

The Last Home of Mystery



E. Alexander Powell

The Last Home Of Mystery

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Psychology ,1933 **Outlook** ,1928 **The Statesman's Year-Book** S. Steinberg,2016-12-28 The classic reference work that provides annually updated information on the countries of the world **Far Out** Mark Liechty,2017-02-21

Westerners have long imagined the Himalayas as the world's last untouched place and a repository of redemptive power and wisdom. Beatniks, hippie seekers, spiritual tourists, mountain climbers, diverse groups of people have traveled there over the years searching for their own personal Shangri La. In *Far Out* Mark Liechty traces the Western fantasies that captured the imagination of tourists in the decades after World War II, asking how the idea of Nepal shaped the everyday cross-cultural interactions that it made possible. Emerging from centuries of political isolation but eager to engage the world, Nepalis struggled to make sense of the hordes of exotic enthusiastic foreigners. They quickly embraced the phenomenon, however, and harnessed it to their own ends by building tourists' fantasies into their national image and crafting Nepal as a premier tourist destination. Liechty describes three distinct phases: the postwar era when the country provided a Raj-like throwback experience for rich Americans; Nepal's emergence as an exotic outpost of hippie counterculture in the 1960s and its rebranding into a hip adventure destination which began in the 1970s and continues today. He shows how Western projections of Nepal as an isolated place inspired creative enterprises and paradoxically allowed locals to participate in the global economy. Based on twenty-five years of research, *Far Out* blends ethnographic analysis, a lifelong passion for Nepal, and a touch of humor to produce the first comprehensive history of what tourists looked for and found on the road to Kathmandu.

War over Words Devika Sethi,2019-05-23 Censorship has been a universal phenomenon through history. However, its rationale and implementation has varied and public reaction to it has differed across societies and times. This book recovers, narrates, and interrogates the history of censorship of publications in India over three crucial decades encompassing the Gandhian anti-colonial movement, the Second World War, Partition, and the early years of Independent India. In doing so, it examines state policy and practice and also its subversion in a tumultuous period of transition from colonial to self-rule in India. Populated with an array of powerful and powerless individuals, the story of Indians grappling with free speech and intolerance is a fascinating one and deserves to be widely known. It will help readers make sense of global present-day debates over free speech and hate speech, illustrate historical trends that change and those that don't, and help them appreciate how the past inevitably informs the present.

In Barbary Edward Alexander Powell,1926 Presents narratives of the author's adventures and travels in North Africa in the late 19th century and early 20th century *OLR Index* ,1928 **Olde Penn** ,1928

The Century ,1929 *Commonweal* ,1929 **The Statesman's Year-Book** M. Epstein,2016-12-27 The classic reference work that provides annually updated information on the countries of the world Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1958 Includes Part 1 Number 1-2 Books and Pamphlets Including Serials and Contributions to Periodicals January-December *Among Our Books* Carnegie Library of Pittsburgh,1929 No Hands

on the Clock Geoffrey Homes, 2009-03-01 A fistful of cigarette butts a ransom note and a dead redhead catapult Humphrey Campbell into a fast murder chase **The Museum Journal** University of Pennsylvania. University Museum, 1928 **The Booklist** , 1928 **The World's Work** Walter Hines Page, Arthur W. Page, 1928 A history of our time **Women in the House of Fiction** Lorna Sage, 1992-08-21 The novel was once upon a time the genre women felt at home in This wide ranging and detailed study of contemporary novelists explores the forms of nostalgia shared by many feminist critics for a woman's novel and the subtle or savage strategies which have turned the house of fiction upside down The result is a critique of the nature of narrative now and a celebration of the energies that are undoing our definitions of women's work *The Farmers' Advocate and Home Magazine* , 1920 **The Nation** , 1929

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