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COVER COMING SOON

The Database Of The International Q Project

Harry T. Fleddermann

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Q 12:33-34 Steven R. Johnson, 2007 This eighth volume in the Documenta Q series is concerned with the reconstruction of the Q text behind Luke 12:33-34 par Matt 6:19-21 Storing up Treasures in Heaven takes up important wisdom themes such as the proper disposition of wealth the importance of prioritizing one's thoughts and concerns and the means to gaining eternal not temporal rewards Parallels are found in literature as early and diverse as the Gospels of Mark John and Thomas the Epistle of James and Justin's Apology The International Q Project's presentation of the critical text of Q 12:33-34 together with the exhaustive history of research on which it is based will considerably enhance research in the Sayings Gospel Q the historical Jesus and the ethical concerns of early Jesus movements The Critical Edition of Q James McConkey

Robinson, Paul Hoffmann, John S. Kloppenborg, 2000 The Critical Edition of Q Synopsis including the Gospels of Matthew and Luke Mark and Thomas with English German and French Translations of Q and Thomas edited by James M Robinson Paul Hoffmann and John S Kloppenborg culminates almost twenty years of teamwork by the International Q Project which includes more than 40 scholars from North America and Europe The outcome of this massive undertaking is an 8 column synopsis on facing pages which presents the critical text of Q itself in column four flanked by the Matthean and Lukan texts from which it has been reconstructed and then in the other columns Matthean and Lukan doublets and parallels from Mark Thomas John and the LXX With all these materials laid out in parallel lines the study of the Q sayings is greatly facilitated Toward the bottom of each page the resultant Q text is presented in non-formatted and hence more readable form in Greek English German and French A history of Q Research opens the volume and a Greek Concordance of the critical text of Q closes the volume Thus the Critical Edition of Q serves as the standard tool for all Q research of the future **The Testing**

of Jesus in Q C. Michael Robbins, 2007 The temptations of Jesus cast a spell on readers young and old These temptations are macabre yet triumphant short yet endless ominous and dismal yet sacred and hopeful Scholars have long been obsessed with the attempted seduction of the Saint and the successful sanitation of the Seducer Where else but from Q could such an enchanting narrative derive This book reviews scholarship and examines tradition history to argue that the pericope is more than a wisdom derived scribal legitimization of the Teacher a popular and partially correct theory about the story's origin and function in Q It is a theological summit ascribing a unique sonship to Jesus With diabolic dialogue in such sacred sites as Zion Sinai and the desert protology and eschatology brew to form a muse on both the wilderness testing of Israel and the primeval testing of Adam The brief expedition through the cosmos from desert to empire to sanctuary demonstrates a lordship of evil in the world and thus a need for the reign of God and a context for Jesus sonship sermon prayer miracles exorcisms and even his death and resurrection The tests present an approved champion a Son of God a conflict a tryst with mortality and cosmic evil and a conquest resulting in an enthronement These narratives not supplied by Matthew and Luke are found only in Q

Old Testament Conceptual Metaphors and the Christology of Luke's Gospel Gregory R. Lanier, 2018-08-23 Extensive

scholarship has been devoted to Jesus depiction in the Gospels and how such depiction is influenced by the Old Testament Gregory R Lanier presents a newcase for the importance of conceptual metaphor arguing that the Gospel of Luke employs certain metaphors reflected in Israel s traditions such as horn of salvation dawn from on high mother bird gathering Jerusalem s children and crushing stone in order to portray the identity of Jesus as both an agent of salvation and more provocatively the one God of Israel Setting his argument at the intersection of three sub fields of New Testament scholarship early Christology the use of Israel s Scriptures in the New Testament and contemporary metaphor theory Lanier suggests ways to overcome the low high binary and perceive the Gospel s Christology as multi faceted Applying metaphor theory to the influence of the Old Testament metaphors on Luke s Christology Lanier adds methodological rigor to the tracing of such influences in cases where standard criteria for quotations and allusions echoes are stretched thin An Aramaic Approach to Q Maurice Casey,2002-09-26 This is the first book to examine the Aramaic dimension of Q since the Aramaic Dead Sea scrolls made such work more feasible Maurice Casey gives a detailed examination of key passages in Matthew and Luke s gospels demonstrating that they used two different Greek translations of an Aramaic source which can be reconstructed He overturns the conventional model of Q as a single Greek document and shows that Jesus said everything in the original Aramaic source Further analysis of other gospel passages shows the evangelists editing a Greek translation of an Aramaic source On one it can be shown that Mark utilises a different Aramaic source A complex model of Q is thus proposed Casey argues that Aramaic sources behind part of Q are of extremely early date and should contribute significantly to the quest for the historical Jesus **Q Or Not Q?** Bartosz Adamczewski,2010 The study analyses the current state of research on the synoptic problem and proves that the Synoptic Gospels were written in the Mark Luke Matthew order of direct literary dependence Moreover the work demonstrates that the Synoptic Gospels are results of systematic sequential hypertextual reworking of the contents of the Pauline letters Accordingly the so called Q source turns out to be an invention of nineteenth century scholars with their Romantic hermeneutic presuppositions Demonstration of the fact that the Gospels are not records of the activity of the historical Jesus but that they narratively illustrate the identity of Christ as it has been revealed in the person and life of Paul the Apostle will certainly have major consequences for the whole Christian theology Anecdoton Holderi ou Ordo Generis Cassiodororum . Éléments pour une étude de l'authenticité boécienne des Opuscula Sacra Frans Neirynck,2001 Following Evangelica I 1982 and Evangelica II 1991 this third volume covers 32 essays published in the years 1992 2000 indexed and updated with supplementary notes up to 2001 It includes five parts I Colloquium Biblicum Lovaniense 1 John and the Synoptics 1975 1990 2 Literary Criticism Old and New 3 The Sayings of Jesus in 1 Corinthians 4 Q 6 20b 21 7 22 and Isaiah 61 5 Luke 4 16 30 and the Unity of Luke Acts II The Minor Agreements 6 The First Synoptic Pericope 7 The Minor Agreements and Q 8 Luke 10 25 28 A Foreign Body in Luke 9 The Minor Agreements and Lk 10 25 28 10 Luke 9 22 and 10 25 28 R H Gundry 11 Goulder and the Minor Agreements 12 Gospel Issues in the Passion Narratives R E Brown 13 A

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From Quest to Q James McConkey Robinson,2000 On June 30th 1999 James M Robinson formally retired from his position as Arthur Letts Jr Professor of Religion at Claremont Graduate University At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift From Quest to Q dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q The Festschrift is divided into four sections following an introduction written by Asgeirsson The first section of the Festschrift entitled From Source to Document opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model It is followed by two essays one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q The second section on Founder and Fashion visits in three essays the questions of the character of Jesus Whom may he be likened to what factors in the social environment of the followers of Jesus colored his manners and view of life In a third section Topos and Topics four essays deal with diverse theological motifs in Q From the breaking up of traditional family relationships to the question of the poor this section also includes the motif of Son of man and the geographical topos Nazara The last section Q in Redaction deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke Finally in this section two essays deal with parallel motifs in Q the Gospel of Thomas the Synoptic Gospels as well as the Gospel of John The contributors from Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field

The Gospel of Matthew and the Sayings
Source Q Frans Neirynck,1998 **Proceedings of the Second International Workshop on Database Programming Languages** Richard Hull,Ronald Morrison,David Stemple,1990 **Matthean Posteriority** Robert K. MacEwen,2015-02-26 This book explores the Matthean Posteriority Hypothesis MPH a largely neglected solution to the Synoptic Problem which holds that the author of the Gospel of Luke used the Gospel of Mark as a source and that the author of the Gospel of Matthew used both the Gospel of Mark and the Gospel of Luke as sources MacEwen begins with a survey of the scholars who have defended various forms of the MPH Chapter 2 discusses two key lines of evidence which support the MPH The first line of evidence is textual demonstrating that Matthew could have known the contents of Luke s Gospel beyond merely the double

tradition material The second line of evidence involving a study of strings of verbatim agreements in the Gospels supports the view that Matthew depended directly on Luke Chapter 3 explores evidence and arguments which can be seen as problematic for the MPH MacEwen concludes that the MPH has been neither definitely proved nor disproved and deserves further scholarly scrutiny

Sammlung James McConkey Robinson,Jozef Verheyden,2005 This volume brings the revised version of the full collection of 38 essays covering James Robinson s studies on Q from his 1964 break through article on the genre of Q to the corpus of hotly debated contributions on Q 12 27 which he published between 1998 and 2002 and his detailed presentation of the Critical Edition of Q 2002 Edited by C Heil and J Verheyden

Q 7:1-10 Steven R. Johnson,2002 This seventh volume in the Documenta Q series is concerned with the reconstruction of the Q text behind Luke 7 1 10 par Matt 7

28a 8 5 13 The Centurion s Faith has always been a key passage for theories of the development and transmission of gospel sayings traditions The International Q Project s presentation of the critical text of Q 7 1 10 together with the exhaustive history of research on which it is based will considerably enhance research in the Sayings Gospel Q the historical Jesus and New Testament christology The database and evaluations are a fully expanded and revised version of those presented and discussed at the meeting of the International Q Project in Claremont CA 1994 Just prior to the bibliography at the conclusion of the volume the resultant critical text of Q 7 1 10 is printed This Greek text is followed by English German and French translations Lukan chapter and verse numeration is used only for convenience

Jesus, Q, and the Dead Sea Scrolls

Simon J. Joseph,2012 Originally presented as the author s thesis Ph D Claremont under the title Q the Essenes and the Dead Sea Scrolls a study in Christian origins

Seeking the Imperishable Treasure Steven R Johnson,2010-06-24 This book

tracks the use of a single saying of Jesus over time and among theologically divergent authors and communities and identifies six different versions of the saying in the canonical gospels and epistles as well as the Gospel of Thomas and Q After tracing the tradition and redaction history of this wisdom admonition the author observes at least two distinctly different wisdom themes that are applied to the saying the proper disposition of wealth and the search for knowledge wisdom or God What he discovers is a saying of Jesus with roots in Jewish wisdom and pietistic traditions as well as popular Greek philosophy that proved amazingly adaptable in its application to differing social and rhetorical contexts of the first century

Excavating Q

John S. Kloppenborg,2000 In this tour de force the author offers a comprehensive introduction to the study of Q the collection of Jesus sayings long hypothesized as the source for the canonical gospels of Matthew and Luke Part I deals with the methods for studying Q their presuppositions and a survey of current research Part II addresses more theological and theoretical issues relevant to the Synoptic Problem Q as a document its redaction and its social setting

The Case

Against Q Mark Goodacre,2002-02-01 The resurrection of Jesus is thoroughly explored using extra canonical sources to fill in the blanks Original

Q Harry T. Fleddermann,2005 The last fifty years have witnessed a remarkable renaissance in Q studies with scholars probing every aspect of the Q hypothesis from the existence and extent of Q to the reconstruction of the

original text and the place of the document in the history of early Christianity The time seems ripe for a major commentary on Q to consolidate and extend the discussion of this important document that Matthew and Luke incorporated into their gospels Q A Reconstruction and Commentary contains an argued reconstruction of the original Greek text of Q and a commentary on the reconstructed text along with an introduction that explores all of the main questions that swirl around the Q hypothesis *The Sayings Gospel Q in Greek and English* James McConkey Robinson,2001 The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas is the outcome of a generation s work by the International Q Project in reconstructing the collection of sayings ascribed to Jesus and some to John that lies behind the Gospels of Matthew and Luke It thus makes available in a convenient form the most important source for reconstructing the message of Jesus original Galilean followers as they proclaimed anew after his death his message of God s reign Q is as a result the most important single source for the study of the historical Jesus It should be in the hands of every student of theology and of every layperson seriously interested in knowing more about Jesus This small volume presents on facing pages the Greek and English reconstruction of the text of Q It is in a simplified and more readable format than its original massive publication of 1990 The Critical Edition of Q Synopsis including the Gospels of Matthew and Luke Mark and Thomas with English German and French Translations of Q and Thomas edited by James M Robinson Paul Hoffmann and John S Kloppenborg Managing Editor Milton C Moreland at Peeters and Fortress Press

Database Systems For Advanced Applications '91 - Proceedings Of The 2nd International Symposium On Database Systems For Advanced

Applications Akifumi Makinouchi,1992-09-21 This book provides an authoritative overview of the global development of surgical paediatrics Biographical accounts of key people who developed this relatively new specialty many of whom are now household names are presented The compendium also acknowledges the enormous contribution of imaging ultrasound MRI and PET scans minimal invasive surgery and fetal surgery as well as the role of related journals and associations in the progress of surgical paediatrics Many of the contributors have been instrumental to the development of surgical paediatrics in their respective countries and have considerable worldwide influence on the management of children requiring surgical care Through their valuable insight and first hand experience this book not only shines a light on the past achievements of previous generations of paediatric surgeons but also serves as a model to encourage future generations to do likewise

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