

T H E
DE-MORALIZATION
O F
SOCIETY

From Victorian Virtues to Modern Values



GERTRUDE HIMMELFARB

THE DE-MORALIZATION
OF SOCIETY

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The De Moralization Of Society

Susan E. Gallagher



The De Moralization Of Society:

The De-moralization of Society Gertrude Himmelfarb, 1995 As the debate over values grows ever more divisive one of the most eminent historians of the Victorian era reminds readers that values are no substitute for virtues and that the Victorian considered hard work thrift respectability and charity virtues essential to a worthwhile life *The De-moralization Of Society* Gertrude Himmelfarb, 1996-01-30 Gertrude Himmelfarb like so many Americans is appalled by crime drug addiction illiteracy juvenile delinquency illegitimacy and welfare dependency The solution she proposes in this follow up to her much praised *On Looking into the Abyss* is as simple as it is radical and has the further advantage of solid historical substantiation We must look back on the Victorians with open minds they must cease to irk us And then Himmelfarb hopes we can begin to learn from them New York Magazine, 1995-01-30 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **The Industrial Brontës** Taten Shirley, 2023-03-20 A 2023 Choice Reviews Outstanding Academic Title This book addresses the ways in which Charlotte Emily and Anne Bront took advantage of the rapid change of their time unleashed by the Industrial Revolution in order to illustrate the inequalities women faced in the Victorian Age It historically contextualizes all seven novels *Jane Eyre* *Wuthering Heights* *Agnes Grey* *The Tenant of Wildfell Hall* *Shirley* *Villette* and *The Professor* in order to investigate the themes of marriage education class and work Specifically the author examines the ways the Bront sisters decenter marriage call for equality in education expose the inherent dignity of humans despite class differences and demonstrate the ways in which increased work opportunities empowered women Ultimately the author argues that the Bront sisters call for female empowerment was symptomatic of the age and one that is realized in the latter half of the Victorian Age and beyond The Charity Market and Humanitarianism in Britain, 1870-1912 Sarah Roddy, Julie-Marie Strange, Bertrand Taithe, 2018-12-13 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com It is funded by Manchester University This book examines the business of charity including fundraising marketing branding financial accountability and the nexus of benevolence politics and capitalism in Britain from the development of the British Red Cross in 1870 to 1912 Whilst most studies focus on the distribution of charity Sarah Roddy Julie Marie Strange and Bertrand Taithe look at the roots of the modern third sector exploring how charities appropriated features more readily associated with commercial enterprises in order to compete and obtain money manage and account for that money and monetize compassion Drawing on a wide range of archival research from Charity Organization Societies Wood Street Mission Salvation Army League of Help and Jewish Soup Kitchen among many others *The Charity Market and Humanitarianism in Britain 1870 1912* sheds new light on the

history of philanthropy in the Victorian and Edwardian periods **The New Sociology of Economic Behaviour** Ralph Fevre, 2003-10-23 What are the solid achievements of the sociology of economic behaviour What have been the main failures and omissions How will the subject develop In this assured and timely volume the author demonstrates how the sociology of economic behaviour was hijacked by the economic sociology which grew out of Parsons interpretation of Weber This development meant that the moral considerations of classical sociology only received attention as means to economic ends Economic sociology is based on insupportable assumptions about the power of economic rationality which also obscures the political nature of economic behaviour The book seeks to revitalize the classical approach and introduces students to the essential ideas in the field It also shows researchers and graduate students how to make use of concepts like demoralization cheap labour dignity at work and a fair day s pay to develop critiques of current economic arrangements **The Rise of Common-Sense Conservatism** Antti Lepistö, 2021-04-20 In the years following the election of Donald Trump a victory that hinged on the votes of white Midwesterners who were both geographically and culturally distant from the media s coastal concentrations there has been a flurry of investigation into the politics of the so called common man The notion that the salt of the earth purity implied by this appellation is best understood by conservative politicians is no recent development though As Antti Lepistö shows in his timely and erudite book the intellectual wellsprings of conservative common sense discourse are both older and more transnational than has been thought In considering the luminaries of American neoconservative thought among them Irving Kristol Gertrude Himmelfarb James Q Wilson and Francis Fukuyama Lepistö argues that the centrality of their conception of the common man accounts for the enduring power and influence of their thought Intriguingly Lepistö locates the roots of this conception in the eighteenth century Scottish Enlightenment revealing how leading neoconservatives weaponized the ideas of Adam Smith Thomas Reid and David Hume to denounce postwar liberal elites educational authorities and social reformers Their reconfiguration of Scottish Enlightenment ideas ultimately gave rise to a defining force in modern conservative politics the common sense of the common man Whether twenty first century politicians who invoke the grievances of the people are conscious of this unusual lineage or not Lepistö explains both the persistence of the trope and the complicity of some conservative thinkers with the Trump regime **American Virtues** Jean M. Yarbrough, 1998 Beginning with the Declaration of Independence this analysis of Thomas Jefferson s moral and political philosophy focuses exclusively on the full range of moral civic and intellectual virtues that form the American character *Rule of the Rich?* Susan E. Gallagher, 2010-11-01 *America's Promise* Don E. Eberly, 1998 Noted scholar and activist Don Eberly details the history achievements and goals of the civil society movement He demonstrates why civil society is crucial to the preservation of democratic values and institutions and he explains why the concern over America s moral decay must be our major priority Our society argues Eberly cannot thrive and perhaps cannot survive without strong social institutions a vibrant moral order and an active intellectual grass roots dimension **The Essential Civil Society Reader** Don E. Eberly, 2000-07-12 There is

a growing anxiety about the basic health of society Everywhere we see the fraying of the social fabric the decline of families the absence of consensus on unifying moral principles and the disappearance of community and voluntary associations Around the world politicians and intellectuals of all political persuasions seek to restore civil society by cultivating stronger public ethics and social institutions In *The Essential Civil Society Reader* Don Eberly one of the nation's leading civil society theorists and activists presents the classic writings of the leading scholars and organizers who have brought the civil society debate to the forefront of American politics The future of democracy depends on a strong civil society and this book tells readers how we can achieve it

Transfiguring Capitalism John Atherton, 2008 Addresses key problems in contemporary life and raises important questions about our growing awareness of the limits of contemporary ways of living with modern economies and modern religion This book explores possible alternatives to such capitalism

Non-persons. The Exclusion of Migrants in a Global Society Alessandro Dal Lago, 2009 While continually broadcasting the deaths of illegal immigrants who have drowned at sea the majority of mass media incessantly feeds the panic over the invasion of Italy by poor immigrants from the Third World This study is not merely an examination of the familiar limitations of the media but an investigation of the comprehensive attitude in Italian society of rejecting foreigners who have been transformed into public enemies through a vicious cycle of panic and exclusion Political dialogue has not proven very aware of the problem of acknowledging the civil rights of the new migrants The recent cultural rediscovery of the Italian nation and the Italian homeland that communal sentiment on which national belonging is based is not separate from these recent disturbing developments Not only does this appeal to the Italian nation prove weak but it corresponds to a process of inferiorization of other societies poorer nations the underdeveloped regions of Italy itself and the less wealthy areas in dominant regions The political left and right both display this disturbing mentality In this extensively documented polemical book Alessandro Dal Lago clearly takes a stand regarding the most profound impulses in Italian society This study reveals that what is involved in the cultural discussion on migration are the most fundamental parameters and values upon which our democracy rests

Re-schooling Society David Hartley, 2014-01-21 This text describes and explains the sense of uncertainty faced by educators as the millenium approaches It highlights the many transitions taking place in all aspects of public life and education during the postmodern phase of late capitalism by using examples from the study of childhood curriculum pedagogy assessment and organization of education It also considers attempts made so far by policy makers in the western industrialized nations to come to terms with rapid cultural and social changes whilst at the same time trying to maintain competitive economies to meet the growing challenge of the emergent Pacific Rim nations

Land and Labor in the United States William Godwin Moody, 1883

Between Enterprise and Ethics John Hendry, 2004-03-04 We live in a bimoral society in which people govern their lives by two contrasting sets of principles On the one hand there are the principles associated with traditional morality Although these allow a modicum of self interest their emphasis is on our duties and obligations to others to treat people honestly and with

respect to treat them fairly and without prejudice to help and care for them when needed and ultimately to put their needs above our own. On the other hand there are the principles associated with the entrepreneurial self interest. These also impose obligations but of a much more limited kind. Their emphasis is competitive rather than cooperative to advance our own interests rather than to meet the needs of others. Both sets of principles have always been present in society but in recent years traditional moral authorities have lost much of their force and the morality of self interest has acquired a much greater social legitimacy over a much wider field of behaviour than ever before. The result of this is that in many situations it is no longer at all apparent which set of principles should take precedence. In this book John Hendry traces the cultural and historical origins of the bimoral society and explores the challenges it poses for the world of business and management. The developments that have led to the bimoral society have also led to new more flexible forms of organizing which have released people's entrepreneurial energies and significantly enhanced the creative capacities of business. Working within these organizations however is fraught with moral tensions as obligations and self interest conflict and managers are pulled in all sorts of different directions. Managing them successfully poses major new challenges of leadership and moral management as the technical problem solving that previously characterised managerial work is increasingly accomplished by technology and market mechanisms. The key role of management becomes the political and moral one of determining purposes and priorities reconciling divergent interests and nurturing trust in interpersonal relationships. Exploring these tensions and challenges Hendry identifies new issues for contemporary management and puts recognized issues into context. He also explores the challenges posed for a post traditional society as it seeks to regulate and govern an increasingly powerful and global business sector.

Society, Theory and the French Revolution Brian Singer, 1986-09-08 This is a very different book about the French Revolution of 1789-94. The concern is less with a change in society than a change in the relation that a society establishes with itself. Here the focus is on society's presentation and representation considered not simply from the perspective of a few privileged intellectuals but as a social and historical process inseparable from the institution of society's political dimension. Through a close reading of the revolutionary texts of the period the author is able to trace behind the surface of events and conflict themes of a more abstract fundamental character themes relative to the discovery of society the construction of the nation state and what for the revolutionaries was the scandal of their separation. While retaining a fidelity to the eighteenth century this book opens up new theoretical perspectives that illuminate the character of both a certain revolutionary heritage and a more general political modernity.

The Culture of Control: Crime and Social Order in Contemporary Society David Garland, 2001-03-29 The Culture of Control charts the dramatic changes in crime control and criminal justice that have occurred in Britain and America over the last 25 years. It explains these transformations by showing how the social organization of late modern society has prompted a series of political and cultural adaptations that alter how governments and citizens think and act in relation to crime. The book presents an original and in depth analysis of contemporary crime.

control revealing its underlying logics and rationalities and identifying the social relations and cultural sensibilities that have produced this new culture of control What is Education for?: The View of the Great Thinkers and Their Relevance Today
Nicholas Tate,2015-07-01 Dr Nicholas Tate looks at the philosophies of 10 great thinkers from history and explains how their ideas put current education issues into a new perspective while suggesting additional ones to be addressed The aim is to show how engaging with interesting past minds can both help put current issues in a new perspective and suggest additional ones to be addressed **The Polish Peasant in Europe and America** William Isaac Thomas,Florian Znaniecki,1920

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