

Diatribes and Paul's Letter to the Romans

Stowers, Stanley Kent

The Diatribe And Pauls Letter To The Romans Sbl Dissertation Series 57

Michael Prior



The Diatribe And Pauls Letter To The Romans Sbl Dissertation Series 57:

The Diatribe and Paul's Letter to the Romans Stanley Kent Stowers, 1981 **Romans: Three Exegetical Interpretations and the History of Reception** Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul's teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one's interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis **St. Paul's Theology of Proclamation** A. Duane Litfin, 1994-02-24 A book which puts an entirely new perspective on the manner in which Paul operated as a preacher

Christ Robert Badenas, 1985-01-01 *Philo and Paul Among the Sophists* Bruce W. Winter, 1997-08-28 A study of Philo and Paul and the first century sophistic movement New Testament Interpretation Through Rhetorical Criticism George A. Kennedy, 2014-02-01 New Testament Interpretation through Rhetorical Criticism provides readers of the Bible with an important tool for understanding the Scriptures Based on the theory and practice of Greek rhetoric in the New Testament George Kennedy's approach acknowledges that New Testament writers wrote to persuade an audience of the truth of their messages These writers employed rhetorical conventions that were widely known and imitated in the society of the times Sometimes confirming but often challenging common interpretations of texts this is the first systematic study of the rhetorical composition of the New Testament As a complement to form criticism historical criticism and other methods of biblical analysis rhetorical criticism focuses on the text as we have it and seeks to discover the basis of its powerful appeal and the intent of its authors Kennedy shows that biblical writers employed both external modes of persuasion such as scriptural authority the evidence of miracles and the testimony of witnesses and internal methods such as ethos authority and character of the speaker pathos emotional appeal to the audience and logos deductive and inductive argument in the text In the opening chapter Kennedy presents a survey of how rhetoric was taught in the New Testament period and outlines a rigorous method of rhetorical criticism that involves a series of steps He provides in succeeding chapters examples of rhetorical analysis looking closely at the Sermon on the Mount the Sermon on the Plain Jesus farewell to the disciples in John's Gospel the distinctive rhetoric of Jesus the speeches in Acts and the approach of Saint Paul in Second Corinthians

Thessalonians Galatians and Romans **Paul and the Vocation of Israel** Lionel J. Windsor, 2014-04-01 The Apostle Paul was the greatest early missionary of the Christian gospel He was also by his own admission an Israelite How can both these realities coexist in one individual This book argues that Paul viewed his mission to the Gentiles in and of itself as the primary expression of his Jewish identity The concept of Israel's divine vocation is used to shed fresh light on a number of much debated passages in Paul's letter to the Romans **Romans** Paul J. Achtemeier, 2010-01-25 This volume a part of the Interpretation A Bible Commentary for Teaching and Preaching series focuses on Paul's letter to the Romans Interpretation A Bible Commentary for Teaching and Preaching is a distinctive resource for those who interpret the Bible in the church Planned and written specifically for teaching and preaching needs this critically acclaimed biblical commentary is a major contribution to scholarship and ministry *Christian Teachers in Second-Century Rome*, 2020-06-29 Essays in Christian Teachers in Second Century Rome situate Christian teachers in the social and intellectual context of the Roman urban environment The teaching and textual work of well known figures such as Marcion Justin Valentinus and Tatian are discussed as well as lesser known and appreciated figures such as Theodotus the Cobbler Authors probe material and visual evidence on teachers and teaching activity adopting different theoretical perspectives that go beyond the traditional church school dichotomy comparative looks at physicians philosophers and other textual experts at synagogues shops and other sites where students gathered around religious entrepreneurs Taken as a whole the volume makes a strong case for the sheer diversity of Christian teaching activity in second century Rome *Paul the Letter-Writer and the Second Letter to Timothy* Michael Prior, 1989-03-01 This study argues for new perspectives on the letters of Paul especially the Second Letter to Timothy It examines striking aspects of Paul's letters especially the fact that many of them are co-authored that six of them acknowledge that a secretary has penned the letter and that 1 Timothy 2 Timothy and Titus are the only ones addressed to individuals It investigates the implications of these facts for the concept of Pauline authorship Prior maintains that the received arguments statistical as well as literary which exclude 2 Timothy from the influence of Paul are less than convincing The author suggests an original reading of 2 Timothy arguing it was composed by Paul towards the end of his first Roman imprisonment Contrary to all interpretations of the letter which argue that Paul was about to be martyred Prior claims that Paul was confident that he would be released and was assembling a mission team to bring his proclamation of the Gospel to a completion Timothy's courage and missionary zeal needed rekindling for he and Mark were to be key figures in this new team **Apocryphal Prophets and Athenian Poets** Gregory R. Lanier, 2024-11-01 The first comprehensive analysis of non canonical influences Jewish non Jewish and early Christian on the formation of the New Testament writings In Apocryphal Prophets and Athenian Poets Noncanonical Influences on the New Testament Gregory R Lanier presents in one volume an overarching compendium and analysis of over five hundred relevant instances of non Old Testament influence on the New Testament across three categories Jewish non Jewish mostly Greco Roman and early Christian pre canonical The abundance

of non canonical influences on the New Testament testifies to the breadth of apostolic cultural engagement and the scope and pace of information exchange in the early Christian circles This comprehensive work will allow scholars and students to give closer attention to the sheer complexity of the crisscrossing lines of direct and indirect influences on the New Testament Scriptures

Moral Exhortation ,1986-01-01 Translated selections of writings on ethics by Arius Didymus Cicero Crates Demetrius of Phalerum Dio Chrysostom Diogenes Laertius Epictetus Epicurus Hierocles Horace Isocrates Julian Lucian of Samosata Maximus of Tyre Melissa Musonius Rufus Pliny the Younger Plutarch Seneca Sextus Empiricus and Theano and from the Gnomologium Vaticanum Oxyrhynchus Papyrus and Pythagorean Sentences

Election of the Lesser Son David R. Wallace,2014-09-01 Chapters 9 11 of Romans remains one of the most contested biblical texts in scholarship today Theological discussions often limit the focus of this passage to God s sovereignty or to Paul s defense of God s faithfulness but less attention has been devoted to the form and style Wallace demonstrates how Paul weaves two distinct Jewish literary forms together lament and midrash into a logical narrative concerning Israel s salvation Attention is given to Paul s poetical structures key literary terms and use of Old Testament contexts

Literary Forms in the New Testament James L. Bailey,1992-01-01 The authors give the reader an up to date comprehensive view of forms in the New Testament that is rivalled by no other book available to readers of English Vernon K Robbins Emory University

Sacred Words: Orality, Literacy and Religion André Lardinois,Josine Blok,M.G.M. van der Poel,2011-06-22 A prevalent view in the current scholarship on ancient religions holds that state religion was primarily performed and transmitted in oral forms whereas writing came to be associated with secret private and marginal cults especially in the Greek world In Roman times religions would have become more and more bookish starting with the Sibylline books and the Annales Maximi of the Roman priests and culminating in the canonical gospels of the Christians It is the aim of this volume to modify this view or at least to challenge it Surveying the variety of ways in which different types of texts and oral discourse were involved in ancient Greek and Roman religions the contributions to this volume show that oral and written forms were in use for both Greek and Roman state and private religions

Paul and His Letters John B. Polhill,1999 Except for Christ himself no figure has been more influential in the history of Christianity than the apostle Paul And yet his remarkable life remains shrouded in mystery In this probing new book John B Polhill scrapes away the myths about this great man and uncovers the truth of his life and thought Using Acts the Pauline epistles and reliable traditions from non canonical sources Polhill weaves together the remarkable story of Paul s transformation from persecutor to persecuted producing a dynamic account of his entire ministry By placing each of Paul s letters in its proper historical context Polhill brings new light to these foundation stones of the Christian faith He follows Paul from his early years in Tarsus and Jerusalem to his imprisonment and eventual martyrdom painting a detailed comprehensive portrait of Paul that will serve as an indispensable resource for students teachers and pastors alike

To Each Its Own Meaning, Revised and Expanded Steven L. McKenzie,Stephen R. Haynes,1999-07-01 This volume

introduces the reader to the most important methods of biblical criticism. It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship. The Future of the People of God Andrew Perriman, 2010-07-01. At a time when the Western church is having to come to terms painfully and often reluctantly with its diminished social and intellectual status in the world following the collapse of Christendom, we find ourselves as interpreters of Paul increasingly impressed by the need to relocate his writings in their historical context. That is not a coincidence. The Future of the People of God is an attempt to make sense of Paul's letter to the Romans at the intersection of these two developments. It puts forward the argument that we must first have the courage of our historical convictions and read the text before Christendom from the limited shortsighted perspective of an emerging community that dared to defy the gods of the ancient world. This act of imaginative critical engagement with the text will challenge many of our assumptions about Paul's gospel of God, but it will also put us in a position to reconstruct an identity and purpose for the people of God after Christendom that is both biblically and historically coherent. Translating Religious Texts D. Jasper, 1993-08-12. Suffering and the Spirit Scott J. Hafemann, 2011-01-01.

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