

Last Days of the  
Lancashire Monasteries  
and the Pilgrimage of  
Grace (Chetham Society)

Haigh, Christopher

Note: This is not the actual book cover

# The Last Days Of The Lancashire Monasteries And The Pilgrimage Of Grace

**Clifford Lane**



## **The Last Days Of The Lancashire Monasteries And The Pilgrimage Of Grace:**

**The Last Days of the Lancashire Monasteries and the Pilgrimage of Grace** Christopher Haigh,1969      **The Pilgrimage of Grace** M. L. Bush,1996 Operating principally from original sources it revises the standard work of the Dodds and appraises the research produced in the subject over the last thirty years      **The Pilgrimage of Grace and the Politics of the 1530s** R. W. Hoyle,2001-05-17 This is the first full account of the Pilgrimage of Grace since 1915 In the autumn and winter of 1536 Henry VIII faced risings first in Lincolnshire then throughout northern England These rebellions posed the greatest threat of any encountered by a Tudor monarch The Pilgrimage of Grace has traditionally been assumed to have been a spontaneous protest against the Dissolution of the Monasteries but R W Hoyle s lively and intriguing study reveals the full story Professor Hoyle examines the origins of the rebellions in Louth and their spread he offers new interpretations of the behaviour of many of the leading rebels including Robert Aske and Thomas Lord Darcy and he reveals how the engine behind the uprising was the commons and notably the artisans of some of the smaller northern towns Casting new light on the personality of Henry VIII himself Professor Hoyle shows how the gentry of the North worked to dismantle the movement and help the crown neutralize it by guile as events unfolded towards their often tragic conclusions      *After the Reformation* Barbara C. Malament,2016-11-11 Civilization and madness community and class bureaucracy corruption and revolution these essays range from social history to political history and the history of ideas All take a strong interpretive stand in the manner of the man to whom they are dedicated Together they make a major contribution to the scholarship on sixteenth century and seventeenth century Europe In the presentation of these original essays it is justly noted that J H Hexter served as the conscience of his fellow scholars for over thirty years a distinguished tribute accompanied by the best work by the best people in the field Former students are among the contributors as are some of J H Hexter s colleagues and friends including two that he frequently engaged in debate Geoffrey Elton and Lawrence Stone Born in Memphis Tennessee J H Hexter received his B A degree from the University of Cincinnati and his Ph D degree from Harvard University From 1939 to 1957 he taught at Queens College CUNY He then spent seven years as a member of the faculty of Washington University to which he returned on his retirement from Yale University where he taught from 1964 to 1978 Among his numerous awards are two Guggenheim Fellowships a Fulbright Fellow ship a fellowship from the Ford Foundation and one from the Institute for Advanced Study      The Dissolution of the Monasteries Joyce Youings,2021-07-25 Originally published in 1971 this book begins with the assumption that the Dissolution of the Monasteries was neither an integral nor an essential part of the English reformation This book pursues the story chronologically and thus helps students re discover what contemporaries knew was happening at each successive stage An important part of this process consists in watching with the help of a selection of surviving records how the Court of Augmentation went to work not only centrally but in the field The part played by Thomas Cromwell in both the devising and the carrying out of the Dissolution is reassessed and particular attention is

paid to the chronological relation between his career and the early stages of the dispersal of the crown's new resources among the King's subjects

**Popular Politics and the English Reformation** Ethan H. Shagan, 2003 This book is a study of popular responses to the English Reformation. It takes as its subject not the conversion of English subjects to a new religion but rather their political responses to a Reformation perceived as an act of state and hence like all early modern acts of state negotiated between government and people. These responses included not only resistance but also significant levels of accommodation, co-operation and collaboration as people attempted to co-opt state power for their own purposes. This study argues then that the English Reformation was not done to people; it was done with them in a dynamic process of engagement between government and people. As such it answers the twenty-year-old scholarly dilemma of how the English Reformation could have succeeded despite the inherent conservatism of the English people and it presents a genuinely post-revisionist account of one of the central events of English history.

The Dissolution of the Monasteries James G. Clark, 2022 The first account of the dissolution of the monasteries for fifty years exploring its profound impact on the people of Tudor England. This is a book about people, though not ideas, and as a detailed account of an extraordinary human drama with a cast of thousands it is an exceptional piece of historical writing. Lucy Wooding, *Times Literary Supplement*. Shortly before Easter 1540 saw the end of almost a millennium of monastic life in England. Until then religious houses had acted as a focus for education, literary and artistic expression and even the creation of regional and national identity. Their closure, carried out in just four years between 1536 and 1540, caused a dislocation of people and a disruption of life not seen in England since the Norman Conquest. Drawing on the records of national and regional archives as well as archaeological remains, James Clark explores the little-known lives of the last men and women who lived in England's monasteries before the Reformation. Clark challenges received wisdom showing that buildings were not immediately demolished and Henry VIII's subjects were so attached to the religious houses that they kept fixtures and fittings as souvenirs. This rich, vivid history brings back into focus the prominent place of abbeys, priories and friaries in the lives of the English people.

**Memory and the Dissolution of the Monasteries in Early Modern England** Harriet Lyon, 2021-10-21 The dissolution of the monasteries was recalled by individuals and communities alike as a seismic rupture in the religious, cultural and socio-economic fabric of early modern England. It was also profoundly important in shaping contemporary historical consciousness, the topographical imagination and local tradition. *Memory and the Dissolution* is a book about the dissolution of the monasteries after the dissolution. Harriet Lyon argues that our understanding of this historical moment is enriched by taking a long chronological view of the suppression by exploring how it was remembered to those who witnessed it and how this memory evolved in subsequent generations. Exposing and repudiating the assumptions of a conventional historiography that has long been coloured by Henrician narratives and sources, this book reveals that the fall of the religious houses was remembered as one of the most profound and controversial transformations of the entire English Reformation.

*The Reformation in York, 1534-1553* David

Michael Palliser,1971 *The Production of English Renaissance Culture* David Lee Miller,Sharon O'Dair,Harold Weber,2019-05-15 What is the relationship between the cultural artifacts of Renaissance England and the processes of production exchange and accumulation through which they were brought into being Pursuing this question a group of distinguished scholars from both sides of the Atlantic exemplifies a number of different approaches to the writing of cultural history The Stanleys, Lords Stanley, and Earls of Derby, 1385-1672 Barry Coward,1983 **Love, Hate, and the Law in Tudor England** L. R. Poos,2022-06-23 Love Hate and the Law in Tudor England reconstructs the life of Ralph Rishton a member of the sixteenth century Lancashire gentry who was a child bridegroom and a serial wife discarder who bribed church officials to obtain a forged annulment defrauded a kinsman out of his inheritance and adroitly manipulated his own and other people s land The dozens of lawsuits in which the Rishtons were involved in many different courts elucidate one family s engagement with law in Tudor England how they used and misused law how it shaped their perceptions of rights and mutual obligations and how it framed litigants and witnesses language Drawing upon trial and estate records the core of this study is the central narrative of Ralph Rishton s three wives of litigiousness and violence marriage and property and the pursuit of equitable resolutions to disputes along with countless smaller narratives that vividly capture a culture in its time and place Alongside that central narrative L R Poos uses the Rishton stories as a starting point to analyse child marriage the construction of memory and the development of local historical identity through antiquarians and the Victorian and Edwardian local press demonstrating how from the time of the Rishtons into the twentieth century historical narratives were continually reshaped and repurposed **Reader's Guide to British History** David Loades,2020-12-17 The Reader sGuide to British History is the essential source to secondary material on British history This resource contains over 1 000 A Z entries on the history of Britain from ancient and Roman Britain to the present day Each entry lists 6 12 of the best known books on the subject then discusses those works in an essay of 800 to 1 000 words prepared by an expert in the field The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication **The Correspondence of Reginald Pole** Thomas F. Mayer,2017-09-29 Reginald Pole 1500 1558 cardinal and archbishop of Canterbury was at the centre of reform controversies in the mid 16th century antagonist of Henry VIII a leader of the reform group in the Roman Church and nearly elected pope Julius III was elected in his stead His voluminous correspondence more than 2500 items including letters to him forms a major source for historians not only of England but of Catholic Europe and the early Reformation as a whole In addition to the insight they provide on political history both secular and ecclesiastical and on the spiritual motives of reform they also constitute a great resource for our understanding of humanist learning and cultural patronage in the Renaissance Hitherto there has been no comprehensive let alone modern or accurate listing and analysis of this correspondence in large part due to the complexity of the manuscript traditions and the difficulties of legibility The present work makes this vast body of material accessible to the researcher summarising each

letter and printing key texts usually in critical editions together with necessary identification and comment The first three volumes in this set will contain the correspondence the fourth and fifth will provide a biographical companion to all persons mentioned and will together constitute a major research tool in their own right This first volume covers the crucial turning point in Pole's career his protracted break with Henry and the substitution of papal service for royal One major dimension of this rupture was a profound religious conversion which took Pole to the brink of one of the defining moments of the Italian Reformation the writing of the *Beneficio di Christo*      *Schism, Heresy and Religious Protest* Ecclesiastical History Society, 1972-08-03 The thirty papers which comprise this volume are selected from those delivered at the summer and winter conferences of the Ecclesiastical History Society in 1971 and 1972 The volume opens with three important wide ranging surveys of the nature and types of religious orthodoxy and dissent in the early Christian centuries A further group of papers considers the emergence and treatment of earlier medieval heresies while a number of contributions concerned with Lollardy have their focus in M J Wilks examination of relations between Wyclif and Hus For developments in more modern times K T Ware supplies a wider perspective to a rich and varied series of papers on more familiar matters in British Continental and American history In this volume considerable attention is paid to the relationship of movements of protest and dissent to their social intellectual cultural and political backgrounds in this many of the authors reflect the interest in religious sociology which characterises much contemporary Continental work in the field of ecclesiastical history

**Experiences of Charity, 1250-1650** Anne M. Scott, 2016-03-09 For a number of years scholars who are concerned with issues of poverty and the poor have turned away from the study of charity and poor relief in order to search for a view of the life of the poor from the point of view of the poor themselves Great studies have been conducted using a variety of records resulting in seminal works that have enriched our understanding of pauper experiences and the influence and impact of poverty on societies If we return our gaze to charity with the benefit of those studies questions approaches sources and findings what might we see differently about how charity was experienced as a concept and in practice at both community and personal levels In this collection contributors explore the experience of charity towards the poor considering it in spiritual intellectual emotional personal social cultural and material terms The approach is a comparative one across different time periods nations and faiths Contributors pay particular attention to the way faith inflected charity in the different national environments of England and France as Catholicism and Calvinism became outlawed and or minority faith positions in these respective nations They ask how different faith and beliefs defined or shaped the act of charity and explore whether these changed over time even within one faith The sources used to answer such questions go beyond the textual as contributors analyse a range of additional sources that include the visual aural and material      *Elizabethan Recusancy in Cheshire* K. R. Wark, 1971      *Kevin Macdonald's Metaphysical Failure: a Philosophical, Historical, and Moral Critique of Evolutionary Psychology, Sociobiology, and Identity Politics* Jonas E. Alexis, 2022-04-25 In Kevin MacDonald's *Metaphysical*

Failure Jonas E Alexis offers a thoroughly researched nuanced and lucid analysis of Kevin MacDonald s thought in particular MacDonald s belief in biological and philosophical Darwinism It is an important book that fills a critical gap in the literature on the history of revolutionary movements and Darwinism both in the West and in Asia It is also a study that adds many significant strands to the densely interwoven history of ideas such as Malthusianism and Eugenics Alexis s book engages debates in the history of ideas going back to Madison Grant and beyond and the history of Darwinism It challenges many of the life long prevailing assumptions about identity politics and produces a powerful critique of how scientific theories have been misused to uphold misguided and faulty categorizations Powerfully reasoned and backed with a startling array of documented studies Kevin MacDonald s Metaphysical Failure presents an in depth look at key beliefs behind many mistaken and consequently destructive actions taken by numerous writers and thinkers particularly Darwin s ardent enthusiasts and devoted disciples The book presents eye opening insights into the historical development of Darwin s ideological project and how that project ended up crippling Darwin s intellectual children from Richard Dawkins Francis Crick James Watson Daniel Dennett Ernst Mayr and E O Wilson to Kevin MacDonald Richard Spencer David Duke and Jared Taylor Elizabethan Manchester Thomas Stuart Willan,1980      **The Financial Administration of the Lordship and County of Chester, 1272-1377** Paul Howson William Booth,1981

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