Story of Quakerism

Elizabeth Braithwaite Emmott

Story Of Quakerism 1929

J. W. C. Wand

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The Story of Quakerism Elfrida Vipont, 1977 Quarterly Bulletin Berkshire Athenaeum and Museum, 1923 A History of the Modern Church from 1500 to the Present Day John William Charles Wand, 1949 The Quakers in America Thomas D. Hamm, 2003 The Quakers in America is a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group's diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective The Quakers in America is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts

and theology and reflect the group s diversity in the wake of the sectarian splintering of the nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm s analysis of these debates reveals a vital religion that prizes both unity and diversity

Bibliography of British History, 1485-: Pargellis, Stanley. The eighteenth century, 1714-1789,1977 <u>The Transformation of American Quakerism</u> Thomas D. Hamm,1988 Hamm has simply produced the best book on Quaker history in recent years Quaker History will stand as one of the most important works in the field American Historical Review

Books and Notes Los Angeles County Public Library, 1926 Bibliography of British History, 1851-1914 American Historical Association, Royal Historical Society (Great Britain), 1976 First Among Friends: George Fox and the Creation of Quakerism H. Larry Ingle Professor of History University of Tennessee-Chattanooga, 1994-03-03 In First Among Friends the first scholarly biography of George Fox 1624 91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It was this same sense of perseverance that helped the Quakers survive the only religious sect of the era still existing today Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals hitherto unknown sides of one who was clearly First Among Friends and the Quest for Historic Quaker Identity Euan David McArthur, 2024-01-15 Scholars continue to dispute the foundations of Quakerism James Nayler his prophetic Bristol sign of 1656 and George Fox s relation to him have been of especial interest in defining the movement's identity Conventionally historians and theologians have taken either a traditional approach which assesses Nayler by the standards of orthodoxy or a revisionist one which absolves him by the standards of early Quaker relativism and Christology This study by Euan David McArthur mediates between these positions finding that Nayler and Fox developed an ambiguous theology but adopted a consistent approach to Quaker performances The latter dissuaded against performances such as Nayler's sign Nayler is argued instead to have diverged from other Quaker leaders following disputations between 1655 and 1656 The lessons his person and actions hold for us are concluded to be complex but worthy of study for a wide range of historians and thinkers The Bulletin of Friends Historical

Association Friends' Historical Association,1927 Quaker International Work in Europe Since 1914 Willis H.

Hall,1938 The Cambridge Companion to Quakerism Stephen W. Angell,Pink Dandelion,2018-03-31 The Cambridge Companion to Quakerism offers a fresh up to date and accessible introduction to Quakerism Quakerism is founded on radical ideas and its history of constancy and change offers fascinating insights into the nature of non conformity In a series of eighteen essays written by an international team of scholars and commissioned especially for this volume the Companion covers the history of Quakerism from its origins to the present day Employing a range of methodologies it features sections on the history of Quaker faith and practice expressions of Quaker faith regional studies and emerging spiritualities It also examines all branches of Quakerism including evangelical liberal and conservative as well as non theist Quakerism and convergent Quaker thought This Companion will serve as an essential resource for all interested in Quaker thought and practice

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