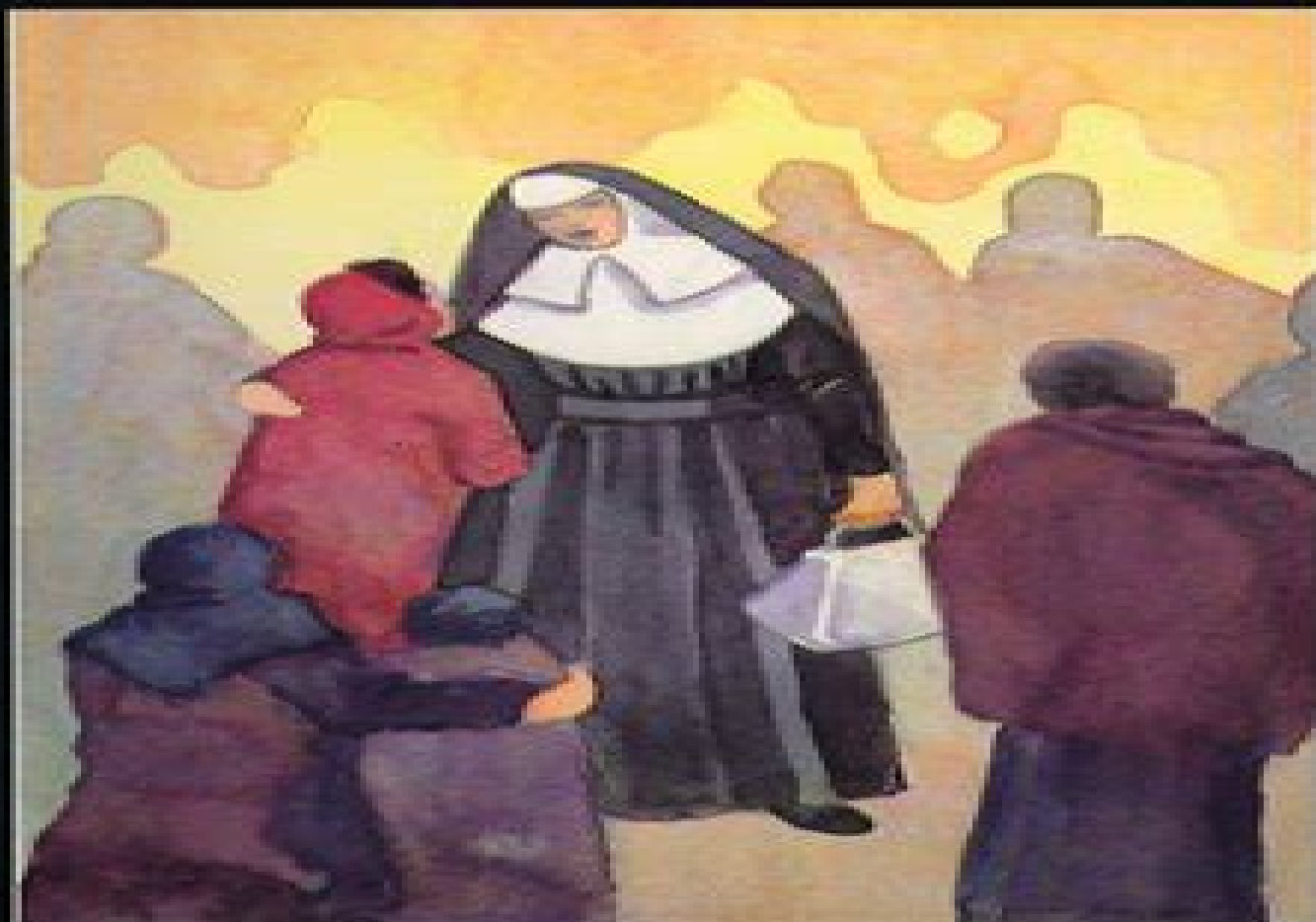


*Sources Of
American Spirituality*

Sisters of Mercy

SPIRITUALITY IN AMERICA 1843–1900

Edited by Kathleen Healy, R.S.M.



Sisters Of Mercy Spirituality In America 1843 19

George C. Rable



Sisters Of Mercy Spirituality In America 1843 19:

Sacramento and the Catholic Church Steven Avella, 2008-08-22 This work examines the interplay between the city of Sacramento and the Catholic Church since the 1850s Avella uses Sacramento as a case study of the role of religious denominations in the development of the American West In Sacramento as in other western urban areas churches brought civility and various cultural amenities and they helped to create an atmosphere of stability so important to creating a viable urban community At the same time churches often had to shape themselves to the secularizing tendencies of western cities while trying to remain faithful to their core values and practices Besides the numerous institutions that the Church sponsored it brought together a wide spectrum of the city's diverse ethnic populations and offered them several routes to assimilation Catholic Sacramentans have always played an active role in government and in the city's economy and Catholic institutions provided a matrix for the creation of new communities as the city spread into neighboring suburbs At the same time the Church was forced to adapt itself to the needs and demands of its various ethnic constituents particularly the flood of Spanish speaking newcomers in the late twentieth century

Catholic Sisters, Narratives of Authority, and the Native American Boarding Schools, 1847-1918 Elisabeth C. Davis, 2024-11-30 Catholic Sisters Narratives of Authority and the Native American Boarding Schools 1847 1918 brings to light a largely unknown history of the Catholic Native American Boarding Schools run by Catholic Sisters Elisabeth C Davis examines four schools the first one established by Catholic women in the United States in 1847 and the last ending in 1918 Using previously unexplored archival material Davis examines how Catholic Sisters established authority over their students and the local indigenous communities In doing so Davis sheds new light on the role of women during the eras of American expansion settler imperialism and the boarding school era

Sisters of Mercy Kathleen Healy, 1992 A collection of writings in the form of journals letters and stories that best represent the spirituality of the Mercy Sisters from the time of their arrival in America in 1843 until 1900

Irish Nuns and Education in the Anglophone World Deirdre Raftery, 2024-01-08 This book charts the history of how Irish born nuns became involved in education in the Anglophone world It presents a heretofore undocumented study of how these women left Ireland to establish convent schools and colleges for women around the globe It challenges the dominant narrative that suggests that Irish teaching Sisters also commonly called nuns were part of the colonial project and shows how they developed their own powerful transnational networks Though they played a role in the education of the daughters of the Empire they retained strong bonds with Ireland reproducing their own Irish education in many parts of the Anglophone world

Mending Bodies, Saving Souls Guenter B. Risse, 1999-04-15 By chronicling the transformations of hospitals from houses of mercy to tools of confinement from dwellings of rehabilitation to spaces for clinical teaching and research from rooms for birthing and dying to institutions of science and technology this book provides a historical approach to understanding of today's hospitals The story is told in a dozen episodes which illustrate hospitals in particular times and

places covering important themes and developments in the history of medicine and therapeutics from ancient Greece to the era of AIDS This book furnishes a unique insight into the world of meanings and emotions associated with hospital life and patienthood by including narratives by both patients and care givers By conceiving of hospitals as houses of order capable of taming the chaos associated with suffering illness and death we can better understand the significance of their ritualized routines and rules From their beginnings hospitals were places of spiritual and physical recovery They should continue to respond to all human needs As traditional testimonials to human empathy and benevolence hospitals must endure as spaces of healing

Sisters in Arms Jo Ann McNamara, 1996 History has until recently minimized the role of nuns over the centuries In this volume their rich lives their work and their importance to the Church are finally acknowledged Jo Ann Kay McNamara introduces us to women scholars mystics artists political activists healers and teachers individuals whose religious vocation enabled them to pursue goals beyond traditional gender roles

Teaching in Black and White Barbara E. Mattick, 2022-12-13 Teaching in Black and White The Sisters of St Joseph in the American South discusses the work of the Sisters of St Joseph of the city of St Augustine who came to Florida from France in 1866 to teach newly freed blacks after the Civil War and remain to this day It also tells the story of the Sisters of St Joseph of Georgia who sprang from the motherhouse in St Augustine A significant part of the book is a comparison of the Sisters of St Josephs work against that of their major rivals missionaries from the Protestant American Missionary Association Using letters the Sisters wrote back to their motherhouse in France the book provides rare glimpses into the personal and professional lives of these women religious in St Augustine and other parts of Florida and Georgia from the mid nineteenth century through the era of anti Catholicism in the early twentieth century South It carries the story through 1922 the end of the pioneer years of the Sisters of St Josephs work in Florida and the end of Sisters of St Joseph of Georgia s existence as a distinct order Through the lenses of Catholicism Florida and Southern history gender and race the book addresses the Protestant concept of domesticity and how it was reinforced in Catholic terms by women who seemingly defied the ideal It also relates the Sisters contributions in shaping life in the South during Reconstruction as they established elite academies and free schools created orphanages ministered to all during severe yellow fever epidemics and fought the specter of anti Catholicism as it crept across the rural regions of the country To date little has been written about Catholics in the South much less the women religious who served there This book helps to fill that gap Teaching in Black and White provides rare glimpses into the personal and professional lives of women religious in Florida and Georgia from the mid nineteenth to early twentieth century

Two Civil Wars Katherine Bentley Jeffrey, 2016-04-11 Two Civil Wars is both an edition of an unusual Civil War era double journal and a narrative about the two writers who composed its contents The initial journal entries were written by thirteen year old Celeste Repp while a student at St Mary s Academy a prominent but short lived girls school in midcentury Baton Rouge Celeste s French compositions dating from 1859 to 1861 offer brief but poignant meditations describe seasonal celebrations

and mention by name both her headmistress Matilda Victor and French instructor and priest Father Darius Hubert. Immediately following Celeste's prettily decorated pages a new title page intervenes introducing *An Abstract Journal Kept by William L. Park of the U. S. gunboat Essex during the American Rebellion*. Park's diary is a fulsome three-year account of military engagements along the Mississippi and its tributaries, the bombardment of southern towns, the looting of plantations, skirmishes with Confederate guerillas, the uneasy experiment with contrabands, freed slaves serving aboard ship, and the mundane circumstances of shipboard life. Very few diaries from the inland navy have survived, and this is the first journal from the ironclad Essex to be published. Jeffrey has read it alongside several unpublished accounts by Park's crewmates as well as a later memoir composed by Park in his declining years. It provides rare insight into the culture of the ironclad fleet and equally rare firsthand commentary by an ordinary sailor on events such as the sinking of CSS *Arkansas* and the prolonged siege of Port Hudson. Jeffrey provides detailed annotation and context for the Repp and Park journals, filling out the biographies of both writers before and after the Civil War. In Celeste's case, Jeffrey uncovers surprising connections to such prominent Baton Rouge residents as the diarist Sarah Morgan and explores the complexity of wartime allegiances in the South through the experiences of Matilda Victor and Darius Hubert. She also unravels the mystery of how a southern youngster's school scribbler found its way into the hands of a Union sailor. In so doing, she provides a richly detailed picture of occupied Baton Rouge and especially of events surrounding the Battle of Baton Rouge in August 1862. These two unusual personal journals, linked by curious happenstance in a single notebook, open up intriguing, provocative, and surprisingly complementary new vistas on antebellum Baton Rouge and the Civil War on the Mississippi. **God's Almost Chosen**

Peoples George C. Rable, 2010-11-29 Throughout the Civil War, soldiers and civilians on both sides of the conflict saw the hand of God in the terrible events of the day, but the standard narratives of the period pay scant attention to religion. Now in *God's Almost Chosen Peoples*, Lincoln Prize-winning historian George C. Rable offers a groundbreaking account of how Americans of all political and religious persuasions used faith to interpret the course of the war. Examining a wide range of published and unpublished documents, including sermons, official statements from various churches, denominational papers, and periodicals, and letters, diaries, and newspaper articles, Rable illuminates the broad role of religion during the Civil War, giving attention to often neglected groups such as Mormons, Catholics, blacks, and people from the Trans-Mississippi region. The book underscores religion's presence in the everyday lives of Americans north and south, struggling to understand the meaning of the conflict from the tragedy of individual death to victory and defeat in battle, and even the ultimate outcome of the war. Rable shows that themes of providence, sin, and judgment pervaded both public and private writings about the conflict. Perhaps most important, this volume, the only comprehensive religious history of the war, highlights the resilience of religious faith in the face of political and military storms, the likes of which Americans had never before endured. *Religion and the American Civil War* Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998-11-05 The sixteen essays in this

volume all previously unpublished address the little considered question of the role played by religion in the American Civil War The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was found Comprising essays by such scholars as Elizabeth Fox Genovese Drew Gilpin Faust Mark Noll Reid Mitchell Harry Stout and Bertram Wyatt Brown and featuring an afterword by James McPherson this collection marks the first step towards uncovering this crucial yet neglected aspect of American history Encyclopedia of American Women and Religion June Melby Benowitz,2017-08-18 This two volume set examines women s contributions to religious and moral development in America covering individual women their faith related organizations and women s roles and experiences in the broader social and cultural contexts of their times This second edition of Encyclopedia of American Women and Religion provides updated and expanded information from historians and other scholars of religion covering new issues in religion to better describe and document women s roles within religious groups For instance the term evangelical feminism is one newly defined aspect of women s involvement in religious activism Changes are constantly occurring within the many religious faiths and denominations in America particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians church leaders and bishops The entries examine the roles that American women have played in mainstream religious denominations small religious sects and non traditional practices such as witchcraft as well as in groups that question religious beliefs including agnostics and atheists A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations Many of these documents are the writings of women who merit entries within the encyclopedia Readers will gain an awareness of women s contributions to religious culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion related endeavors **The Catholic Periodical and Literature Index** ,2009 *International Mission Bibliography* Norman E. Thomas,2003-10-16 This massive reference is the key to finding the most important works on missiology published from 1960 2000 Representing the research of more than 30 sub editors in mission related disciplines including history theology social aspects education evangelism spirituality and political life and includes sections on Africa the Americas Asia Europe and Oceania Complete publication details and ISBNs are given for each entry **The Cumulative Book Index** ,1992 A world list of books in the English language America, History and Life ,2004 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Subject Guide to Books in Print** ,1993 **Missiology** ,1993 An international review **The United States Catalog** ,1921 **The United States Catalog; Books in Print January 1, 1912** Marion Effie Potter,1921 *Historical Studies* ,1997

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