



# The Concept Of A University

**Anders Pettersson**



## **The Concept Of A University:**

The Concept of A University Kenneth Robert Minogue, The Concept of a University Kenneth R. Minogue, **The Concept of Rights** George W. Rainbolt, 2006-07-08 Discussions of rights are ubiquitous One constantly hears things such as The Chinese are violating Tibetan rights Landlords have a right that their tenants pay their rent Students have a right to be graded fairly Animals have a right not to suffer merely to bring pleasure to humans Abortion violates a fetus right to life We violate the rights of future generations when we pollute the water These statements assert that Tibetans landlords students animals fetuses and future generations all have rights Tibetans landlords students animals fetuses and future generations do not seem to have much in common When one presses for clarity it is very difficult to say precisely what a right is What is it to have a right That is the question this book seeks to answer To paint with an overly broad brush previous answers to this question can be divided into two groups Some hold interest bene t theories of rights while others hold choice will theories of rights Perhaps the first person to propose an interest bene t theory was Jeremy Bentham Its most cited contemporary defender is Joseph Raz The seminal statement of the choice theory was made by H L A Hart Carl Wellman is perhaps the most able defender of a will theory of rights The debate between these two groups of theories has been a productive one The Concept of the Public Realm Noel O'Sullivan, 2013-09-13 In its political form the existence of a public realm is the basis of a shared relationship between rulers and ruled which makes politics more than mere power or domination How to construct and maintain a public realm in the political sphere is however a matter of especial dispute at the present day due partly to the increasing difficulty of making the distinction between public and private spheres which has been the basis of Western liberal democracy partly to the tendency of public concerns to be identified with economic interests which transforms citizens into consumers partly to pressure for the acknowledgement of diversity of every kind which creates the danger of fragmenting the public realm and partly to globalization processes which have undermined the traditional identification of the public realm with national political institutions Globalization has in addition raised the question of whether there can be a supra national public realm and more generally of what form it is likely to assume in non Western cultures These are amongst the fundamental contemporary issues addressed by contributors to the present volume This book was published as a special issue of the Critical Review of International Social and Political Philosophy The Concept of Structuralism Philip Pettit, 1977-01-01 **The Concept of Woman** Prudence Allen, 1997 The culmination of a lifetime s scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present Volume I uncovers four general categories of questions asked by philosophers for two thousand years These are the categories of opposites of generation of wisdom and of virtue Sister Prudence Allen traces several recurring strands of sexual and gender identity within this period Ultimately she shows the paradoxical influence of Aristotle on the question of woman and on a philosophical understanding of sexual complementarity Supplemented throughout with helpful

charts diagrams and illustrations this volume will be an important resource for scholars and students in the fields of women s studies philosophy history theology literary studies and political science In Volume 2 Sister Prudence Allen explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods Touching on the thought of every philosopher who considered sex or gender identity between A D 1250 and 1500 The Concept of Woman provides the analytical categories necessary for situating contemporary discussion of women in relation to men Adding to the accessibility of this fine discussion are informative illustrations helpful summary charts and extracts of original source material some not previously available in English In her third and final volume Allen covers the years 1500 2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others

**Refining the Concept of Scientific Inference When Working with Big Data** National Academies of Sciences, Engineering, and Medicine, Division on Engineering and Physical Sciences, Board on Mathematical Sciences and Their Applications, Committee on Applied and Theoretical Statistics, 2017-02-24 The concept of utilizing big data to enable scientific discovery has generated tremendous excitement and investment from both private and public sectors over the past decade and expectations continue to grow Using big data analytics to identify complex patterns hidden inside volumes of data that have never been combined could accelerate the rate of scientific discovery and lead to the development of beneficial technologies and products However producing actionable scientific knowledge from such large complex data sets requires statistical models that produce reliable inferences NRC 2013 Without careful consideration of the suitability of both available data and the statistical models applied analysis of big data may result in misleading correlations and false discoveries which can potentially undermine confidence in scientific research if the results are not reproducible In June 2016 the National Academies of Sciences Engineering and Medicine convened a workshop to examine critical challenges and opportunities in performing scientific inference reliably when working with big data Participants explored new methodologic developments that hold significant promise and potential research program areas for the future This publication summarizes the presentations and discussions from the workshop

**The Concept of Woman, v3** Allen, 1997 The culmination of a lifetime s scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present Volume I uncovers four general categories of questions asked by philosophers for two thousand years These are the categories of opposites of generation of wisdom and of virtue Sister Prudence Allen traces several recurring strands of sexual and gender identity within this period Ultimately she shows the paradoxical influence of Aristotle on the question of woman and on a philosophical understanding of sexual complementarity Supplemented throughout with helpful charts diagrams and illustrations this volume will be an important resource for scholars and students in the fields of women s studies philosophy history theology literary studies and political science In Volume 2 Sister Prudence Allen explores claims about sex and

gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods Touching on the thought of every philosopher who considered sex or gender identity between A D 1250 and 1500 The Concept of Woman provides the analytical categories necessary for situating contemporary discussion of women in relation to men Adding to the accessibility of this fine discussion are informative illustrations helpful summary charts and extracts of original source material some not previously available in English In her third and final volume Allen covers the years 1500 2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others

**The Concept and Application of Transdisciplinarity in Intellectual Discourse and Research** MISTRA MISTRA,2011-06-09 Mapungubwe Institute for Strategic Reflection MISTRA was publicly launched as a think tank in March 2011 and took up the task of following a transdisciplinary approach to the research generated within the organisation The projects initiated by MISTRA integrate various streams of knowledge and expertise when examining complex issues such as nation formation economic growth social equity adaptable science and technology and other strategic topics related to South Africa s development as a democracy Serving in part as an intellectual movement and in part as a research institution activities are structured around diverse topics that require the opening up of intellectual space for strategic research and reflection specific but not exclusive to the African continent A project was launched The concept and application of transdisciplinarity in intellectual discourse and research The intent of the study was two fold in the first place the need for better theoretical understanding of a transdisciplinarity approach was identified as a necessity and in the second place MISTRA intended to apply transdisciplinarity towards the opening up of an African approach guided in part by the Afrikology principles of the late Professor Dani Nabudere By orientation Transdisciplinarity is an approach that recognises a united and borderless intellectual terrain It is an attempt to formulate an integrative process of knowledge production and distribution in reaction to the twentieth century narrow discipline focus and hyper specialisation It responds to the multi layered challenges of diffused disciplines interlinked socio economic problems the impact of globalisation the de terretorialised nation state technological advancements environmental concerns agriculture and food security and health And it recognises that in history some of the most revolutionary breakthroughs in science and technology in fact happened on the margins of narrow disciplines

*The Concept of a University* University of Cape Town. Department of Philosophy,Nusas (South Africa). Research Department,1953

**The Concept of Reduction** Raphael van Riel,2014-02-19 This volume investigates the notion of reduction Building on the idea that philosophers employ the term reduction to reconcile diversity and directionality with unity without relying on elimination the book offers a powerful explication of an ontological notion of reduction the extension of which is primarily formed by properties kinds individuals or processes It argues that related notions of reduction such as theory reduction and functional reduction should be defined in terms of this explication Thereby the book offers a coherent framework which sheds light on the history of the various reduction debates in the philosophy of

science and in the philosophy of mind and on related topics such as reduction and unification the notion of a scientific level and physicalism The book takes its point of departure in the examination of a puzzle about reduction To illustrate the book takes as an example the reduction of water If water reduces to H<sub>2</sub>O then water is identical to H<sub>2</sub>O thus we get unity Unity does not come at the price of elimination claiming that water reduces to H<sub>2</sub>O we do not thereby claim that there is no water But what about diversity and directionality Intuitively there should be a difference between water and H<sub>2</sub>O such that we get diversity This is required for there to be directionality in a sense if water reduces to H<sub>2</sub>O then H<sub>2</sub>O is prior to or more basic than water At least if water reduces to H<sub>2</sub>O then H<sub>2</sub>O does not reduce to water But how can this be if water is identical to H<sub>2</sub>O The book shows that the application of current models of reduction does not solve this puzzle and proposes a new coherent definition according to which unity is tied to identity diversity is descriptive in nature and directionality is the directionality of explanation

*The Concept of 'Ruakh Ra'ah' in Contemporary Rabbinic Responsa (1945-2000)* Leon Mock, 2021-10-04 The concept of Ruakh Ra'ah Evil Spirit is extremely rare in the Tanach but is found much more frequently in post Biblical rabbinic literature and even more in publications by rabbis of the last two centuries This study focuses on the quite neglected period of responsa literature after the Second World War until the present This literature consist fo answers given to questions about religious rules The notion of the evil spirit is strongly connected to the ritual of washing hands in the morning but also before a meal in connection with sexual relations and with visiting a graveyard The washing of hands is supposed to be necessary to ward off bad influences This ritual can be understood in between mysticism gender studies magic and embodied religion This book analyses the meaning and role of the Ruakh Ra'ah in a corpus of almost 200 rabbinic orthodox response from 1945 2000 What happens to the term Ruakh Ra'ah in these modern responsa Does the ritual persist without being associated with the Ruakh Ra'ah or does the term continue to be linked to the ritual but reinterpreted in cause of the possible tension between the traditional rabbinic paradigm and the modern scientific knowledge paradigm The connection between this ritual and the stratification of the ultra orthodox society and cosmological representations offers a clue to the rationale of this practice Questions of identity gender and community boundaries that divide insiders from outsiders Jewish and non Jewish seem to be related to the discourse in the corpus on this ritual As the Ruakh Ra'ah stands at the intersection between magical perceptions religion ritual and premodern science medicine it is suitable as a possible test case for the way in which modern rabbinic responsa deal with other archaic terms and concepts that are related or comparable to the Ruakh Ra'ah This book is relevant to the debate on the relation of religion to the modern world as it provides insights into the ways contemporary believers deal with the modern world and the various mechanisms to deal with potential discrepancies

**Implementing the Waddy Decree and Authorizing the University of the District of**

**Columbia** United States. Congress. House. Committee on the District of Columbia. Subcommittee on Education, 1974

*The Value and Meaning of Life* Christopher Belshaw, 2020-10-28 In this book Christopher Belshaw draws on earlier work

concerning death identity animals immortality and extinction and builds a large scale argument dealing with questions of both value and meaning Rejecting suggestions that life is sacred or intrinsically valuable he argues instead that its value varies and varies considerably both within and between different kinds of things So in some cases we might have reason to improve or save a life while in others that reason will be lacking What about starting lives The book s central section takes this as its focus and asks whether we ever have reason to start lives just for the sake of the one whose life it is Not only is it denied that there is any such reason but some sympathy is afforded to the anti natalist contention that there is always reason against The final chapters deal with meaning There is support here for the sober and familiar view that meaning derives from an enthusiasm for and some success with the pursuit of worthwhile projects Now suppose we are immortal Or suppose in contrast that we face imminent extinction Would either of these threaten meaning The claim is made that the force of such threats is often exaggerated The Value and Meaning of Life is essential reading for students and researchers in philosophy ethics and religion and will be of interest to all those concerned with how to live and how to think about the lives of others

**The Concept of Political Culture** Stephen Welch, 2016-07-27 erudite thought provoking and well written Archie Brown Professor of Politics Oxford University The return to prominence of the concept of political culture offers an opportunity to re evaluate its contribution to the social sciences This study casts a broader than usual net embracing not only political science with equal emphasis placed on the concept s use in communist studies but also sociology and history On this basis a distinctive theory of political culture and not merely another typology is developed Political culture instead of being a token in the sterile debate between interest and culture based explanation offers the means of transcending that debate The

Methodology of Legal Theory Michael Giudice, Wil Waluchow, 2017-07-05 The last decade has witnessed a particularly intensive debate over methodological issues in legal theory The publication of Julie Dickson s Evaluation and Legal Theory 2001 was significant as were collective returns to H L A Hart s Postscript to The Concept of Law While influential articles have been written in disparate journals no single collection of the most important papers exists This volume the first in a three volume series aims not only to fill that gap but also propose a systematic agenda for future work The editors have selected articles written by leading legal theorists including among others Leslie Green Brian Leiter Joseph Raz Ronald Dworkin and William Twining and organized under four broad categories 1 problems and purposes of legal theory 2 the role of epistemology and semantics in theorising about the nature of law 3 the relation between morality and legal theory and 4 the scope of phenomena a general jurisprudence ought to address

**Hegemony and Culture in the Origins of NATO Nuclear First-Use, 1945-1955** A. Johnston, 2005-11-18 Johnston argues that the preemptive first use of nuclear weapons long the foundation of American nuclear strategy was not the carefully reasoned response to a growing Soviet conventional threat Instead it was part of a process of cultural socialization by which the United States reconstituted the previously nationalist strategic cultures of the European allies into a seamless western community directed by Washington Building a

bridge between theory and practice this book examines the usefulness of cultural theory in international history      *Linked Data* Glen Hart,Catherine Dolbear,2016-04-19 Linked Data opens up structured data from databases to be searched and queried via the web and a geographic element is increasingly being used to link to those data This book helps you understand how to organize and describe data that includes geographic content and how to publish it as Linked Data for the Semantic Web as well as explaining the benefits of doing so In easy to understand terms it equips you with the knowledge you need to think about Geographic Information through the lens of the Semantic Web      *International Organizations and the Idea of Autonomy* Richard Collins,Nigel D. White,2011-04-20 This volume explores the idea of intergovernmental organizations as autonomous international actors Including contributions from leading scholars in the fields of international law politics and governance it addresses themes of institutional autonomy in international law and governance from a range of theoretical and subject specific contexts The collection looks internally at aspects of the institutional law of international organizations and the workings of specific regimes and institutions as well as externally at the proliferation of autonomous organizations in the international legal order as a whole      **The Idea of a Text and the Nature of Textual Meaning** Anders Pettersson,2017-04-15 In his account of text and textual meaning Pettersson demonstrates that a text as commonly conceived is not only a verbal structure but also a physical entity two kinds of phenomena which do not in fact add up to a unitary object He describes this current notion of text as convenient enough for many practical purposes but inadequate in discussions of a theoretically more demanding nature Having clearly demonstrated its intellectual drawbacks he develops an alternative boldly revisionary way of thinking about text and textual meaning His careful argument is in challenging dialogue with assumptions about language in use to be found in a wide range of present day literary theory linguistics philosophical aesthetics and philosophy of language



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