

# **Snowy Joes and the Magic Music Box**

Patrick and Mollie Matthews



# Snowy Toes And The Magic Music Box

**ML Morrison**



## **Snowy Toes And The Magic Music Box:**

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, 1983 *Children's Books in Print 1982-1983*, 1984 The British National Bibliography Arthur James Wells, 1968  
**Paperbacks in Print**, 1978 The Bookseller, 1976 *Books in Print*, 1982 **The Teacher and the**  
**Superintendent** George E. Boulter II, Barbara Grigor-Taylor, 2015-12-03 From its inception in 1885 the Alaska School  
Service was charged with the assimilation of Alaskan Native children into mainstream American values and ways of life  
Working in the missions and schools along the Yukon River were George E Boulter and Alice Green his future wife Boulter a  
Londoner originally drawn to the Klondike had begun teaching in 1905 and by 1910 had been promoted to superintendent of  
schools for the Upper Yukon District In 1907 Green left a comfortable family life in New Orleans to answer the call to serve  
in the Episcopal mission boarding schools for Native children at Anvik and Nenana where she occupied the position of  
government teacher As school superintendent Boulter wrote frequently to his superiors in Seattle and Washington DC to  
discuss numerous administrative matters and to report on problems and conditions overall From 1906 to 1918 Green kept a  
personal journal hitherto in private possession in which she reflected on her professional duties and her domestic life in  
Alaska Collected in *The Teacher and the Superintendent* are Boulter's letters and Green's diary Together their vivid first  
hand impressions bespeak the earnest but paternalistic beliefs of those who lived and worked in immensely isolated regions  
seeking to bring Christianity and civilized values to the Native children in their care Beyond shedding private light on the  
missionary spirit however Boulter and Green have also left us an invaluable account of the daily conflicts that occurred  
between church and government and of the many injustices suffered by the Native population in the face of the misguided  
efforts of both institutions **Books in Print Supplement**, 1979

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