

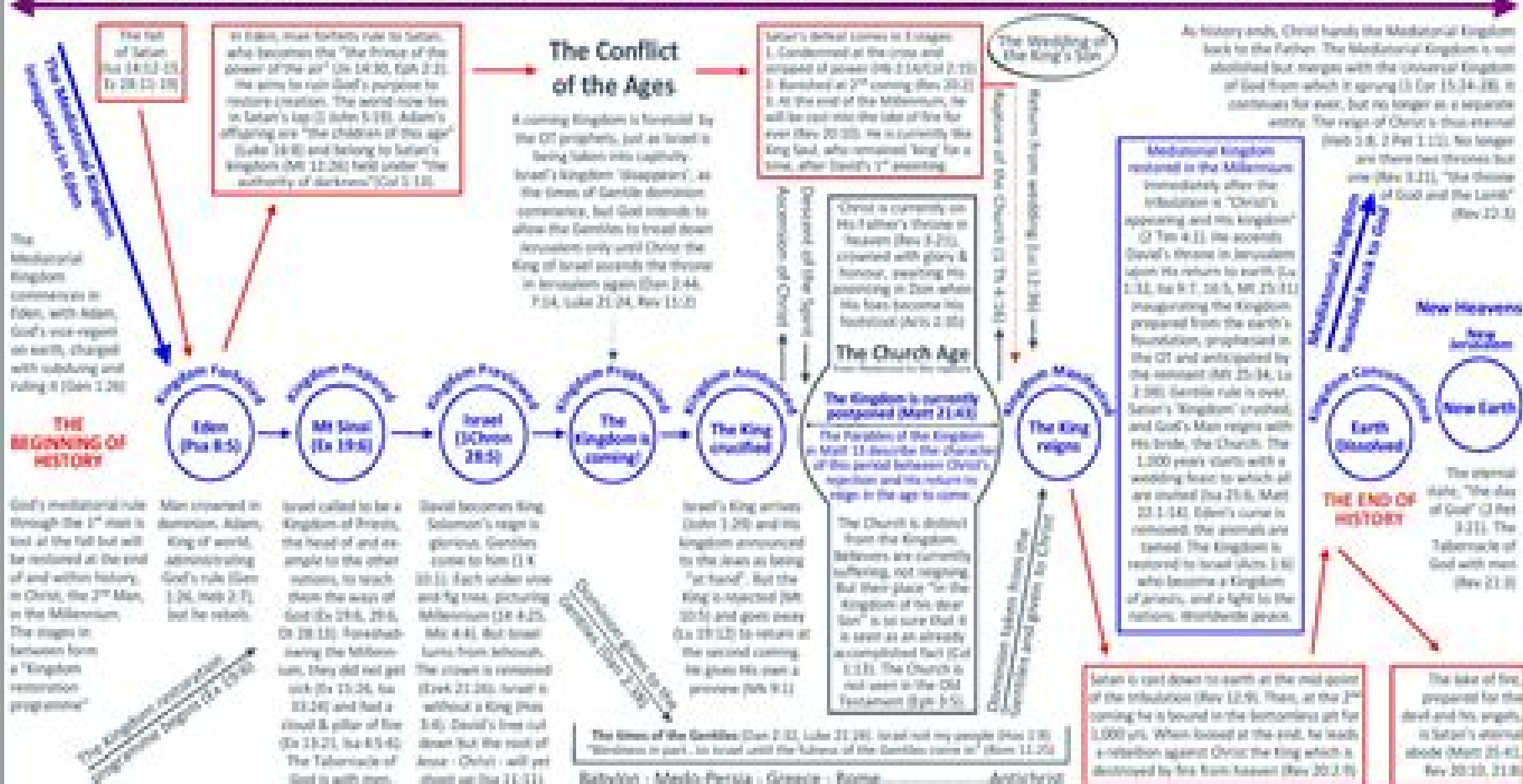
## THE KINGDOM OF GOD IN HISTORY AND PROPHECY

There are two aspects to God's Kingdom rule, His Universal Kingdom and His Mediatorial Kingdom. They differ as to timing, scope and administration.

- |                  |   |  |
|------------------|---|--|
| <b>1. TIMING</b> | The Universal Kingdom is God's eternal rule (Psa 10:16, 103:19, 145:13, Lam 5:19) | The Mediatorial Kingdom exists within history (Dan 1:26, Psa 8:5, Dan 2:44, 7:13-27, 1 Cor 15:24-28)         |
| <b>2. SCOPE</b>  | The Universal Kingdom includes everything (Psa 103:19, 1 Cor 29:11, Dan 4:17-32)  | The Mediatorial Kingdom applies to the rule of the current earth (Dan 2:35, 44-45, Zach 14:4-9, Rev 11:15)   |
| <b>3. ADMIN</b>  | The Universal Kingdom asserts direct rule (Dan 4:35, 2 Kings 19:35, Isa 44:24-27) | The Mediatorial Kingdom is ruled through an intermediary or vice-regent (Psa 2:4-9, Dan 7:13-14, Heb 2:7-10) |

At the beginning of creation, God placed Adam on the earth in dominion over all the works of His hands (Gen 1:26-28). Adam was "a little lower than the angels" and was crowned with glory and honour (Psa 8:3-8). He was the King in a Mediatorial Kingdom called earth. He mediated God's authority in this world, being God's vice-regent, ruling over and caring for planet earth. However, Adam rebelled against God and rejected his own role, giving allegiance instead to Satan, whose main aim is to usurp God. With the failure of Adam in his role of headship, Satan became the "god of this world" (2-Cor 4:4) and "the prince of this world" (Jn 12:31). Not having succeeded in usurping the throne of heaven (Jsa 14:12-14), he instead usurped the throne on earth. In the "conflict of the ages" throughout the long years of history, Satan has sought to thwart God's purpose to restore His Kingdom on earth, even offering the "kingdoms of the world" to Christ before the cross (Jsa 4:6-8). However, God has never abandoned His original plan to have "man in dominion" on planet earth. His ultimate eternal purpose is to culminate history with the Man, Christ Jesus (not angels, Heb 2:11), ascending up the administration of the Mediatorial Kingdom on earth in the Millennium (Eph 1:11). "The Kingdom of God" and "The Kingdom of heaven" are the same entity, and the titles indicate respectively "where the rule comes from" (God) and "where rule comes from" (it is heavenly in origin and character).

THE UNIVERSAL ETERNAL KINGDOM OF GOD "The Heavens Rule" (Dan 4:36) The Eternal Throne of God - Eternal, Sovereign over all (Psa 10:16, 29:10, 1 Chron 29:11, Dan 4:35)



# The Kingdom Of God In History

**E. W. Hengstenberg**



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## **Table of Contents The Kingdom Of God In History**

1. Understanding the eBook The Kingdom Of God In History
  - The Rise of Digital Reading The Kingdom Of God In History
  - Advantages of eBooks Over Traditional Books
2. Identifying The Kingdom Of God In History
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Kingdom Of God In History
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Kingdom Of God In History
  - Personalized Recommendations
  - The Kingdom Of God In History User Reviews and Ratings
  - The Kingdom Of God In History and Bestseller Lists
5. Accessing The Kingdom Of God In History Free and Paid eBooks
  - The Kingdom Of God In History Public Domain eBooks
  - The Kingdom Of God In History eBook Subscription Services

- The Kingdom Of God In History Budget-Friendly Options
- 6. Navigating The Kingdom Of God In History eBook Formats
  - ePub, PDF, MOBI, and More
  - The Kingdom Of God In History Compatibility with Devices
  - The Kingdom Of God In History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Kingdom Of God In History
  - Highlighting and Note-Taking The Kingdom Of God In History
  - Interactive Elements The Kingdom Of God In History
- 8. Staying Engaged with The Kingdom Of God In History
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Kingdom Of God In History
- 9. Balancing eBooks and Physical Books The Kingdom Of God In History
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Kingdom Of God In History
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Kingdom Of God In History
  - Setting Reading Goals The Kingdom Of God In History
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Kingdom Of God In History
  - Fact-Checking eBook Content of The Kingdom Of God In History
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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