What is Social-Cultural Anthropology?

Socio-cultural anthropologists are concerned with human social and cultural diversity and the bases of these distinctions, be they economic, political, environmental, biological; social roles, relationships, and social transformation; cultural identity; cultural dimensions of domination and resistance; and strategies for representing and analyzing cultural knowledge.



Social Anthropology And Development Policy

Salustiano del Campo ,Tomoko Hamada ,Giancarlo Barbiroli,Saskia Sassen, Eleonora Barbieri-Masini, Paul Nchoji Nkwi, Owen Sichone, Abubakar Momoh

Social Anthropology And Development Policy:

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drawn Allpachique os deeper into capitalism and have brought about challenges to the local political structure the comunidad campesina While highlighting the continual reorganization of the local population into new groups Vincent also reveals why British Qualifications 2014 Kogan Page Editorial the comunidad remains the group's preferred form of representation Staff, 2013-12-03 Now in its 44th edition British Qualifications is the definitive one volume guide to every qualification on offer in the United Kingdom With full details of all institutions and organizations involved in the provision of further and higher education this publication is an essential reference source for careers advisors students and employers It also includes a comprehensive and up to date description of the structure of further and higher education in the UK The book includes information on awards provided by over 350 professional institutions and accrediting bodies details of academic universities and colleges and a full description of the current framework of academic and vocational education It is compiled and checked annually to ensure accuracy of information Anthropology, Development and Modernities Alberto Arce, Norman Long, 2003-12-16 While the diffusion of modernity and the spread of development schemes may bring prosperity optimism and opportunity for some for others it has brought poverty a deterioration in quality of life and has given rise to violence This collection brings an anthropological perspective to bear on understanding the diverse modernities we face in the contemporary world It provides a critical review of interpretations of development and modernity supported by rigorous case studies from regions as diverse as Guatemala Sri Lanka West Africa and contemporary Europe Together the chapters in this volume demonstrate the crucial importance of looking to ethnography for guidance in shaping development policies Ethnography can show how people s own agency transforms recasts and complicates the modernities they experience The contributors argue that explanations of change framed in terms of the dominant discourses and institutions of modernity are inadequate and that we give closer attention to discourses images beliefs and practices that run counter to these yet play a part in shaping them and giving them meaning Anthropology Development and Modernities deals with the realities of people's everyday lives and dilemmas It is essential reading for students and scholars in anthropology sociology and development studies It should also be read by all those actively involved in development work **Mobile Pastoralists** Dawn Chatty, 1996 Anthropological study of the nomadic Harasis **Discourses of Development** R. D. Grillo, R. L. Stirrat, 2020-12-23 Development is clearly a contentious concept It is common knowledge that there is frequently a troubling divide between what Western developers think development entails and how those people affected understand the ensuing processes By treating development as problematic this book seeks to generate new insights into the relationships between the various parties involved and to enhance understanding of the ways in which particular discourses of development are generated Authors raise provocative questions about the relationship of politics power ideology and rhetoric to the institutional practice of development These hegemonic considerations are shown to have a profound effect on the culture of aid and the interface between development personnel and those whom development is supposed to benefit **British**

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