethnicity Brand new to this edition are critical topics covering both the practice of and major current areas of research in local history such as Digitization LGBT History museum theater and STEM education Also new to this edition are graphics including 48 photographs Overseen by a blue ribbon Editorial Advisory Board Anne W Ackerson James D Folts Tim Grove Carol Kammen and Max A van Balgooy this essential reference will be frequently consulted in academic libraries with American and Canadian history programs public libraries supporting local history museums historic sites and houses and local archives in the U S and Canada This third edition is the first to include photographs

Chinese American Voices Judy Yung, Gordon H. Chang, H. Mark Lai, 2006 Offering a textured history of the Chinese in America since their arrival during the California Gold Rush this work includes letters speeches testimonies oral histories personal memoirs poems essays and folksongs It provides an insight into immigration work family and social life and the longstanding fight for equality and inclusion

Shaping and Reshaping Chinese American Identity Jingyi Song, 2010-04-12 Shaping and Reshaping Chinese American Identity New York's Chinese in the Years of the Depression and World War II explores the role played by Chinese Americans in New York in the 1930's who laid the foundation for future generations to fight for civil rights as American citizens The stories of Chinese Americans during the Depression years and World War II are under represented in the existing literature that has been confined to the early days of the settlement of Chinese Americans on the west coast of the United States They were usually depicted as passive victims of exclusion as a result of Chinese Exclusion Laws This book focuses on the active participation of the Chinese American in New York City in mainstream political economic and social life that helped them to forge new identity as Chinese Americans Their active participation in federal and local elections as a means of claiming their rights as

American citizens demonstrated their growing political consciousness Chinese New Yorkers support of both China and United States during the war reflected their dual identity as both Chinese and Americans Their contributions to the war front and to the home front after Pearl Harbor eventually forced the reconsideration of the Chinese Exclusion Laws The book concludes by relating the active participation of the Chinese in New York during the war years to the national movement for racial equality that resulted in new federal civil rights legislation

**Race and the Atlanta Cotton States Exposition of 1895** Theda Perdue, 2011-10-01 The Cotton States Exposition of 1895 was a world's fair in Atlanta held to stimulate foreign and domestic trade for a region in an economic depression Theda Perdue uses the exposition to examine the competing agendas of white supremacist organizers and the peoples of color who participated Close examination reveals that the Cotton States Exposition was as much about challenges to white supremacy as about its triumph

Encyclopedia of Local History Carol Kammen, Amy H. Wilson, 2012-10-12 The Encyclopedia of Local History addresses nearly every aspect of local history including everyday issues theoretical approaches and trends in the field The second edition highlights local history practice in each U.S. state and Canadian province

**Asian America** Huping Ling, 2009-04-29 The last half century witnessed a dramatic change in the geographic ethnographic and socioeconomic structure of Asian American communities While traditional enclaves were strengthened by waves of recent immigrants native born Asian Americans also created new urban and suburban areas Asian America is the first comprehensive look at post 1960s Asian American communities in the United States and Canada From Chinese Americans in Chicagoland to Vietnamese Americans in Orange County this multi disciplinary collection spans a wide comparative and panoramic scope Contributors from an array of academic fields focus on global views of Asian American communities as well as on territorial and cultural boundaries Presenting groundbreaking perspectives Asian America revises worn assumptions and examines current challenges Asian American communities face in the twenty first century

*Global Spaces of Chinese Culture* Sylvia Van Ziegert, 2013-09-13 This book is an exploration of how Chinese communities in the United States and Germany create and disseminate a sense of diasporic Chinese identity It not only compares the local conditions of the Chinese communities in the two locations but also moves to a global dimension to track the Chinese transnational imaginary Van Ziegert analyzes three strategies that overseas Chinese use to articulate their identities as diasporic subjects being more American German being more Chinese hybridizing and commodifying Chinese culture through trans cultural performances These three strategies are not mutually exclusive and they often intersect and supplement each other in unexpected ways The author also analyzes how the everyday lives of overseas Chinese connect with global and local factors and how these experiences contribute to the formation of a global Chinese identity

Korean American Women Jenny Pak, 2013-09-13 Current models of acculturation in multicultural counseling literature are severely limited in describing how individuals deal with the complexity of culture change The reasons for immigration the historical period during which the immigration occurred educational and socioeconomic levels ethnic

community and religious involvements family functioning and social support to name a few all have an impact in the process of cultural adaptation This book examines Korean American women s dual cultural identity By utilizing multiple case studies the book highlights 1 the complexity of issues involved as individuals go through different levels of culture change and 2 the multiplicity of people negotiating their lives in the dual cultural context and creating meaning out of many ambiguous and even contradictory life situations

*Chinese Student Migration and Selective Citizenship* Lisong Liu, 2015-08-20 Since China began its open door and reform policies in 1978 more than three million Chinese students have migrated to study abroad and the United States has been their top destination The recent surge of students following this pattern along with the rising tide of Chinese middle and upper classes emigration out of China have aroused wide public and scholarly attention in both China and the US This book examines the four waves of Chinese student migration to the US since the late 1970s showing how they were shaped by the profound changes in both nations and by US China relations It discusses how student migrants with high socioeconomic status transformed Chinese American communities and challenged American immigration laws and race relations The book suggests that the rise of China has not negated the deeply rooted American dream that has been constantly reinvented in contemporary China It also addresses the theme of selective citizenship a way in which migrants seek to claim their autonomy proposing that this notion captures the selective nature on both ends of the negotiations between nation states and migrants It cautions against a universal or idealized dual citizenship model which has often been celebrated as a reflection of eroding national boundaries under globalization This book draws on a wide variety of sources in Chinese and English as well as extensive fieldwork in both China and the US and its historical perspective sheds new light on contemporary Chinese student migration and post 1965 Chinese American community Bridging the gap between Asian and Asian American studies the book also integrates the studies of migration education and international relations Therefore it will be of interest to students of these fields as well as Chinese history and Asian American history more generally

Asian Americans and the Spirit of Racial Capitalism Jonathan Tran, 2022 Any serious consideration of Asian American life forces us to reframe the way we talk about racism and antiracism There are two contemporary approaches to antiracist theory and practice The first emphasizes racial identity to the exclusion of political economy making racialized life in America illegible This approach s prevalence in the academy and beyond now rises to the level of established doctrine The second approach views racial identity as the function of a particular political economy what is called racial capitalism and therefore analytically subordinates racial identity to political economy Jonathan Tran develops arguments in favor of this second approach He does so by means of an extended analysis of two case studies a Chinese migrant settlement in the Mississippi Delta 1868 1969 and the Redeemer Community Church in the Bayview Hunters Point section of San Francisco 1969 present While his analysis is focused on particular groups and persons he uses it to examine more broadly racial capitalism s processes and commitments at the sites of their structural and systemic unfolding In pursuing a research agenda that pushes

beyond the narrow confines of racial identity Tran reaches back to trusted modes of analysis that have been obscured by the prevailing antiracist orthodoxy and proposes reframing antiracism in terms of a theologically salient account of political economy

**Other Immigrants** David Reimers, 2005 Publisher description In *Other immigrants* David M Reimers offers the first comprehensive account of non European immigration chronicling the compelling and diverse stories of frequently overlooked Americans Reimers traces the early history of Black Hispanic and Asian immigrants from the fifteenth century through World War II when racial hostility led to the virtual exclusion of Asians and aggression towards Blacks and Hispanics He also describes the modern state of immigration to the U S where Blacks Hispanics and Asians made up nearly thirty percent of the population at the turn of the twenty first century

**Far East, Down South** Raymond A. Mohl, John E. Van Sant, Chizuru Saeki, 2016-10-25 Offers a collection of ten insightful essays that illuminate the little known history and increasing presence of Asian immigrants in the American southeast In sharp contrast to the melting pot reputation of the United States the American South with its history of slavery Jim Crow and the civil rights movement has been perceived in stark and simplistic demographic terms In *Far East Down South* editors Raymond A Mohl John E Van Sant and Chizuru Saeki provide a collection of essential essays that restores and explores an overlooked part of the South s story that of Asian immigration to the region These essays form a comprehensive overview of key episodes and issues in the history of Asian immigrants to the South During Reconstruction southern entrepreneurs experimented with the replacement of slave labor with Chinese workers As in the West Chinese laborers played a role in the development of railroads Japanese farmers also played a more widespread role than is usually believed Filipino sailors recruited by the US Navy in the early decades of the twentieth century often settled with their families in the vicinity of naval ports such as Corpus Christi Biloxi and Pensacola Internment camps brought Japanese Americans to Arkansas Marriages between American servicemen and Japanese Korean Filipina Vietnamese and nationals in other theaters of war created many thousands of blended families in the South In recent decades the South is the destination of internal immigration as Asian Americans spread out from immigrant enclaves in West Coast and Northeast urban areas Taken together the book s essays document numerous fascinating themes the historic presence of Asians in the South dating back to the mid nineteenth century the sources of numerous waves of contemporary Asian immigration to the South and the steady spread of Asians out from the coastal port cities *Far East Down South* adds a vital new dimension to popular understanding of southern history

**Chinese Chicago** Huping Ling, 2012-01-18 Numerous studies have documented the transnational experiences and local activities of Chinese immigrants in California and New York in the late nineteenth and early twentieth centuries Less is known about the vibrant Chinese American community that developed at the same time in Chicago In this sweeping account Huping Ling offers the first comprehensive history of Chinese in Chicago beginning with the arrival of the pioneering Moy brothers in the 1870s and continuing to the present Ling focuses on how race transnational migration and community have defined Chinese in Chicago Drawing upon archival

documents in English and Chinese she charts how Chinese made a place for themselves among the multiethnic neighborhoods of Chicago cultivating friendships with local authorities and consciously avoiding racial conflicts Ling takes readers through the decades exploring evolving family structures and relationships the development of community organizations and the operation of transnational businesses She pays particular attention to the influential role of Chinese in Chicago's academic and intellectual communities and to the complex and conflicting relationships among today's more dispersed Chinese Americans in Chicago

**Denver's Chinatown 1875-1900** Jingyi Song, 2019-10-29 Denver's Chinatown 1875-1900 Gone But Not Forgotten explores the coming of the Chinese to the Western frontier and their experiences in Denver during its early development from a supply station for the mining camps to a flourishing urban center The complexity of race class immigration politics and economic policies interacted dynamically and influenced the life of early Chinese settlers in Denver The Denver Riot as a consequence of political hostility and racial antagonism against the Chinese transformed the life of Denver's Chinese eventually leading to the disappearance of Denver's Chinatown But the memory of a neighborhood that was part of the colorful and booming urban center remains

**Hmong American Concepts of Health** Dia Cha, 2004-03-01 America's healthcare system in the twenty first century faces a variety of pressures and challenges not the least of which is that posed by the increasingly multicultural nature of American society itself Large numbers among the Hmong immigrants from the landlocked Asian nation of Laos continue to prefer their own ancient medical traditions That these Hmong Americans should continue to adhere to a tradition of folk medicine rather than embrace the modern healthcare system of America poses questions that must be answered This book takes up the task of examining Hmong American concepts of health illness and healing and looks at the Hmong American experience with conventional medicine In so doing it identifies factors that either obstruct or enable healthcare delivery to the Hmong specifically a target sample of Hmong Americans resident in Colorado Drawing upon scientific methods of data collection the research reveals attitudes currently held by a group of American citizens toward health and medicine which run the gamut from the very modern to those which have prevailed in the highlands of Southeast Asia for centuries

**Hmong American Concepts of Health, Healing, and Conventional Medicine** Dia Cha, 2003 America's healthcare system in the twenty first century faces a variety of pressures and challenges not the least of which is that posed by the increasingly multicultural nature of American society itself Large numbers among the Hmong immigrants from the landlocked Asian nation of Laos continue to prefer their own ancient medical traditions That these Hmong Americans should continue to adhere to a tradition of folk medicine rather than embrace the modern healthcare system of America poses questions that must be answered This book takes up the task of examining Hmong American concepts of health illness and healing and looks at the Hmong American experience with conventional medicine In so doing it identifies factors that either obstruct or enable healthcare delivery to the Hmong specifically a target sample of Hmong Americans resident in Colorado Drawing upon scientific methods of data collection the

research reveals attitudes currently held by a group of American citizens toward health and medicine which run the gamut from the very modern to those which have prevailed in the highlands of Southeast Asia for centuries      *Diaspora and Class Consciousness* Shanshan Lan, 2012 This project adopts an interracial framework in studying the convergence and divergence of minority experiences in a highly racialized urban setting treating the Chinese immigrant experience as a pivot through which to examine the complex process of the multiracial transformation of white majority neighborhoods But it also goes beyond the hegemonic black white binary in studying race relations in the United States exploring the interconnectedness among different minority experiences and aiming to bridge the gap between a U S centered view of race and a transnational perspective generated by recent scholarship on migration and transnationalism



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