

“The Hour of Eugenics”

RACE, GENDER, AND
NATION IN LATIN AMERICA

Nancy Leys Stepan

Cornell University Press

ITHACA AND LONDON

The Hour Of Eugenics Race Gender And Nation In Latin America

Maxine Molyneux



The Hour Of Eugenics Race Gender And Nation In Latin America:

The Hour of Eugenics" Nancy Leys Stepan, 1996-11-14 Eugenics was a term coined in 1883 to name the scientific and social theory which advocated race improvement through selective human breeding In Europe and the United States the eugenics movement found many supporters before it was finally discredited by its association with the racist ideology of Nazi Germany Examining for the first time how eugenics was taken up by scientists and social reformers in Latin America Nancy Leys Stepan compares the eugenics movements in Mexico Brazil and Argentina with the more familiar cases of Britain the United States and Germany In this highly original account Stepan sheds new light on the role of science in reformulating issues of race gender reproduction and public health in an era when the focus on national identity was particularly intense Drawing upon a rich body of evidence concerning the technical publications and professional meetings of Latin American eugenicists she examines how they adapted eugenic principles to local contexts between the world wars Stepan shows that Latin American eugenicists diverged considerably from their counterparts in Europe and the United States in their ideological approach and their interpretations of key texts concerning heredity *Race and Nation in Modern Latin America* Nancy P. Appelbaum, Anne S. Macpherson, Karin Alejandra Rosemblatt, 2003 Based on cutting edge research these 12 essays examine connections between race and national identity in Latin America and the Caribbean in the post independence era They reveal how notions of race and nationhood have varied over time and across the region s political landscapes

Eugenic Nation Alexandra Minna Stern, 2016 With an emphasis on the American West Eugenic Nation explores the long and unsettled history of eugenics in the United States This expanded second edition includes shocking details that demonstrate that the story is far from over Alexandra Minna Stern explores the unauthorized sterilization of female inmates in California state prisons and ongoing reparations for North Carolina victims of sterilization as well as the topics of race based intelligence tests school segregation the U S Border Patrol tropical medicine the environmental movement and opposition to better breeding Radically new and relevant this edition draws from recently uncovered historical records to demonstrate patterns of racial bias in California s sterilization program and to recover personal experiences of reproductive injustice Stern connects the eugenic past to the genomic present with attention to the ethical and social implications of emerging genetic technologies Provided by publisher **Gender and the Politics of Rights and Democracy in Latin**

America Maxine Molyneux, 2016-01-28 This volume assesses one of the most important developments in contemporary Latin American women s movements the engagement with rights based discourses Organised women have played a central role in the continued struggle for democracy in the region and with it gender justice The foregrounding of human rights and within them the recognition of women s rights has offered women a strategic advantage in pursuing their goals of an inclusive citizenship The country based chapters analyse specific bodies of rights rights and representation domestic violence labour rights reproductive rights legal advocacy socio economic rights rights and ethnicity and rights the state and autonomy

African Mexicans and the Discourse on Modern Nation Cuevas, Marco Polo Hernández, 2004-05-19 In *African Mexicans and the Discourse on Modern Nation* author Marco Polo Hernández Cuevas explores how the Africanity of Mexican mestizaje was erased from the national memory and identity and how national African ethnic contributions were plagiarized by the criollo elite in modern Mexico. The book cites the concept of a Caucasian standard of beauty prevalent in narrative film and popular culture in the period between 1920 and 1968 which the author dubs as the cultural phase of the Mexican Revolution. The author also delves into how criollo elite disenfranchised non white Mexicans as a whole by institutionalizing a Eurocentric myth whereby Mexicans learned to negate part of their ethnic makeup. During this time period wherever African Mexicans visibly black or not are mentioned they appear as mestizo many of them oblivious of their African heritage and others part of a willing movement toward becoming white. This analysis adopts as a critical foundation Richard Jackson's ideas about black phobia and the white aesthetic as well as James Snead's coding of blacks. *Music, Race, and Nation* Peter Wade, 2000-08 Long a favorite on dance floors in Latin America the porro cumbia and vallenato styles that make up Colombia's mestizo tropical are now enjoying international success. How did this music which has its roots in a black marginal region of the country manage from the 1940s onward to become so popular in a nation that had prided itself on its white heritage? Peter Wade explores the history of mestizo tropical analyzing its rise in the context of the development of the broadcast media rapid urbanization and regional struggles for power. Using archival sources and oral histories Wade shows how big band renditions of cumbia and porro in the 1940s and 1950s suggested both old traditions and new liberties especially for women speaking to a deeply rooted image of black music as sensuous. Recently nostalgic whitened versions of mestizo tropical have gained popularity as part of government sponsored multiculturalism. Wade's fresh look at the way music transforms and is transformed by ideologies of race nation sexuality tradition and modernity is the first book length study of Colombian popular music. **Land of the Cosmic Race** Christina A. Sue, 2013-01-14 *Land of the Cosmic Race* is a richly detailed ethnographic account of the powerful role that race and color play in organizing the lives and thoughts of ordinary Mexicans. It presents a previously untold story of how individuals in contemporary urban Mexico construct their identities attitudes and practices in the context of a dominant national belief system. The book centers around Mexicans' engagement with three racialized pillars of Mexican national ideology: the promotion of race mixture, the assertion of an absence of racism in the country, and the marginalization of blackness in Mexico. The subjects of this book are mestizos, the mixed race people of Mexico who are of Indigenous African and European ancestry and the intended consumers of this national ideology. *Land of the Cosmic Race* illustrates how Mexican mestizos navigate the sea of contradictions that arise when their everyday lived experiences conflict with the national stance and how they manage these paradoxes in a way that upholds, protects, and reproduces the national ideology. Drawing on a year of participant observation over 110 interviews and focus groups from Veracruz, Mexico, Christina A. Sue offers rich insight into the relationship between race based national ideology and the

attitudes and behaviors of mixed race Mexicans Most importantly she theorizes as to why elite based ideology not only survives but actually thrives within the popular understandings and discourse of those over whom it is designed to govern

A Cultural History of Race in the Modern and Genomic Age Tanya Maria Golash-Boza,2023-06-01 The period from the 1920s to the present is marked by the rise of eugenics the expansion and hardened enforcement of immigration laws legal apartheid the continuance of race pseudoscience and the rise of human and civil rights discourse in response Eugenics programmes in the early 20th century focused on sterilization and evolved into unimaginable horrors with the Nazi regime in Germany Countries in Europe and across the Americas have used immigration policies to shape the racial composition of their territories Legal apartheid has been slowly dismantled in the United States and South Africa yet continues to have enduring consequences Eugenics today persists in various permutations of race science Leaders and activists have drawn from civil and human rights discourses to fight back against the persistence of racial inequalities and racialized discourses in the 21st century We can look back on history and see that the Holocaust was a tragedy of historic proportions yet the tradition of scientific racism that led to the Holocaust continues We can look back and see that the internment of the Japanese during the Second World War was a horrific injustice yet detention camps filled with Central Americans continue to proliferate in the United States and refugee camps around the world are overflowing As this volume makes clear racism is an ideology that is adept at changing with the times yet never dissipates *The Schematic State* Debra Thompson,2016-10-20 By examining the political development of racial classifications on the national censuses of the United States Canada and Great Britain *The Schematic State* maps the changing nature of the census from an instrument historically used to manage and control racial populations to its contemporary purpose as an important source of statistical information employed to monitor and rectify racial discrimination Through a careful comparative analysis of nearly two hundred years of census taking it demonstrates that changes in racial schemas are driven by the interactions among shifting transnational ideas about race the ways they are tempered and translated by nationally distinct racial projects and the configuration of political institutions involved in the design and execution of census policy This book argues that states seek to make their populations racially legible turning the fluid and politically contested substance of race into stable identifiable categories to be used as the basis of law and policy ***Imagining Our Americas*** Sandhya Shukla,Heidi Tinsman,2007-07-20 Challenges the disciplinary boundaries and the assumptions underlying the fields of Latin American Studies and American U S Studies demonstrating that the Americas is a concept that transcends geographical place

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