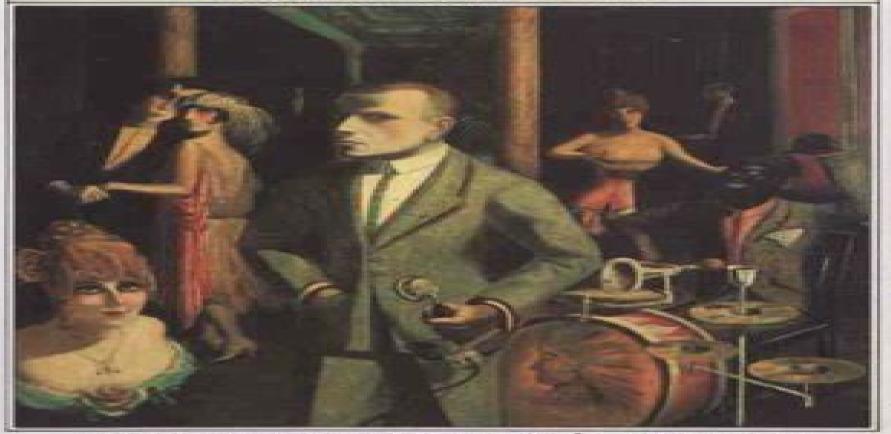
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ABACUS)

The Hottentot Room

Julia Stewart

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The Hottentot Room Christopher Hope, 1987 Sara Baartman and the Hottentot Venus Clifton Crais, Pamela Scully, 2021-10-12 Displayed on European stages from 1810 to 1815 as the Hottentot Venus Sara Baartman was one of the most famous women of her day and also one of the least known As the Hottentot Venus she was seen by Westerners as alluring and primitive a reflection of their fears and suppressed desires But who was Sara Baartman Who was the woman who became the Hottentot Venus Based on research and interviews that span three continents Sara Baartman and the Hottentot Venus tells the entwined histories of an elusive life and a famous icon In doing so the book raises questions about the possibilities and limits of biography for understanding those who live between and among different cultures In reconstructing Baartman's life the book traverses the South African frontier and its genocidal violence cosmopolitan Cape Town the ending of the slave trade the Industrial Revolution the French Revolution the Napoleonic Wars London and Parisian high society and the rise of racial science The authors discuss the ramifications of discovering that when Baartman went to London she was older than originally assumed and they explore the enduring impact of the Hottentot Venus on ideas about women race and sexuality The book concludes with the politics involved in returning Baartman's remains to her home country and connects Baartman's story to her descendants in nineteenth and twentieth century South Africa Sara Baartman and the Hottentot Venus offers the authoritative account of one woman's life and reinstates her to the full complexity of her Journal of Travels in South Africa; among the Hottentot and other tribes; in 1812, 1813, and 1814 ... Abridged by the author [from "Travels in South Africa"]. John CAMPBELL (Minister of Kingsland Chapel.), 1834

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spent over a decade collecting the 5000 plus quotes found in this book all of them either by Africans or about African subjects *Voices of Justice and Reason* Geoffrey V. Davis,2021-10-25 Over the past fifty years transformations of great moment have taken place in South Africa Apartheid and the subsequent transition to a democratic non racial society in particular have exercised a profound effect on the practice of literature This study traces the development of literature under apartheid then seeks to identify the ways in which writers and theatre practitioners are now facing the challenges of a new social order The main focus is on the work of black writers prime among them Matsemela Manaka Mtutuzeli Matshoba and Richard Rive who as politically committed members of the oppressed majority bore witness to the black experience through their writing Despite the draconian censorship system they were able to address the social problems caused by racial discrimination in all areas of life particularly through forced removals the migrant labour system and the creation of the homelands Their writing may be read both as a comprehensive record of everyday life under apartheid and as an alternative cultural history of South Africa Particular attention is paid to theatre as a barometer of social change in South Africa The concluding chapters consider how in the current period of transition writers and arts institutions have set about reassessing their priorities redefining their function and seeking new aesthetic directions in taking up the challenge of imagining a new society

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