

THE PHILOSOPHY OF BRENTANO

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The Development Of Franz Brentanos Ethics

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The Development Of Franz Brentanos Ethics:

The Development of Franz Brentano's Ethics Linda McAlister, 2021-11-01 **The Cambridge Companion to Brentano** Dale Jacquette, 2004-01-22 Offers newly commissioned chapters on the range of Franz Brentano's work Franz Brentano and Austrian Philosophy Denis Fisette, Guillaume Fréchette, Friedrich Stadler, 2020-12-05 The book discusses Franz Brentano's impact on Austrian philosophy. It contains both a critical reassessment of Brentano's place in the development of Austrian philosophy at the turn of the 20th century and a reevaluation of the impact and significance of his philosophy of mind or descriptive psychology which was Brentano's most important contribution to contemporary philosophy and to the philosophy in Vienna. In addition, the relation between Brentano's phenomenology and the Vienna Circle is investigated together with a related documentation of Brentano's disciple Alfred Kastil in German. The general part deals with the ongoing discussion of Carnap's Aufbau, Vienna Circle Lecture by Alan Chalmers and the philosophy of mind with a focus on physicalism as discussed by Carnap and Wittgenstein. Gergely Ambrus. As usual, two reviews of recent publications in the philosophy of mathematics, Paolo Mancosu, and research on Otto Neurath's lifework. Jordi Cat, Adam Tuboly are included as related research contributions. This book is of interest to students, historians, and philosophers dealing with the history of Austrian and German philosophy in the 19th and 20th century **The Cambridge History of Moral Philosophy** Sacha Golob, Jens Timmermann, 2017-12-31 With fifty-four chapters charting the development of moral philosophy in the Western world, this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre-Socratics to the present day. Topics including Epicureanism, humanism, Jewish and Arabic thought, perfectionism, pragmatism, idealism, and intuitionism are all explored, as are figures including Aristotle, Boethius, Spinoza, Hobbes, Hume, Kant, Hegel, Mill, Nietzsche, Heidegger, Sartre, and Rawls, as well as numerous key ideas and schools of thought. Chapters are written by leading experts in the field, drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy. The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought Structures of Knowing Katherine Arens, 2012-12-06 *The Development of Franz Brentano's Ethics* Linda L. McAlister, 1969 **Intentionalitätstheorie beim frühen Brentano** A. Chrudzimski, 2013-06-29 The book is an analytic exposition of Brentano's early theory of intentionality. In spite of the immense influence of this theory, it is the first separate monograph on this topic. The book is based in great part on the unpublished manuscripts where one can find substantially better articulated formulations than those expressed in the already published standard works. Our analysis concentrates mainly on the ontological and epistemological problems of Brentano's immanent object. We highlight an interesting ambiguity of this concept and try to outline the inner logic of its evolution. It turns out that Brentano's early philosophy of intentionality should be conceived not as a single well-defined theory but rather as a bundle of kindred but not always fully consistent and sometimes even

competing ideas Primary audience for the work are philosophers interested in Brentano's philosophy theory of intentionality and its epistemology and ontology phenomenologists and cognitive scientists Das Buch bietet eine analytische Darstellung von Brentanos früherer Theorie der Intentionalität. Trotz der großen historischen Bedeutung dieser Theorie bildet es die erste Monographie zu diesem Thema. Das Buch basiert zum größten Teil auf den unveröffentlichten Manuskripten, in denen man die Formulierungen findet, die viel besser artikuliert sind als jene, die in den publizierten Standard Werken Brentanos zu finden sind. Unsere Analyse konzentriert sich in erster Linie auf die ontologischen und epistemischen Probleme des Brentanoschen immanenten Objekts. Wir besprechen eine interessante Mehrdeutigkeit dieses Begriffs und skizzieren die innere Logik seiner Entwicklung. Es stellt sich heraus, dass die frühere Philosophie der Intentionalität Brentanos nicht als eine einheitliche eindeutig bestimmte Theorie, sondern eher als ein Bündel von verwandten, jedoch nicht immer völlig kohärenten und manchmal sogar konkurrierenden Ideen interpretiert werden soll. Das Buch wendet sich in erster Linie an die Philosophen, die sich für die Philosophie Brentanos, für die österreichische Philosophie, für die Theorie der Intentionalität und ihre Epistemologie und Ontologie interessieren. Es wird ferner auch für die Phänomenologen und die Forscher im Bereich der cognitive science interessant sein.

[The Routledge Handbook of Franz Brentano and the Brentano School](#) Uriah Kriegel, 2017-03-16 Both through his own work and that of his students Franz Clemens Brentano 1838-1917 had an often underappreciated influence on the course of twentieth and twenty-first century philosophy. The Routledge Handbook of Franz Brentano and the Brentano School offers full coverage of Brentano's philosophy and his influence. It contains 38 brand new essays from an international team of experts that offer a comprehensive view of Brentano's central research areas: philosophy of mind, metaphysics, and value theory, as well as of the principal figures shaped by Brentano's school of thought. A general introduction serves as an overview of Brentano and the contents of the volume, and three separate bibliographies point students and researchers on to further avenues of inquiry. Systematic and detailed, The Routledge Handbook of Franz Brentano and the Brentano School provides readers with a valuable reference to Brentano's work and to his lasting importance in the history of philosophy and in contemporary debates.

Austrian Economics (Routledge Revivals), **Chicano Scholars and Writers** Julio A. Martínez, 1979 To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com

The Far Reaches Michael D. Gubser, 2023-05-25 By restoring morality to phenomenology and phenomenology to East European politics, Gubser has rewritten the intellectual history of the twentieth century. Samuel Moyn, author of *Liberalism Against Itself*. When future historians chronicle the twentieth century, they will see phenomenology as one of the preeminent social and ethical philosophies of its age. The phenomenological movement not only produced systematic reflection on common moral concerns such as distinguishing right from wrong and explaining the status of values, it also called on philosophy to renew European societies facing crisis, an aim that inspired thinkers in interwar Europe as well as later communist bloc dissidents. Despite this legacy, phenomenology continues to be largely discounted as esoteric and solipsistic, the last gasp of a

Cartesian dream to base knowledge on the isolated rational mind Intellectual histories tend to cite Husserl's epistemological influence on philosophies like existentialism and deconstruction without considering his social or ethical imprint And while a few recent scholars have begun to note phenomenology's wider ethical resonance especially in French social thought its image as stubbornly academic continues to hold sway The Far Reaches challenges that image by tracing the first history of phenomenological ethics and social thought in Central Europe from its founders Franz Brentano and Edmund Husserl through its reception in East Central Europe by dissident thinkers such as Jan Patočka Karol Wojtyła Pope John Paul II and Václav Havel In his fascinating and elegantly written book Michael Gubser leads us away from intellectual history's traditional stomping grounds in France Germany and the United States and focuses on the understudied Eastern bloc Edward Baring

Modern Intellectual History *The Edinburgh Encyclopedia of Continental Philosophy* Simon Glendinning, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informal company *Ethics and Values in Psychotherapy* Alan Tjeltveit, 2003-09-02 Ethics and Values in Psychotherapy is an examination of the role of the therapist as ethicist and the ways in which the ethical convictions of both therapist and client contribute to the practical process of psychotherapy As Psychotherapy strives to establish itself as a Profession practitioners are increasingly focusing on the issue of ethics as they attempt to agree on guidelines and standards for professional practice Alan Tjeltveit argues that any discussion of professional and ethical practice in psychotherapy is inadequate if carried out in ignorance of or in isolation from traditional ethical theories He applies this approach to issues such as the role of therapy in society the goals and outcomes of psychotherapy techniques and practices the existence and operation of values the intellectual and social context in which therapy takes place In the second part of the book he uses clinical examples and case studies to relate this theoretical discussion to clinical practice Ethics and Values in Psychotherapy will be welcomed by the growing number of experienced Psychotherapists and post graduate students who are interested in the increasingly contentious issue of professional ethics

International Bibliography of Austrian Philosophy / Internationale Bibliographie zur österreichischen Philosophie, 2023-07-03 [Phenomenology World-Wide](#) Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also

a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names

From Psychology to Phenomenology B. Tassone, 2012-11-29 Although highly influential Brentano's doctrines from Psychology from an Empirical Standpoint were taken up and changed by his students and subsequent thinkers Tassone's study of this important text offers readers a better understanding of PES and outlines its ongoing relevance for contemporary philosophy of mind

The Oxford Handbook of the History of Ethics Roger Crisp, 2013-01-31 This original and comprehensive volume explores the history of philosophical ethics in the western tradition from Homer until the present day Leading experts in the field use their expertise and specialist knowledge to illuminate key subjects and ideas in contemporary ethics and survey the history of the discipline

Freud, the Reluctant Philosopher Alfred I. Tauber, 2010-07-01 Freud began university intending to study both medicine and philosophy But he was ambivalent about philosophy regarding it as metaphysical too limited to the conscious mind and ignorant of empirical knowledge Yet his private correspondence and his writings on culture and history reveal that he never forsook his original philosophical ambitions Indeed while Freud remained firmly committed to positivist ideals his thought was permeated with other aspects of German philosophy Placed in dialogue with his intellectual contemporaries Freud appears as a reluctant philosopher who failed to recognize his own metaphysical commitments thereby crippling the defense of his theory and misrepresenting his true achievement Recasting Freud as an inspired humanist and reconceiving psychoanalysis as a form of moral inquiry Alfred Tauber argues that Freudianism still offers a rich approach to self inquiry one that reaffirms the enduring task of philosophy and many of the abiding ethical values of Western civilization

Grazer Philosophische Studien Johannes L. Brandl, Marian Alexander David, Leopold Stubenberg, 2007 Inhaltsverzeichnis Table of Contents Abhandlungen Articles

Werner SAUER Die Einheit der Intentionalitätskonzeption bei Brentano Tanja PIHLAR Zur Theorie der Vorstellungsproduktion Grazer Gestalttheorie I France Weber Thane Martin NABERHAUS Does Husserl Have an Argument against Representationalism Torsten WILHOLT Lost on the Way from Frege to Carnap How the Philosophy of Science Forgot

the Applicability Problem John PRESTON Janik on Hertz and the Early Wittgenstein Friedrich Christoph DOERGE Re Definition and Alston s Illocutionary Acts Michael VEBER N **The Disappearance of Moral Knowledge** Dallas Willard, 2018-06-12 Based on an unfinished manuscript by the late philosopher Dallas Willard this book makes the case that the 20th century saw a massive shift in Western beliefs and attitudes concerning the possibility of moral knowledge such that knowledge of the moral life and of its conduct is no longer routinely available from the social institutions long thought to be responsible for it In this sense moral knowledge as a publicly available resource for living has disappeared Via a detailed survey of main developments in ethical theory from the late 19th through the late 20th centuries Willard explains philosophy s role in this shift In pointing out the shortcomings of these developments he shows that the shift was not the result of rational argument or discovery but largely of arational social forces in other words there was no good reason for moral knowledge to have disappeared The Disappearance of Moral Knowledge is a unique contribution to the literature on the history of ethics and social morality Its review of historical work on moral knowledge covers a wide range of thinkers including T H Green G E Moore Charles L Stevenson John Rawls and Alasdair MacIntyre But most importantly it concludes with a novel proposal for how we might reclaim moral knowledge that is inspired by the phenomenological approach of Knud Logstrup and Emmanuel Levinas Edited and eventually completed by three of Willard s former graduate students this book marks the culmination of Willard s project to find a secure basis in knowledge for the moral life The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Any third party material in this book is not included in the OA Creative Commons license unless indicated otherwise in a credit line to the material Please direct any permissions enquiries to the original rightsholder Funded by Dallas Willard Ministries and the Willard Family Trust

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