

THE



HIMALAYAS



An Anthropological Perspective

*Edited
by
Makhan Jha*

The Himalayas An Anthropological Perspective

Priyanka Jain, Janak Singh Meena



The Himalayas An Anthropological Perspective:

The Himalayas Makhan Jha,1996 The present volume throws light on various dimensions of the Himalayan life and culture There are twelve chapters in the book Where various facets of the Himalayan culture viz the needed ethnographic researches institutions of polyandry cultural zones and frontiers of the Himalayas the sacred complexes of the Himalayan shrines urgent anthropological researches environmental studies religion highland culture tribal stratification land holding pattern etc have been scientifically discussed by the specialists and experts of the Himalayan studies The Himalayas Andrew J. Hund,James A. Wren,2018-06-15 A thorough and detailed resource that describes the history culture and geography of the Himalayan region providing an indispensable reference work to both general readers and seasoned scholars in the field The Himalayas An Encyclopedia of Geography History and Culture serves as a convenient and authoritative reference for anyone exploring the region and seeking to better understand the history events peoples and geopolitical details of this unique area of the world It explores the geography and details of the demographics discusses relevant historical events and addresses socioeconomic movements political intrigues and controversies and cultural details as to give an overarching impression of the region as a coherent and cohesive whole Readers will come away with a vastly heightened understanding of the geographical region we recognize as the Himalayas and grasp the issues of geography history and culture that are central to contemporary understandings of the human culture in the region The alphabetically arranged and succinct entries provide easy access to detailed authoritative information Additionally sidebars throughout the book relate compelling facts that point readers to new and interesting avenues of exploration The volume also includes a chronological overview of the region ten primary source documents and a comprehensive bibliography of supporting works

Anthropological Perspectives on Education in Nepal Karen Valentin,Uma Pradhan,2023 This volume illuminates educational transformations and avenues of learning in the context of wider social and political changes in Nepal

Himalayan Anthropology James F. Fisher,2011-06-24 No detailed description available for Himalayan Anthropology

Ecology and Man in the Himalayas A. K. Kapoor,Satwanti Kapoor,1994 The present volume emphasizes the importance of studying the structure and functioning of ecological systems and their mode of reaction on exposure to human intervention in the Himalayas It stresses the impact of man on his environment and vice versa considered in the areas of biological and adaptive entity as well as a social cultural and economic being *Anthropological Perspectives On Kinship* Ladislav Holy,1996-10-20 This authoritative introductory text takes into account the changes in the conceptualisation of kinship brought about by new reproductive technologies and the growing interest in culturally specific notions of personhood and gender Holy considers the extent to which Western assumptions have guided anthropological study of kinship in the past In the process he reveals a growing sensitivity on the part of anthropologists to individual ideas of personhood and gender and encourages further critical reflection on cultural bias in approaches to the subject *Contours of South Asian Social*

Anthropology Swatahsiddha Sarkar, 2022-04-28 This book presents a conceptual and methodological framework to understand South Asia by engaging with the practices of sociology and social anthropology in India and Nepal. It provides a new imagination of South Asia by connecting historical political religious and cultural divides of the region. Drawing from the experiences of Indian and Nepali social anthropology, the book discusses the presence of Nepal studies in Indian social anthropology and vice versa. It highlights Nepal or South Asia as a subject for social anthropological research and stresses on pluriversal knowledge production through regional scholarship dialogic social anthropology South Asian episteme post Western social anthropology and the decolonisation of disciplines. In exploring the themes and problems of doing social anthropology in Nepal by Indian scholars, the book assesses the scope of developing the South Asian social anthropological worldview. It explains why social anthropological and sociological inquiry in India has failed to surpass its focus beyond the territorial limits of the nation state. The book examines the issues of methodological nationalism and social anthropological research tradition in South Asia. By using the Saidian framework of travelling theory and Bhambra's idea of connected sociologies, it shows how social anthropology can develop disciplinary crossroads within South Asia. This book will be of interest to students, teachers and researchers of South Asian studies, anthropology, sociology, social anthropology, South Asian sociology, cultural anthropology, social psychology, area studies, cultural studies, Nepal studies and Global South studies.

Revisiting Tribal Heritage and Contemporary Issues (volume 1) Priyanka Jain, Janak Singh Meena, 2023-03-21 This book is an effort to relook into the tribal heritage of India vis a vis the contemporary issues tribal groups of India in particular face. The purpose of the book is to compile contemporary developments, critiques and concerns regarding tribal world at one place. For the convenience of readers, the book is being divided into three parts, namely: 1. Section A: Tribal Administration and Education; 2. Section B: Tribal Identity, Women and Way of Life; 3. Section C: Tribal Media and Market. **Discovering the Himalaya** Sharad Singh Negi, 1998 HIMALAYA NATURE Indus **The Modern Anthropology of India** Peter Berger, Frank Heidemann, 2013-06-03 The Modern Anthropology of India is an accessible textbook providing a critical overview of the ethnographic work done in India since 1947. It assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers. It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India and which possibly gained a pan-Indian or even trans-Indian significance. Structured according to the states of the Indian union, contributors raise several key questions including: What themes were ethnographers interested in? What are the significant ethnographic contributions? How are peoples, communities and cultural areas represented? How has the ethnographic research in the area developed? Filling a significant gap in the literature, the book is an invaluable resource to students and researchers in the field of Indian anthropology, ethnography, regional anthropology and postcolonial studies. It is also of interest to students of South Asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity.

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