

An aerial, slightly hazy view of a city skyline, likely New York City. The Empire State Building is the most prominent feature, standing tall on the right side of the frame. Other skyscrapers and a highway with multiple lanes are visible in the lower left. The overall tone is muted and atmospheric.

**FOR HERE  
WE HAVE NO  
CONTINUING CITY**

# The Continuing City

**Jin-Ying Zhang**



## **The Continuing City:**

**No Continuing City** Alan R. Tippett, 2013-09-20 Alan Tippett's publications played a significant role in the development of missiology. The volumes in this series augment his distinguished reputation by bringing to light his many unpublished materials and hard to locate printed articles. These books encompassing theology, anthropology, history, area studies, religion, and ethnohistory broaden the contours of the discipline. As a gift to Edna and the children on the occasion of their golden wedding anniversary, Tippett completed his autobiography ironically just months prior to his death. Containing personal reflections on his childhood and later mission experiences in the South Pacific, relationship with Donald McGavran, and the founding of the School of World Mission and retirement years in Australia, *No Continuing City* is the inside story. These are Tippett's personal reflections that can be found in no other publication. Twenty years as a missionary in Fiji, following pastoral ministry in Australia, and graduate degrees in history and anthropology provide the rich database that made Alan R. Tippett a leading missiologist of the twentieth century. Tippett served as Professor of Anthropology and Oceanic Studies at Fuller Theological Seminary. *The Christian's "Continuing City," a Farewell Sermon [on Hebr. Xiii. 14]*. Charles Hicks GAYE, 1847

**Select Works of the Late Rev. Thomas Boston ... with a Memoir of His Life and Writings. Edited by the Rev. Alexander S. Patterson. [With a Portrait.]** Thomas BOSTON (the Elder.), 1847 *The Marrow of Certainty* Chun Tse, 2023-06-12 Assurance was a central issue for the eminent Scottish theologian pastor Thomas Boston long before it emerged as a focal point of the theological debate in the Marrow Controversy. In *The Marrow of Certainty* Chun Tse presents the first full length study of Boston's theology of assurance in six dimensions: trinitarian, covenantal, Christological, soteriological, ecclesiastical, and sacramental. This work not only furnishes the first ever intellectual biography of Boston in his Scottish context and controversies but it also cross studies the theology of the Marrow of Modern Divinity with Boston's notes. This research argues that Boston's doctrine of assurance centres on union and communion with Christ, the architectonic principle of his theology. The book challenges the common conception that Boston's theology merely follows Calvin, the Scots Confession, the Marrow, the Westminster Standards, and Scottish federalism. Boston most strikingly holds in tension assurance as intrinsic to faith itself, a gift from God's sovereignty in election, while insisting on self-examination as a human responsibility. This salient mark of his doctrine of assurance originates from his assertion that Christ died for the elect alone, but all elect or not, have the warrant to receive Christ. As such, assurance is theologically a divine gift and pastorally a human endeavour. Certainty is thus both extra nos and intra nos. Boston, this study reveals, has a potent and enduring power to speak on the perennial issue of assurance rooted in the person of Christ, whom he considers as being the covenant itself. [A New Philosophy of Society](#) Manuel DeLanda, 2019-04-18 In *A New Philosophy of Society* Manuel DeLanda offers a fascinating look at how the contemporary world is characterized by an extraordinary social complexity. Since most social entities, from small communities to large nation states, would disappear altogether if our cognitive abilities ceased to exist, DeLanda

proposes a novel approach to social ontology that asserts the autonomy of social entities from the conceptions we have of them He argues that Gilles Deleuze s theory of assemblages provides a framework in which sociologists and geographers studying social networks and regions can properly locate their work and fully elucidate the connections between them Indeed assemblage theory as DeLanda argues can be used to model any community from interpersonal networks and institutional organizations to central governments cities and nation states

*The Whole Works of the Late Reverend and Learned Mr. Thomas Boston, Minister of the Gospel at Etterick* Thomas Boston,1849

**The Whole Works of the Late Reverend Thomas Boston ... Now First Collected, and Reprinted Without Abridgment; Including His Memoirs, Written by Himself. Edited by the Rev. Samuel McMillan** Thomas BOSTON (the Elder.),1849

*The Contagious City* Simon Finger,2012-05-03 By the time William Penn was planning the colony that would come to be called Pennsylvania with Philadelphia at its heart Europeans on both sides of the ocean had long experience with the hazards of city life disease the most terrifying among them Drawing from those experiences colonists hoped to create new urban forms that combined the commercial advantages of a seaport with the health benefits of the country The Contagious City details how early Americans struggled to preserve their collective health against both the strange new perils of the colonial environment and the familiar dangers of the traditional city through a period of profound transformation in both politics and medicine Philadelphia was the paramount example of this reforming tendency Tracing the city s history from its founding on the banks of the Delaware River in 1682 to the yellow fever outbreak of 1793 Simon Finger emphasizes the importance of public health and population control in decisions made by the city s planners and leaders He also shows that key figures in the city s history including Benjamin Franklin and Benjamin Rush brought their keen interest in science and medicine into the political sphere Throughout his account Finger makes clear that medicine and politics were inextricably linked and that both undergirded the debates over such crucial concerns as the city s location its urban plan its immigration policy and its creation of institutions of public safety In framing the history of Philadelphia through the imperatives of public health The Contagious City offers a bold new vision of the urban history of colonial America

**Short Sermons: For Family Reading, and for other like Purposes** Francis Bourdillon,2022-01-12 Reprint of the original first published in 1866

**Four Sermons. I. The Important Question, II The Faithful Saying, III The Continuing City, IV The Lord's Supper. Preached in St. John's Church, Brighton** John Wall Buckley,1843

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Elaine Faucett received a modern vision to outline the deeper meaning for the kingdoms of the world the kingdom of God and the kingdom of heaven and now she seeks to share it with others The Three Boxes Book of Kingdoms offers an extraordinary pictorial vision imaging the world kingdom and God's kingdom It delves into important portrayals for any Christian and non Christian to know in these end times This exploration also provides an imperative vision for the present time The Bible is the only necessary source for understanding and personal knowledge of God but here you can find a clear vision of the world kingdom God's kingdom and His kingdom of heaven You are invited to look inside the mystery of heaven and of God's kingdom and discover the characteristics and qualities that make each kingdom unique This spiritual study combines the revelation of a vision with personal prayer and examination of scripture to reveal the deeper connections among the kingdoms of the world God and heaven     The Preacher., 1833     *Examining Local Efforts to Address the Continuing Foreclosure Crisis* United States. Congress. House. Committee on Oversight and Government Reform. Subcommittee on Domestic Policy, 2011

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