

Slow Suicide

Arthur Kroker, Marilouise Kroker

Slow Suicide:

How I stopped my Slow Suicide Martha-Edith Hernandez,2016-02-17 Do you live with physical pain every day I used to For ten years I lived in the horror of chronic heartburn that turned into other gastrointestinal issues I was hopeless until I found The Secret and Dahn yoga Now I happily live my life almost symptom free and I want to show you how to do it too

Political Theology on Edge Clayton Crockett, Catherine Keller, 2021-12-07 In Political Theology on Edge the discourse of political theology is seen as situated on an edge that is on the edge of a world that is grappling with global warming a brutal form of neoliberal capitalism protests against racism and police brutality and the COVID 19 pandemic This edge is also a form of eschatology that forces us to imagine new ways of being religious and political in our cohabitation of a fragile and shared planet Each of the essays in this volume attends to how climate change and our ecological crises intersect and interact with more traditional themes of political theology While the tradition of political theology is often associated with philosophical responses to the work of Carl Schmitt and the critical attempts to disengage religion from his rightwing politics the contributors to this volume are informed by Schmitt but not limited to his perspectives They engage and transform political theology from the standpoint of climate change the politics of race and non Christian political theologies including Islam and Sikhism Important themes include the Anthropocene ecology capitalism sovereignty Black Lives Matter affect theory continental philosophy destruction and suicide This book features world renowned scholars and emerging voices that together open up the tradition of political theology to new ideas and new ways of thinking Contributors Gil Anidjar Balbinder Singh Bhogal I Kameron Carter William E Connolly Kelly Brown Douglas Seth Gaiters Lisa Gasson Gardner Winfred Goodwin Lawrence Hillis Mehmet Karabela Michael Northcott Austin Roberts No lle Vahanian Larry L Welborn Rational Suicide, Irrational Laws Susan Stefan, 2016-02-25 When should we try to prevent suicide Should it be facilitated for some people in some circumstances For the last forty years law and policy on suicide have followed two separate and distinct tracks laws aimed at preventing suicide and increasingly laws aimed at facilitating it In Rational Suicide Irrational Laws legal scholar Susan Stefan argues that these laws co exist because they are based on two radically disparate conceptions of the would be suicide This is the first book that unifies policies and laws including constitutional law criminal law malpractice law and civil commitment law toward people who want to end their lives Based on the author's expert understanding of mental health and legal systems analysis of related national and international laws and policy and surveys and interviews with more than 300 suicide attempt survivors doctors lawyers and mental health professionals Rational Suicide Irrational Laws exposes the counterproductive nature of current policies and laws about suicide Stefan proposes and defends specific reforms including increased protection of mental health professionals from liability increased protection of suicidal people from coercive interventions reframing medical involvement in assisted suicide and focusing on approaches to suicidal people that help them rather than assuming suicidality is always a symptom of mental illness Stefan compares policies and laws in different states

in the U S and examines the policies and laws of other countries in Europe Asia and the Americas including the 2015 legalization of assisted suicide in Canada The book includes model statutes seven in depth studies of people whose cases presented profound ethical legal and policy dilemmas and over a thousand cases interpreting rights and responsibilities relating to suicide especially in the area of psychiatric malpractice The Suicide of American Christianity Michael D. LeMay, 2012 The author host of the daily Christian radio show Stand up for the truth shares his observations on the influence of secular humanism on the current and future states of American Christianity while detailing his perceptions of secular humanism within current American culture **Myths about Suicide** Thomas Joiner, 2011-11-30 Around the world more than a million people die by suicide each year Yet many of us know very little about a tragedy that may strike our own loved ones and much of what we think we know is wrong This clear and powerful book dismantles myth after myth to bring compassionate and accurate understanding of a massive international killer Drawing on a fascinating array of clinical cases media reports literary works and scientific studies Thomas Joiner demolishes both moralistic and psychotherapeutic clich s He shows that suicide is not easy cowardly vengeful or selfish It is not a manifestation of suppressed rage or a side effect of medication Threats of suicide far from being idle are often followed by serious attempts People who are prevented once from killing themselves will not necessarily try again The risk for suicide Joiner argues is partly genetic and is influenced by often agonizing mental disorders Vulnerability to suicide may be anticipated and treated Most important suicide can be prevented An eminent expert whose own father's death by suicide changed his life Joiner is relentless in his pursuit of the truth about suicide and deeply sympathetic to such tragic waste of life and the pain it causes those left behind Physical Culture, 1902

Foreign Bodies Anat Gur, 2018-08-06 Foreign Bodies Eating Disorders Childhood Sexual Abuse and Trauma Informed Treatment addresses the association between eating disorders and childhood sexual abuse proposing a new way of treating those suffering from eating disorders who were sexually abused as children Based on testimonies of survivors of abuse who subsequently developed eating disorders it offers a new form of diagnosis and treatment arguing that the eating disorder field often ignores the traumatic sources of eating disorders leading to some treatment programs not being commensurate and at times conflicting with the principles of childhood sexual abuse treatment The case studies used to highlight the link between childhood sexual abuse and eating disorders are presented from the perspective of the women involved in their own words Their voices are supplemented by Gur s own stance as a clinician specializing in the treatment of sexual abuse and CPTSD The book is divided into three parts the first deals with eating disorders childhood sexual abuse and the association between them the second examines the treatment of eating disorders and childhood sexual abuse and the third offers a new form of diagnosis and treatment for eating disorders This book will be of great interest to researchers and postgraduate students in the eating disorder field of psychotherapy psychology or psychiatry plus those studying the treatment of trauma It will also be of interest to clinical dieticians psychologists social workers doctors nurses eating disorder specialists and

policymakers in the mental health field as well as eating disorders sufferers and those who care for them The Suicide **Archive** Doyle D. Calhoun, 2024-09-13 Throughout the French empire from the Atlantic and the Caribbean to West and North Africa men women and children responded to enslavement colonization and oppression through acts of suicide In The Suicide Archive Doyle D Calhoun charts a long history of suicidal resistance to French colonialism and neocolonialism from the time of slavery to the Algerian War for Independence to the Arab Spring Noting that suicide was either obscured in or occluded from French colonial archives Calhoun turns to literature and film to show how aesthetic forms and narrative accounts can keep alive the silenced histories of suicide as a political language Drawing on scientific texts police files and legal proceedings alongside contemporary African and Afro Caribbean novels film and Senegalese oral history Calhoun outlines how such aesthetic works rewrite histories of resistance and loss Consequently Calhoun offers a new way of writing about suicide slavery and coloniality in relation to literary history **Brainwashed** Tom Burrell,2009-09-01 Black people are not dark skinned white people says advertising visionary Tom Burrell In fact they are a lot more They are survivors of the Middle Passage and centuries of humiliation and deprivation who have excelled against the odds constantly making a way out of no way At this point in history the idea of black inferiority should have had a Going Out of Business Sale After all Barack Obama has reached the Promised Land Yet as Brainwashed Erasing the Myth of Black Inferiority testifies too much of black America is still wandering in the wilderness In this powerful examination of the greatest propaganda campaign of all time the masterful marketing of black inferiority Burrell poses 10 provocative questions that will make black people look in the mirror and ask why nearly 150 years after the Emancipation Proclamation so many blacks still think like slaves Brainwashed is not a reprimand it is a call to deprogram ourselves of self defeating attitudes and actions Racism is not the issue how we respond to racism is the issue We must undo negative brainwashing and claim a new state of race based self esteem and self actualization Provocative and powerful Brainwashed dares to expose the wounds so that we at last can heal The Disability Studies Reader Lennard J. Davis, 2013-05-02 The Fourth Edition of the Disability Studies Reader breaks new ground by emphasizing the global transgender homonational and posthuman conceptions of disability Including physical disabilities but exploring issues around pain mental disability and invisible disabilities this edition explores more varieties of bodily and mental experience New histories of the legal social and cultural give a broader picture of disability than ever before Now available for the first time in eBook format 978 0 203 07788 7 Digital Delirium Arthur Kroker, Marilouise Kroker, 1997-05-15 Digital Delirium is a manifest against the right wing politics of cyberlibertarianism and for rewiring the question of ethics to digital reality Bringing together the most creative minds of the digital generation it explores what is lost and what is gained by being digital Why Suicide? Eric Marcus, 2013-02-19 According to the American Foundation for Suicide Prevention in our lifetimes 80 percent of us will have some up close experience with the suicide of someone we know And more than 20 percent of us will have a family member die by suicide Journalist Eric Marcus knows this better than most

people In 1970 his father took his life at the age of 44 In 2008 his 49 year old sister in law took her life as well In a completely revised and updated edition of the landmark original Why Suicide Eric Marcus offers thoughtful answers to scores of guestions about this complex painful issue from how to recognize the signs of someone who is suicidal to strategies for coping in the aftermath of a loved one s death No matter what the circumstances those of us who are affected by suicide are left with difficult and disturbing questions Why did they do it Was it my fault What should I tell people when they ask what happened Is someone who attempts suicide likely to try again What should I do if I m thinking of killing myself Drawing from his own experience as well as interviews with people who have been touched by suicide Eric Marcus cuts through the veil of silence and misunderstanding to bring clarity reassurance and comfort to those who so desperately need it at Geneva Diplomat, 1934 **Dying to be English** Kelly McGuire, 2015-10-06 This study examines the presentation of suicide within the genre of the eighteenth century novel Referencing several key writers of the period McGuire demonstrates that their work inscribes a nationalist imperative to frame suicide as self sacrifice **Exits to the Posthuman Future** Arthur Kroker, 2014-03-12 Exits to the Posthuman Future is media theory for a global digital society which thrives and sometimes perishes at the intersection of technologies of speed distant ethics and a pervasive cultural anxiety Arthur Kroker s incisive and insightful text presents the emerging pattern of a posthuman future life at the tip of technologies of acceleration drift and crash Kroker links key concepts such as Guardian Liberalism and Obama s vision of the Just War with a striking account of culture drift as the essence of real world technoculture. He argues that contemporary society displays growing uncertainty about the ultimate ends of technological innovation and the intelligibility of the digital future The posthuman future is elusive is it a gathering storm of cynical abandonment inertia disappearance and substitution Or else the development of a new form of critical consciousness the posthuman imagination as a means of comprehending the full complexity of life Depending on which exit to the posthuman future we choose or perhaps which exit chooses us Kroker argues that a very different posthuman future will likely ensue Body Problems M. Wolff, 2025-07-11 M Wolff offers a groundbreaking exploration of Sally Gross a South African intersex scholar priest activist and anti apartheid figure whose life and body were continuously policed and politicized Interconnecting the Violences of Men Kate Seymour, Bob Pease, Sofia Strid, Jeff Hearn, 2024-11-04 This book aims to expand and enrich understandings of violences by focusing on gendered continuities interconnections and intersections across multiple forms and manifestations of men s violence In actively countering both the compartmentalisation of studies of violence by type and form and the tendency to conceptualise violence narrowly it aims to flesh out not delimit understandings of violence Bringing together cross disciplinary indeed transdisciplinary perspectives this book addresses how what are often seen as specific and separate violences connect closely and intricately with wider understandings of violence how there are gendered continuities between violences and how gendered violences take many forms and manifestations and are themselves intersectional Grounded by the recognition that

violence is itself a form of inequality the contributors to this volume traverse the intersectional complexities across both experiences of violent inequality and what is seen to count as violence The international scope of this book will be of interest to students and academics across many fields including sociology criminology psychology social work politics gender studies child and youth studies military and peace studies environmental studies and colonial studies as well as practitioners activists and policymakers engaged in violence prevention Babes in Tomorrowland Nicholas Sammond, 2005-07-20 Examines the place of Disney in the changing construction of childhood in mid twentieth centru America A Candle in the Dark Megan Chance, 2011-01-15 Historical Romance novel When prostitute Ana hires alcoholic doctor Cain D Alessandro to partner her on the journey to the gold fields of California via Panama she doesn t realize her life will be changed forever International Handbook of Queer Death Studies Nina Lykke, Tara Mehrabi, Marietta Radomska, 2025-10-15 This Handbook aims to provide a comprehensive international cartography of Queer Death Studies offering broad in depth insights into the field and its emergence through tentacular transdisciplinary networking Taking research and art making on death dying mourning and afterlife into new directions it explores the multiple effects of contemporary necropolitics and the proliferation of death worlds during the current period of Earth's history The Anthropocene or the Age of Man Informed by gueer critical posthumanist decolonial and feminist approaches the Handbook presents a unique variety of both critical and affirmative reflections upon the world's intersecting necropowers and ethico political potentials for social and environmental change Contributors speculate on ways to reimagine life death relations as vibrant entanglements They also investigate modes of mourning differently resisting necropolitical regimes that deem human and non human individuals and populations to be disposable and non grievable when they differ too much from the normative modern subject Universal Man in terms of intersections of gender racialisation class sexuality embodiment embrainment geopolitical positioning or species A thought provoking read this Handbook is intended for broad global audiences of researchers artists teachers students death professionals health careworkers activists and NGOs interested in tools to rethink and reimagine death dying mourning and afterlife from intersections of queering decolonising posthumanising and feminist perspectives

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