# THE DEVELOPMENT OF KANT'S VIEW OF FIHICS

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# KEITH WARD

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# **The Development Of Kants View Of Ethics**

Joachim Aufderheide, Ralf M. Bader

#### The Development Of Kants View Of Ethics:

The Development of Kant's View of Ethics Keith Ward, 2019-04-18 Originally published in 1972 The Development of Kant s Ethics is Keith Ward s exceptional analysis of the history of Kant s ideas on ethics and the emergence of Kantian ethics as a mature theory Through a thorough overview of all of Kant's texts written between 1755 and 1804 Ward puts forth the argument that the critical literature surrounding Kantian ethics has underplayed Kant's concern with the role of happiness in relation to morality and the significance of the tradition of natural law for the development of Kantian ethics Covering all of Kant s extant works from Nova Dilucidatio to Opus Postumum Ward traces the progression of Kant s views from his early ideas on Rationalism to Moral Sense Theory and the development of Critical Philosophy and finally to his later life writings on the relationship between morality and faith Through careful analysis of each of Kant's works Ward details the scientific philosophical and theological ideas that influenced Kant such as the works of Emanuel Swedenborg and demonstrates the critical role these influences played in the development of Kantian ethics Offering a rare and extraordinary historical view of some of Kant's most important contributions to philosophy this is an invaluable resource for scholars engaged in questions on the origins and influences of Kant's work and for students seeking a thorough understanding of Kant's historical and philosophical contexts The Development of Kant's View of Ethics Keith Ward, 2019-07-01 Originally published in 1972 The Development of Kant's Ethics is Keith Ward's exceptional analysis of the history of Kant's ideas on ethics and the emergence of Kantian ethics as a mature theory Through a thorough overview of all of Kant's texts written between 1755 and 1804 Ward puts forth the argument that the critical literature surrounding Kantian ethics has underplayed Kant's concern with the role of happiness in relation to morality and the significance of the tradition of natural law for the development of Kantian ethics Covering all of Kant's extant works from Nova Dilucidatio to Opus Postumum Ward traces the progression of Kant's views from his early ideas on Rationalism to Moral Sense Theory and the development of Critical Philosophy and finally to his later life writings on the relationship between morality and faith Through careful analysis of each of Kant's works Ward details the scientific philosophical and theological ideas that influenced Kant such as the works of Emanuel Swedenborg and demonstrates the critical role these influences played in the development of Kantian ethics Offering a rare and extraordinary historical view of some of Kant's most important contributions to philosophy this is an invaluable resource for scholars engaged in questions on the origins and influences of Kant's work and for students seeking a thorough understanding of Kant s historical and philosophical contexts *Groundwork for the Metaphysics of Morals* Immanuel Kant, 2008-10-01 Immanuel Kant's Groundwork for the Metaphysics of Morals is one of the most important texts in the history of ethics In it Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries This new edition of Kant s work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous

translation There are also four essays by well known scholars that discuss Kant's views and the philosophical issues raised by the Groundwork J B Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it Marcia Baron sheds light on Kant's famous views about moral motivation and Shelly Kagan and Allen W Wood advocate contrasting interpretations of Kantian ethics and its practical implications Immanuel Kant's Moral Theory Roger J. Sullivan, 1989 This book sure to become a standard reference work is a comprehensive lucid and systematic commentary on Kant's practical or moral philosophy Kant is arguably the most important moral philosopher of the modern period yet prior to this area in a single volume Using as nontechnical a language as possible Professor Sullivan offers a detailed authoritative account of Kant s moral philosophy including his ethical theory his philosophy of history his political philosophy his philosophy of religion and his philosophy of education and demonstrates the historical Kantian origins of such important notions as autonomy respect for persons rights and duties An invaluable resource this book will be extremely useful to advanced undergraduates graduates and professional philosophers alike The Science of Right Immanuel Kant, 2016-09-17 Immanuel Kant was a prominent 18th century German philosopher Kant is often considered to be the first modern philosopher and he contributed significantly to many fields including ethics political theory and metaphysics Kant also believed that perpetual universal peace could be achieved through democracy and international cooperation The Science of Right is a book that Kant wrote on the right of individual property ownership Ends and Principles in Kant's Moral Thought John E. Atwell, 1986-10-31 Immanuel Kant 1724 1804 stands among the greatest thinkers of the Western world There is hardly an area of thought at least of philosophical thought to which he did not make significant and lasting contributions Particularly noteworthy are his writings on the foundations and limits of human knowledge the bidimensional nature of perceptual or natural objects including human beings the basic principles and ends of morality the character of a just society and of a world at peace the movement and direction of human history the nature of beauty the end or purpose of all creation the proper education of young people the true conception of religion and on and on Though Kant was a life long resident of Konigsberg Prussia child student tutor and then professor of philosophy and other subjects his thought ranged over nearly all the world and even beyond Reports reveal that he a bachelor was an amiable man highly respected by his students and colleagues and even loved by his several close friends He was apparently a man of integrity both in his personal relations and in his pursuit of knowledge and truth Despite his somewhat pessimistic attitude toward the moral progress of mankind judging from past history and contemporary events he never wavered from a deep seated faith in the goodness of the human heart in man s splendid disposition toward the good Ethical Philosophy Immanuel Kant, 1994-01-01 This expanded edition of James Ellington's preeminent translations of Grounding for the Metaphysics of Morals and Metaphysical Principles of Virtue includes his new translation of Kant's essay On a Supposed Right to Lie Because of Philanthropic Concerns in which Kant

replies to one of the standard objections to his moral theory as presented in the main text of Grounding that it requires us to tell the truth even in the face of harmful consequences Kant's Practical Philosophy G. Banham, 2003-04-15 This work presents Kant as a vital revolutionary thinker showing that his Practical Philosophy has been marred by views that it is formalist and centred on categorical imperative Discussing his commitment to the notion of rational religion and his treatment of evil this important study provides a vivid account of Kant's concerns Kant's Idea for a Universal History with a Cosmopolitan Aim Amélie Rorty, James Schmidt, 2009-05-29 The essays in this volume discuss the questions at the core of Kant's pioneering work in the philosophy of history On the Metaphysics of Morals and Ethics Immanuel Kant, 2008-02 Collected here in this omnibus edition are Immanuel Kant's three most important works on the Metaphysics of Morals and Ethics Included are Kant Groundwork of the Metaphysics of Morals Introduction to the Metaphysic of Morals and The Metaphysical Elements of Ethics Kant's Fundamental Principles of the Metaphysics of Morals is one of the most important works in modern moral philosophy It belongs beside Plato Aristotle Machiavelli and Hobbes Here Kant sets out to articulate and defend the Categorical Imperative the fundamental principle that underlies moral reasoning and to lay the foundation for a comprehensive account of justice and human virtues In Introduction to the Metaphysic of Morals Kant states All duties are either duties of right that is juridical duties or duties of virtue that is ethical duties Juridical duties are such as may be promulgated by external legislation ethical duties are those for which such legislation is not possible In The Metaphysical Elements of Ethics states If there exists on any subject a philosophy that is a system of rational knowledge based on concepts then there must also be for this philosophy a system of pure rational concepts independent of any condition of intuition in other words a metaphysic It may be asked whether metaphysical elements are required also for every practical philosophy which is the doctrine of duties and therefore also for Ethics On the True Philosopher and the **True Philosophy** Stephen McNeilly, 2002 On the True Philosopher and the True Philosophy Essays on Swedenborg is a collection that seeks to reexamine the eighteenth century Swedish philosopher and mystic Emanuel Swedenborg s place in the history of ideas offering an important critique of a controversial and neglected thinker and positioning his theories in terms of contemporary philosophical debate Kantian Ethics Almost without Apology Marcia W. Baron, 2018-10-18 A reappraisal on the emphasis on duty in Immanuel Kant's ethics is long overdue Marcia W Baron evaluates and for the most part defends Kantian ethics against two frequent criticisms that duty plays too large a role leaving no room for the supererogatory and that Kant places too much value on acting from duty The author first argues that Kant s distinction between perfect and imperfect duties provides a plausible and intriguing alternative to contemporary approaches to charity self sacrifice heroism and saintliness She probes the differences between the supererogationist and the Kantian exploring the motivation between the former s position and bringing to light sharply divided views on the nature of moral constraint and excellence Baron then confronts problems associated with Kant's account of moral motivation she argues that the value that

Kant attaches to acting from duty attaches primarily to governing ones conduct by a commitment to doing what morality asks Thus understood Kant's ethics steers clear of the most serious criticism Of special interest is her discussion of overdetermination Clearly written and cogently argued Kantian Ethics Almost without Apology takes on the most philosophically intriguing challenges to Kantian ethics and subjects them to a rigorous yet sympathetic assessment Readers will find here original contributions to the debate over impartial morality Kant and Theology at the Boundaries of Reason Chris L. Firestone, 2016-04-22 This book examines the transcendental dimension of Kant's philosophy as a positive resource for theology Firestone shows that Kant's philosophy establishes three distinct grounds for transcendental theology and then evaluates the form and content of theology that emerges when Christian theologians adopt these grounds To understand Kant's philosophy as a completed process Firestone argues theologians must go beyond the strictures of Kant's critical philosophy proper and consider in its fullness the transcendental significance of what Kant calls rational religious faith This movement takes us into the promising but highly treacherous waters of Kant's Religion within the Boundaries of Mere The Development of Ethics Terence Irwin, 2007 Reason to understand theology at the transcendental bounds of reason This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism thetheological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th centuryrationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls withspecial emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate EBL **The Development of Ethics, Volume 3** Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It

discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls s Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader Unnecessary Evil Sharon Anderson-Gold, 2000-11-02 No philosopher has been more committed to the can participate idea of the moral progress of humanity than Immanuel Kant But is this idea of the moral advancement of the species compatible with the individualist basis of Kantian ethics Do individuals have obligations to contribute toward the welfare of future generations Here Sharon Anderson Gold affirms the compatibility of Immanuel Kant's philosophy of history and ethics by reversing the individualistic reading of the nature of virtue and vice Arguing that Kant's definition of radical evil as a characteristic of the social condition of humanity makes virtue a collective task she concludes that Kant s views on the moral progress of the species are essential to a proper appreciation of the collective character of moral goals and the social context of both virtue and vice The author also expands the role of reflective judgment in the development of a cosmopolitan discourse specifying duties supporting international institutions human rights and global economic justice She argues that reflective judgments contain both phenomenological and normative components making a moral evaluation of social institutions possible thereby providing an orientation or guide for individual action *Kant and the Foundations of Morality* Halla Kim, 2015-02-26 Halla Kim explores the leading themes in Kant's philosophical ethics from a structural methodological point of view to highlight the activities of reason vis vis the blind forces of brute nature Basing the study on Kant's short but monumental Groundwork of the Metaphysics of Morals Kim also draws on other major writings by Kant and his critics Kim shows that philosophical ethics as Kant conceived it must capture the gist of the ineluctable inescapable and irreducible

freedom we strive to exemplify in our practical lives Viewed this way the moral law is none other than the law of the will determining itself It is the law of the self activity of the will Contending that the concepts and doctrines in Kant's ethics should be understood as an ethics of the self activity of the will Kim argues that the categorical imperative is the particular way this moral law is addressed to finite rational beings Kant and the Foundations of Morality provides new perspective on the philosopher's thought to benefit studies of eighteenth century philosophy epistemology modern philosophy moral theory moral philosophy and ethics The Highest Good in Aristotle and Kant Joachim Aufderheide, Ralf M. Bader, 2015 The notion of the highest good used to occupy a primary role in ethical theorising but has largely disappeared from the contemporary landscape The notion was central to both Aristotle's and Kant's ethical theories however a surprising observation given that their approaches to ethics are commonly conceived as being diametrically opposed. The essays in this collection provide a comprehensive treatment of the highest good in Aristotle and Kant and show that even though there are important differences in terms of content there are also important similarities in terms of the structural features of Aristotle's and Kant s value theories By carefully analysing Aristotle's and Kant's theories of the highest good a team of experts in the field shed light on their respective ethical theories and highlight the richness complexity and fruitfulness of the notion of the highest Routledge Encyclopedia of Philosophy Edward Craig, 1998 Volume five of a ten volume set which provides full and good detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are On the Metaphysics of Morals and Ethics Immanuel Kant, 2013-06-28 Collected here in this omnibus edition are Immanuel Kant's three most important works on the Metaphysics of Morals and Ethics Included are Kant Groundwork of the Metaphysics of Morals Introduction to the Metaphysic of Morals and The Metaphysical Elements of Ethics Kant's Fundamental Principles of the Metaphysics of Morals is one of the most important works in modern moral philosophy It belongs beside Plato Aristotle Machiavelli and Hobbes Here Kant sets out to articulate and defend the Categorical Imperative the fundamental principle that underlies moral reasoning and to lay the foundation for a comprehensive account of justice and human virtues In Introduction to the Metaphysic of Morals Kant states All duties are either duties of right that is juridical duties or duties of virtue that is ethical duties Juridical duties are such as may be promulgated by external legislation ethical duties are those for which such legislation is not possible In The Metaphysical Elements of Ethics states If there exists on any subject a philosophy that is a system of rational knowledge based on concepts then there must also be for this philosophy a system of pure rational concepts independent of any condition of intuition in other words a metaphysic It may be asked whether metaphysical elements are required also for every practical philosophy which is the doctrine of duties and therefore also for Ethics

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