

# Democrats VS Republicans

The Democratic and the Republican party are the biggest in America but they differ significantly in their ideals and philosophies.

## DEMOCRATS

- DEMOCRATS believe that the government should have a more active role in society because this will help society grow, achieve its goals, and also lead to equality and higher quality of life.

## REPUBLICANS

- REPUBLICANS support the idea that the government should be small: it should employ a small number of people, and it shouldn't play such a big role in society.

# The Democratic Republicans Of Massachusetts Politics In A Young Republic

**Paul Goodman**



## **The Democratic Republicans Of Massachusetts Politics In A Young Republic:**

**The Democratic-Republicans of Massachusetts** Paul Goodman,1964 Mr Goodman here explores intensively the origins and development of the first political parties in the post Revolutionary period challenging the traditional historical view that the parties of the 1790s the Federalists and the Democratic Republicans were a continuation of an age old conflict between the rich and the poor He insists that these first political parties were new institutions which differed sharply from the factions of the colonial period and that they evolved hesitatingly and slowly from the experiences of the Revolutionary generation The adoption of the federal system in 1789 with its division of authority between central and local government created a need for political institutions that could transcend regional interests and unite diverse coalitions throughout the Union in a common effort to gain control of the national government from book cover *Democratic-Republicans of Massachusetts* Paul Goodman,2013 *Samuel Adams* John K. Alexander,2004-01-13 Samuel Adams America s Revolutionary Politician offers a fresh full life biography of the man Thomas Jefferson once described as the helmsman of the American Revolution In his study historian John K Alexander uses narrative history to argue that Samuel Adams was both America s first professional politician and its first modern politician Adams Alexander argues was an unwavering politician who strove to protect the people s basic rights and who emphasized the importance of virtue liberty a sense of duty and education in fashioning a republican society John K Alexander s fresh reading of Adams s record and a uniquely close look into his personal life uncovers a masterful politician and a man consistent in his beliefs **Alexander Hamilton** Forrest McDonald,1982 Examines Hamilton s policies as secretary of the treasury **The Papers of Thomas Jefferson, Volume 35** Thomas Jefferson,2018-06-05 For the first two months covered by this volume Thomas Jefferson is residing at Monticello avoiding the rather sickly season in the nation s capital His mountaintop house finally has a roof and both daughters and their families come to stay with him Using cowpox vaccine received from Benjamin Waterhouse he undertakes what he calls my experiment the systematic inoculation of family members and slaves against the smallpox In Washington the construction of buildings for the nation s capital moves forward The walls of the chamber of the House of Representatives now extend up to the window heads with only three feet more to go Jefferson considers the erection of this chamber as well as completion of a good gravel road along Rock Creek as crucial for ensuring the destinies of the city The interior decoration of the President s House also progresses with draperies girandoles and a chandelier furnishing the circular room His carriage is ready to be shipped from Philadelphia As the city takes shape so too do the operating principles of Jefferson s administration He dispatches a letter to his heads of department outlining the mode degrees of communication for conducting their business In mid November he enters a period of intense activity in the preparation of his first annual message to Congress soliciting suggestions but personally drafting the document that he will submit in writing in early December **The Life of Daniel Waldo Lincoln, 1784-1815** Rebecca M. Dresser,2022-09-07 Placed within a comprehensive contextual historical narrative

The Life of Daniel Waldo Lincoln 1784-1815 offers a compelling portrait of one brilliant but compromised man's perspective of his changing times. Daniel Waldo Lincoln, the second son of Levi Lincoln, a prominent Massachusetts Democratic Republican, was destined to become a man of influence. Born in 1784, equipped with wealth, prestige, a Harvard education, powerful friends, and a distinguished family name, Lincoln ranked high among the inheritors of the Revolution whose purpose was to protect the ideals of the nation's founders. In over 250 private letters, essays, and poems beginning with his first day at Harvard in 1801 and ending just weeks before his death in 1815, Lincoln brings to readers a portrait of privilege as it careened into disappointment. A young man active in Republican circles, an orator and attorney in Worcester, Portland, Maine, and Boston, Lincoln comments on the politics, honor, religion, the War of 1812, and his struggles with romance and alcohol. Written for private eyes, his letters are an unusually candid eyewitness account of early nineteenth-century Massachusetts interwoven with his personal agonies. This volume is of great use for students and scholars interested in life, society, and politics in nineteenth-century America.

Revolutionary America, 1763-1815 Francis D. Cogliano, 2009-01-27 Revolutionary America explains the crucial events in the history of the United States between 1763 and 1815 when settlers of North America rebelled against British rule, won their independence in a long and bloody struggle, and created an enduring republic. Now in its second edition, Revolutionary America has been completely revised, updating the strengths of the previous edition. New features include a new introduction for the second edition, a new chapter on Native Americans, revised and expanded bibliographic essay, updated historiography throughout the text, a companion website with study aids, maps, and documentary resources. Revolutionary America also examines those who were excluded from the immediate benefits and rights secured by the creation of the new republic. In particular, author Francis D. Cogliano describes the experiences of women, Native Americans, and African Americans, each of whose experiences challenged the principle that all men are created equal, which lay at the heart of the American Revolution. Placing the political revolution at the core of the story, Revolutionary America presents a clear history of the War of Independence and lays a distinctive foundation for students and scholars of the Early Republic. For additional information and classroom resources, please visit the Revolutionary America companion website at [www.routledge.com/textbooks/revolutionaryamerica](http://www.routledge.com/textbooks/revolutionaryamerica).

*Organizations, Civil Society, and the Roots of Development* Naomi R. Lamoreaux, John Joseph Wallis, 2017-12-01 Modern developed nations are rich and politically stable in part because their citizens are free to form organizations and have access to the relevant legal resources. Yet in spite of the advantages of open access to civil organizations, it is estimated that eighty percent of people live in countries that do not allow unfettered access. Why have some countries disallowed the formation of organizations as part of their economic and political system? The contributions to *Organizations, Civil Society, and the Roots of Development* seek to answer this question through an exploration of how developing nations throughout the eighteenth and nineteenth centuries, including the United States, United Kingdom, France, and Germany, made the transition to allowing their citizens the right to form organizations. The

transition contributors show was not an easy one Neither political changes brought about by revolution nor subsequent economic growth led directly to open access In fact initial patterns of change were in the opposite direction as political coalitions restricted access to specific organizations for the purpose of maintaining political control Ultimately however it became clear that these restrictions threatened the foundation of social and political order Tracing the path of these modern civil societies Organizations Civil Society and the Roots of Development is an invaluable contribution to all interested in today's developing countries and the challenges they face in developing this organizational capacity

**Property Rights in the Age of Enterprise**, 1997

**The Transcendentalists and Their World** Robert A. Gross, 2021-11-09 One of The Wall Street Journal's 10 best books of 2021 One of Air Mail's 10 best books of 2021 Winner of the Peter J Gomes Memorial Book Prize In the year of the nation's bicentennial Robert A Gross published *The Minutemen and Their World* a paradigm shaping study of Concord Massachusetts during the American Revolution It won the prestigious Bancroft Prize and became a perennial bestseller Forty years later in this highly anticipated work Gross returns to Concord and explores the meaning of an equally crucial moment in the American story the rise of Transcendentalism *The Transcendentalists and Their World* offers a fresh view of the thinkers whose outsize impact on philosophy and literature would spread from tiny Concord to all corners of the earth Ralph Waldo Emerson Henry David Thoreau Nathaniel Hawthorne and the Alcotts called this New England town home and Thoreau drew on its life extensively in his classic *Walden* But Concord from the 1820s through the 1840s was no pastoral place fit for poets and philosophers *The Transcendentalists and their neighbors* lived through a transformative epoch of American life A place of two thousand plus souls in the antebellum era Concord was a community in ferment whose small ordered society founded by Puritans and defended by Minutemen was dramatically unsettled through the expansive forces of capitalism and democracy and tightly integrated into the wider world These changes challenged a world of inherited institutions and involuntary associations with a new premium on autonomy and choice They exposed people to cosmopolitan currents of thought and endowed them with unparalleled opportunities They fostered uncertainties raised new hopes stirred dreams of perfection and created an audience for new ideas of individual freedom and democratic equality deeply resonant today *The Transcendentalists and Their World* is both an intimate journey into the life of a community and a searching cultural study of major American writers as they plumbed the depths of the universe for spiritual truths and surveyed the rapidly changing contours of their own neighborhoods It shows us familiar figures in American literature alongside their neighbors at every level of the social order and it reveals how this common life in Concord entered powerfully into their works No American community of the nineteenth century has been recovered so richly and with so acute an awareness of its place in the larger American story

*Supreme Court Justice Joseph Story* R. Kent Newmyer, 2004-01-21 The primary founder and guiding spirit of the Harvard Law School and the most prolific publicist of the nineteenth century Story served as a member of the U S Supreme Court from 1811 to 1845 His attitudes and goals as lawyer politician judge and

legal educator were founded on the republican values generated by the American Revolution Story's greatest objective was to fashion a national jurisprudence that would carry the American people into the modern age without losing those values

*Adams and Calhoun* William F. Hartford, 2023-05-25 Examines the evolving lives of two men who were crucial political figures in the consequential decades prior to the Civil War Although neither of them lived to see the Civil War John Quincy Adams and John C Calhoun did as much as any two political figures of the era to shape the intersectional tensions that produced the conflict William F Hartford examines the lives of Adams and Calhoun as a prism through which to view the developing sectional conflict While both men came of age as strong nationalists their views like those of the nation diverged by the 1830s largely over the issue of slavery Hartford examines the two men's responses to issues of nationalism and empire sectionalism and nullification slavery and antislavery party and politics and also the expansion of slavery He offers fresh insights into the sectional conflict that also accounts for the role of personal idiosyncrasy and interpersonal relationships in the coming of the Civil War

**The Democratic-Republicans of Massachusetts. Politics in a Young Republic** Paul GOODMAN (Professor of History at the University of California, Davis.), 1964 **Republic of Righteousness** Jonathan D Sassi, 2001-10-11 This book examines the debate over the connection between religion and public life in society during the fifty years following the American Revolution Sassi challenges the conventional wisdom finding an essential continuity to the period's public Christianity whereas most previous studies have seen this period as one in which the nation's cultural paradigm shifted from republicanism to liberal individualism Focusing on the Congregational clergy of New England he demonstrates that throughout this period there were Americans concerned with their corporate destiny retaining a commitment to constructing a righteous community and assessing the cosmic meaning of the American experiment

American Taxation, American Slavery Robin L. Einhorn, 2008-05-15 In *American Taxation American Slavery* Robin Einhorn shows the deep broad and continuous influence of slavery on America's fear and loathing of taxes From the earliest colonial times right up to the Civil War slaveholding elites feared strong and democratic government as a threat to the institution of slavery Einhorn reveals how the heated battles over taxation the power to tax and the distribution of tax burdens were rooted not in debates over personal liberty but rather in the rights of slaveholders to hold human beings as property Along the way she exposes the antidemocratic origins of the enduringly popular Jeffersonian rhetoric about weak government showing that state governments were actually more democratic and stronger where most people were free A strikingly original look at the role of slavery in the making of the United States *American Taxation American Slavery* will prove essential to anyone interested in the history of American government and politics For those seeking to understand complex and ever changing systems of taxation their relationship to local and national politics and how the state and local systems were shaped by the peculiar institution this seminal and innovative investigation will provide many answers Loren Schweninger *American Historical Review* Einhorn tells what might have been a complicated story in an engaging and

accessible manner It is her contention that slavery and the reaction to it to a great extent shaped the kind of nation we are today because it shaped the kind of tax policies we constructed to fund the kind of government we got Required reading for anyone who ponders the impact of slavery on our lives today James Srodes Washington Times

**Private Woman, Public Stage** Mary Kelley, 2017-11-01 In the decades spanning the nineteenth century thousands of women entered the literary marketplace Twelve of the century's most successful women writers provide the focus for Mary Kelley's landmark study Maria Cummins Caroline Howard Gilman Caroline Lee Hentz Mary Jane Holmes Maria McIntosh Sara Parton Catharine Maria Sedgwick E D E N Southworth Harriet Beecher Stowe Mary Virginia Terhune Susan Warner and Augusta Evans Wilson These women shared more than commercial success Collectively they created fictions that Kelley terms literary domesticity books that both embraced and called into question the complicated expectations shaping the lives of so many nineteenth century women Matured in a culture of domesticity and dismissed by a male writing establishment they struggled to reconcile public recognition with the traditional roles of wife and mother Drawing on the 200 volumes of published prose and on the letters diaries and journals of these writers Kelley explores the tensions that accompanied their unprecedented literary success In a new preface she discusses the explosion in the scholarship on writing women since the original 1984 publication of *Private Woman, Public Stage* and reflects on the book's ongoing relevance

**New England Federalists** Dinah Mayo-Bobee, 2017-01-31 Beginning with controversies related to British and French attacks on U S neutral trade in 1805 this book looks at crucial developments in national politics public policy and foreign relations from the perspective of New England Federalists Through its focus on the partisan climate in Congress that appeared to influence federal statutes *New England Federalists: Widening the Sectional Divide in Jeffersonian America* sets out to explain in their own words why Federalists especially those often deemed extreme or radical by contemporaries and historians alike escalated a campaign to repeal the Constitution's three fifths clause which included slaves in the calculation for congressional representation and votes in the Electoral College while encouraging violations of federal law and advocating northern secession from the Union Unlike traditional interpretations of early nineteenth century politics that focus on Jeffersonian political economy this study brings the impetus for Federalist obstructionism and sectionalism into sharp relief Federalists who became the sole defenders of New England's economic independence and free labor force later issued calls for northerners to unite against the spread of slavery and southern control of the central government Along with controversies that placed sectional harmony in jeopardy this work links themes in Federalist opposition rhetoric to the important antislavery arguments that would flourish in antebellum culture and politics

*Citizens Or Papists?* Jason K. Duncan, 2005 Based on careful work with rare archival sources this book fills a gap in the history of New York Catholicism by chronicling anti Catholic feeling in pre Revolutionary and early national periods Colonial New York despite its reputation for pluralism tolerance and diversity was also marked by severe restrictions on religious and political liberty for Catholics The logic of the American Revolution swept

away the religious barriers but Anti Federalists in the 1780s enacted legislation preventing Catholics from holding office and nearly succeeded in denying them the franchise The latter effort was blocked by the Federalists led by Alexander Hamilton who saw such things as an impediment to a new expansive nationalist politics By the early years of the nineteenth century Catholics gained the right to hold office due to their own efforts in concert with an urban based branch of the Republicans which included radical exiles from Europe With the contributions of Catholics to the War of 1812 and the subsequent collapse of the Federalist Party by 1820 Catholics had become a key part of the triumphant Republican coalition which within a decade would become the new Democratic Party of Andrew Jackson and Martin Van Buren Jason K Duncan is Assistant Professor of History at Aquinas College

*Political Community in Revolutionary Pennsylvania, 1774-1800* Kenneth Owen, 2018-08-23 Political Community in Revolutionary Pennsylvania challenges the ways we understand popular sovereignty in the American Revolution Whereas previous histories place undue focus on elite political thought or analysis based on class this study argues that it was ordinary citizens that cared most about the establishment of a proper representative publicly legitimate political process Popular activism constrained the options available to leaders and created a system through which the actions of government were made more representative of the will of the community Political Community in Revolutionary Pennsylvania analyzes political developments in Pennsylvania from 1774 when Americans united in opposition to Britain's Intolerable Acts through to 1800 and the election of Thomas Jefferson It looks at the animating philosophy of the Pennsylvania state constitution of 1776 a radical manifesto which espoused a vision of popular sovereignty in which government was devolved from the people only where necessary Even when governmental institutions were necessary their legitimacy rested on being able to clearly demonstrate that they operated on popular consent expressed in a variety of forms of popular mobilization

**Strangers on Their Native Soil** Julien Vernet, 2013-04 Outside of Louisiana the conflict became a harbinger for the obstacles to westward expansion and clashes ahead American politicians became alarmed about the future of American governance territorial expansion and the growth of slavery all issues raised by the Orleans protesters John Quincy Adams for example worried that the government established for Louisianans violated the principles of the American Revolution Federalist Fisher Ames believed that Jefferson's power over Louisiana would allow him to establish a western Republican empire ensuring the national demise of the Federalist Party Slaveholders and supporters of slavery in the Congress attacked the restrictions on importation of slaves using arguments in debates with opponents of slavery that were repeated until the outbreak of the Civil War



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