

Smoky Pass (Curley Large Print Books)

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Emilie Sanchez

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The Salish People and the Lewis and Clark Expedition Salish-Pend D'Oreille Culture Committee,Elders Cultural Advisory Council,Confederated Salish and Kootenai Tribes,2008-07-01 On September 4 1805 in the upper Bitterroot Valley of what is now western Montana more than four hundred Salish people were encamped pasturing horses preparing for the fall bison hunt and harvesting chokecherries as they had done for countless generations As the Lewis and Clark Expedition ventured into the territory of a sovereign Native nation the Salish met the strangers with hospitality and vital provisions while receiving comparatively little in return For the first time a Native American community offers an in depth examination of the events and historical significance of its encounter with the Lewis and Clark Expedition The Salish People and the Lewis and Clark Expedition is a startling departure from previous accounts of the Lewis and Clark Expedition Rather than looking at Indian people within the context of the expedition it examines the expedition within the context of tribal history The arrival of non Indians is therefore framed not as the beginning of the history of Montana or the West but as only a recent chapter in a far longer Native history The result is a new understanding of the expedition and its place in the wider context of the history of Indian white relations Based on three decades of research and oral histories this book presents tribal elders recounting the Salish encounter with Lewis and Clark Richly illustrated The Salish People and the Lewis and Clark Expedition not only sheds new light on the meaning of the expedition but also illuminates the people who greeted Lewis and Clark and despite much of what followed thrive in their homeland today **Where the Clouds Can Go** Conrad Kain,2011-02-15 He brought glamour and imagination into the sport of mountaineering as few guides have done before him Recalling his personality and amusing stories one should not forget that

his approach to mountains was first and foremost an aesthetic one he saw a peak first as something beautiful the technical problem was always secondary and nothing counted beside that vision Of all the mountain guides who came to Canada in the late 19th and early 20th centuries Conrad Kain is probably the most respected and well known In this internationally anticipated reissue of Where the Clouds Can Go first published in 1935 with subsequent editions in 1954 and 1979 Rocky Mountain Books has accentuated the original text with an expanded selection of over 50 archival images that celebrate the accomplishments of Conrad Kain in the diverse mountain landscapes of North America Europe and New Zealand The new foreword by acclaimed mountaineer and filmmaker Pat Morrow puts Kain s mountaineering adventures numerous explorations and devout appreciation of nature into a contemporary context ensuring that the exploits of this remarkable individual will remain part of international mountain culture for years to come To commemorate the 100th anniversary of Kain s arrival in Canada the Conrad Kain Centennial Society was formed in 2008 to celebrate his many achievements and to develop legacy projects in his memory This expanded edition of Kain s book will help carry his passion for mountaineering to a new generation of readers and adventurers

The Russian Review Leo Pasvolsky,1917 **Middle Innings** Dean A.

Sullivan,2001-02-01 Dean A Sullivan presents a fascinating array of provocative unexpected and illuminating materials that reveal the rich history of baseball The 105 pieces in this work cover such topics as the Merkle Boner Jim Thorpe Christy Mathewson the Black Sox scandal Lou Gehrig the death of Ray Chapman Ty Cobb Dizzy Dean and more from the storied major leagues Lesser known treasures celebrate semipro teams boys baseball fiction Japanese baseball college ball black baseball the minor leagues women s teams and other facets of the wonderful game of baseball

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Earth House Hold Gary Snyder,2013-07-25 Both Pound and Williams have shown a good poet can revitalize prose style Earth House Hold a play on the root meaning of ecology drawn from Gary Snyder s essays and journals may prove a landmark for the new generation As a poet Snyder tells us I hold the most archaic values on earth They go back to the late Paleolithic the fertility of the soil the magic of animals the power vision in solitude the terrifying intuition and rebirth the love and ecstasy of the dance the common work of the tribe He develops as replacement for shattered social structures a concept of tribal tradition which could lead to growth and enlightenment in self disciplined freedom Whatever it is or ever was in any other culture can be reconstructed from the unconscious through meditation the coming revolution will close the circle and link us in many ways with the most creative aspects of our archaic

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