



*The History of
Segyu Gaden Phodrang
Monastery*

(1432–1959)

CHAMPA THUSTEN ZONGTSE

The History Of Segyu Gaden Phodrang Monastery 1432 1959

Ana Cristina O. Lopes



The History Of Segyu Gaden Phodrang Monastery 1432 1959:

The History of Segyu Gaden Phodrang Monastery (1432-1959) Champa Thubten Zongtse, 1999-01-01 **Tibetan Buddhism in Diaspora** Ana Cristina O. Lopes, 2014-12-17 The imperialist ambitions of China which invaded Tibet in the late 1940s have sparked the spectacular spread of Tibetan Buddhism worldwide and especially in western countries This work is a study on the malleability of a particular Buddhist tradition on its adaptability in new contexts The book analyses the nature of the Tibetan Buddhism in the Diaspora It examines how the re signification of Tibetan Buddhist practices and organizational structures in the present refers back to the dismantlement of the Tibetan state headed by the Dalai Lama and the fragmentation of Tibetan Buddhist religious organizations in general It includes extensive multi sited fieldwork conducted in the United States Brazil Europe and Asia and a detailed analysis of contemporary documents relating to the global spread of Tibetan Buddhism The author demonstrates that there is a de institutionalized and de territorialized project of political power and religious organization which among several other consequences engenders the gradual autonomization of lamas and lineages inside the religious field of Tibetan Buddhism Thus a spectre of these previous institutions continues to exist outside their original contexts and they are continually activated in ever new settings Using a combination of two different academic traditions namely the Brazilian anthropological tradition and the American Buddhist studies tradition it investigates the process of cultural re signification of Tibetan Buddhism in the context of its Diaspora Thus it will be a valuable resource to students and scholars of Asian Religion Asian Studies and Buddhism **Pure Lands in Asian Texts and Contexts**

Georgios T. Halkias, Richard K. Payne, 2019-03-31 This diverse anthology of original Buddhist texts in translation provides a historical and conceptual framework that will transform contemporary scholarship on Pure Land Buddhism and instigate its recognition as an essential field of Buddhist studies Traditional and contemporary primary sources carefully selected from Buddhist cultures across historical geopolitical and literary boundaries are organized by genre rather than chronologically geographically or by religious lineage a novel juxtaposition that reveals their wider importance in fresh contexts Together these fundamental texts from different Asian traditions expertly translated by eminent and up and coming scholars illustrate that the Buddhism of pure lands is not just an East Asian cult or a marginal type of Buddhism but a pan Asian and deeply entrenched religious phenomenon The volume is organized into six parts Ritual Practices Contemplative Visualizations Doctrinal Expositions Life Writing and Poetry Ethical and Aesthetic Explications and Worlds beyond Sukh vat Each part is introduced and summarized and each translated piece is prefaced by its translator to supply historical and sectarian context as well as insight into the significance of the work Common and less common issues of practice doctrine and intra religious transfer are explored and deeper understandings of the meaning of pure lands are gained through the study of the celestial cosmological internal and earthly pure lands associated with various buddhas bodhisattvas and devotional figures The introduction by the volume editors ties the diverse themes of the book together and provides a historical background to Pure

Land Buddhist studies Scholars of Buddhism and Asian religion including graduate and post graduate students as well as Buddhist practitioners will appreciate the range of translated materials and accompanied discussions made accessible in one essential collection the first of its kind to center on the formerly neglected topic of Buddhist pure lands

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