

The Kingdom Of Armenia

Thomas Rawson Birks

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of Jerusalem their status in Palestinian society their lordships and their political ideas and the development of these ideas as expressed in constitutional conflicts with kings and regents from 1174 to 1277 The Four Prophetic Empires and the **Kingdom of the Messiah** Thomas Rawson Birks, 1844 Saladin and the Fall of the Kingdom of Jerusalem Stanley *Vahram's chronicle of the Armenian kingdom in Cilicia, during the time of the Crusades* Lane-Poole, 1898 Vahram, 2019-11-19 Vahram's Chronicle of the Armenian Kingdom in Cilicia during the Time of the Crusades is a remarkable historical narrative that intricately weaves the complexities of Armenian identity with the broader tapestry of the Crusades Employing a vivid literary style that combines rich descriptions with poignant reflections Vahram provides readers with an immersive experience of a tumultuous era The chronicle offers critical insights into the political machinations social dynamics and cultural exchanges that defined Cilicia as a vital crossroads of Christendom and the Orient marking its significance in medieval history Vahram a contemporary of the events he documents was both a chronicler and a participant in the events surrounding the Armenian Kingdom lending authenticity to his narrative His background as an Armenian historian and cleric in a time of great upheaval shaped his perspectives allowing him to document not only facts but also the human experiences behind them His unique vantage point is essential for understanding the survival and resilience of Armenian culture amid the pressures of external invasions and internal conflicts This book is a must read for historians scholars and enthusiasts of medieval studies as it not only provides a valuable account of the Armenian Kingdom but also enriches our understanding of the Crusades Vahram's meticulously crafted narrative is a treasure trove of insights inviting readers to engage deeply with the complexities of national identity and the interplay of cultures Marino Sanudo Torsello. The Book of the Secrets of the Faithful of the Cross Peter Lock, 2016-05-06 This is the first full translation of Marino Sanudo Torsello's Secreta fidelium Crucis to be made into English The work itself is a piece of crusading propaganda following the fall of Acre in 1291 written between 1300 and 1321 but it includes much of historical relevance along with interesting observations on the early history of Jerusalem and the Crusader Kingdom The translation is based upon the text edited by Jacques Bongars in 1611 There is an introduction that contextualises the book its author his sources and his audience The notes provide essential information to clarify internal textual references and allusions as well as the role of Biblical references in Sanudo's grand design The index is designed to make this detailed text usable and accessible In this his major work Sanudo advocated the conquest of Egypt as the means to regain Jerusalem for the Latins and worked through his points with considerable detail alongside references to 13th century Mediterranean history especially involving Louis IX of France and Charles of Anjou king of Naples Books I and II give considerable detailed discussion of the concept plan and costs of his proposed crusade Book III provides an outline history of the crusades and the crusader states It is derived from a wide reading of other sources especially of William of Tyre and for events after 1184 on the Eracles the letters of James of Vitry and Sanudo's own experiences in the east Throughout the work contains a staggering amount of cartographical

ethnographical geographical and nautical information as well as numerous unique insights into historical events and personalities of the late 13th century not only in Outremer but in Western Europe Marino Sanudo Torsello, The Book of the Secrets of the Faithful of the Cross Dr Peter Lock, 2013-07-28 This is the first full translation of Marino Sanudo Torsello's Secreta fidelium Crucis to be made into English The work itself is a piece of crusading propaganda following the fall of Acre in 1291 written between 1300 and 1321 but it includes much of historical relevance along with interesting observations on the early history of Jerusalem and the Crusader Kingdom The translation is based upon the text edited by Jacques Bongars in 1611 There is an introduction that contextualises the book its author his sources and his audience The notes provide essential information to clarify internal textual references and allusions as well as the role of Biblical references in Sanudo's grand design The index is designed to make this detailed text usable and accessible In this his major work Sanudo advocated the conquest of Egypt as the means to regain Jerusalem for the Latins and worked through his points with considerable detail alongside references to 13th century Mediterranean history especially involving Louis IX of France and Charles of Anjou king of Naples Books I and II give considerable detailed discussion of the concept plan and costs of his proposed crusade Book III provides an outline history of the crusades and the crusader states It is derived from a wide reading of other sources especially of William of Tyre and for events after 1184 on the Eracles the letters of James of Vitry and Sanudo's own experiences in the east Throughout the work contains a staggering amount of cartographical ethnographical geographical and nautical information as well as numerous unique insights into historical events and personalities of the late 13th century not only in Outremer but in Western Europe Royal Genealogies: Or the Genealogical Tables of Emperors, Kings and Princes from Adam to These Times James Anderson, 1736 The Armenian Kingdom in Cilicia During the Crusades Jacob Ghazarian, 2018-10-24 This unique study bridges the history of the Crusades with the history of Armenian nationalism and Christianity To the Crusaders Armenian Christians presented the only reliable allies in Anatolia and Asia Minor and were pivotal in the founding of the Crusader principalities of Edessa Antioch Jerusalem and Tripoli The Anatolian kingdom of Cilicia was founded by the Roupenian dynasty mid 10th to late 11th century and grew under the collective rule of the Hetumian dynasty late 12th to mid 14th century After confrontations with Byzantium the Seljuks and the Mongols the Second Crusade led to the crowning of the first Cilician king despite opposition from Byzantium Following the Third Crusade power shifted in Cilicia to the Lusignans of Cyprus mid to late 14th century culminating in the final collapse of the kingdom at the hands of the Egyptian Mamluks

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