

ly in degree of oppression) are not interested in sustaining "primitive" or anachronistic societies, they are concerned more with increasing the commercial value of the individual, or producing commodities, cheap labor, and exploitable markets. The ideal goal of any capitalistic social transformation is certainly not the preservation or even the reconditioning of a "traditional" culture, it is to utterly destroy traditional values and remake the individual at any cost into a "modern" man. Human values are sold short during this process in any capitalistic society because the ethos of this system in social and class inequality, the exploitation of individual labor for the benefit of a select few.

In the last measure, we can see that Turnbull is, in fact, a kind of social reactionary, suggesting idyllic answers for ending the "uncontrolled" age of the machine. Fundamentally, he attempts to lay most of the blame for the misery to be found in Ik culture on technological evolution. What he fails to recognize is that human technology results from machines and tools of man's own making. Men choose how these tools are to be used--sadly technology is not always used for the collective benefit of society. It would have been more correct for Turnbull to lay the blame for the breakdown of American society not upon its technology, but instead upon the nature of capitalistic utilization of technology made all that more oppressive in America today by corporate capitalism, imperialism, and political manifestations of totalitarian fascism. As for the Ik, Turnbull fails to recognize that the attempted transformation of their culture is a case of capitalistic development of an "under-developed" people, and that the reason for the social engineering failure in this case was directly due to the Uganda government's inability (or lack of desire?) to utilize technological tools to enable the Ik to achieve an agrarian economy.

* * * * *

The Decolinization Of Quebec

David Nock

Sheilagh Hodgins Milner and Henry Milner The Decolonization of Quebec; An Analysis of Left-Wing Nationalism, Toronto, 1973. McClelland and Stewart Limited, ix+pp. 257. \$3.95.

Reams and reams of books are now being printed dealing with the various social structures of Canada. It has become very fashionable for sociologists and political scientists to churn out learned tomes which almost exactly replicate American treatment of social problems. (In academic social scientific circles, "social problems" are always identified with the victims of exploitation rather than the creators of it). These recent studies in many cases have provided valuable factual data but have lacked a theoretical base so that such data could be made part of a coherent totality. This is the logical outcome of logical positivism.

It is therefore a most happy event now that we are able to signal the release of a book dealing on Quebec from a proper theoretical perspective. The Decolonization of Quebec is a masterful exercise in applying the dialectical techniques of historical materialism to

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https://archive.kdd.org/About/detail/HomePages/The_Guitar_Of_Rory_Block_Video_Two.pdf

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