

SITES OF GENDER

WOMEN, MEN & MODERNITY IN SOUTHERN DUNEDIN, 1890-1939



EDITED BY BARBARA BROOKES,
ANNABEL COOPER & ROBIN LAW

Sites Of Gender Women Men And Modernity In Southern Dunedin 18901939

JA Banks



Sites Of Gender Women Men And Modernity In Southern Dunedin 1890-1939:

Sites of Gender Barbara Lesley Brookes, Annabel Cooper, Robin Law, 2003 This study is the fruit of five years work by a group of Dunedin scholars into the complex ways in which gender operated as a social structure and a shaping force in the lives of the inhabitants of southern Dunedin in the years from 1890 to World War II The Routledge History Handbook of Gender and the Urban Experience Deborah Simonton, 2017-02-03 Play thrills danger and excitement **Christianity, Modernity and Culture** John Stenhouse, G. A. Wood, 2005 For much of the twentieth century New Zealand historians like most Western scholars largely took it for granted that as modernity waxed religion would wane Secularization the fading into insignificance of religion would distinguish the modern era from previous ages Until the 1980s only a handful of scholars around the world raised serious empirical and theoretical questions about a Grand Theory that had become central to the self understanding of the social sciences and of the modern world Heated debates since then and the unmistakable resurgence of world religions have raised fundamental questions about the empirical and theoretical adequacy of secularization theory and especially about how far it applies outside Europe This volume revisits New Zealand history when secularization is no longer taken for granted as the Only Big Story that illuminates the country's social and cultural history Contributors explore how New Zealanders diverse religious and spiritual traditions have shaped practical everyday concerns in politics racial and ethnic relations science the environment family life gender relations and other domains *Empire's daughters* Elizabeth Dillenburg, 2024-09-24 *Empire's daughters* traces the interconnected histories of girlhood whiteness and British colonialism in the late nineteenth and early twentieth centuries through the study of the Girls Friendly Society The society functioned as both a youth organisation and emigration society making it especially valuable in examining girls multifaceted participation with the empire The book charts the emergence of the organisation during the late Victorian era through its height in the first decade of the twentieth century to its decline in the interwar years Employing a multi-sited approach and using a range of sources including correspondences newsletters and scrapbooks the book uncovers the ways in which girls participated in the empire as migrants settlers laborers and creators of colonial knowledge and also how they resisted these prescribed roles and challenged systems of colonial power **Gender, Imperialism and Global Exchanges** Stephan F. Miescher, Michele Mitchell, Naoko Shibusawa, 2015-03-09 *Gender Imperialism and Global Exchanges* presents a collection of original readings that address gendered dimensions of empire from a wide range of geographical and temporal settings Draws on original research on gender and empire in relation to labour commodities fashion politics mobility and visibility Includes coverage of gender issues from countries in Africa the Americas Europe and Asia between the eighteenth to twentieth centuries Highlights a range of transnational and transregional connections across the globe Features innovative gender analyses of the circulation of people ideas and cultural practices *In/visible Sight* Angela Wanhalla, 2015-12-24 *In/visible Sight* is a fascinating exploration of a little known part of our history the lives of part M ori part P keh New Zealanders in the

nineteenth century Focussing on interracial intimacy between Ng i Tahu and P keh settlers it explores how intermarriage played a key role in shaping colonial encounters As Ng i Tahu sought to fight the alienation of their land and protect their natural resources marriage practices and kinship networks became an increasingly important way to control interaction with P keh The book also explores the contradictions and ambiguities of mixed descent lives offering new insights into New Zealand s colonial past

Creating Religious Childhoods in Anglo-World and British Colonial Contexts, 1800-1950

Hugh Morrison, Mary Clare Martin, 2017-01-20 Drawing on examples from British world expressions of Christianity this collection further greater understanding of religion as a critical element of modern children s and young people s history It builds on emerging scholarship that challenges the view that religion had a solely negative impact on nineteenth and twentieth century children or that secularization is the only lens to apply to childhood and religion Putting forth the argument that religion was an abiding influence among British world children throughout the nineteenth and most of the twentieth centuries this volume places religion at the center of analysis and discussion At the same time it positions the religious factor within a broader social and cultural framework The essays focus on the historical contexts in which religion was formative for children in various British settings denoted as Anglo or colonial during the nineteenth and early to mid twentieth centuries These contexts include mission fields churches families Sunday schools camps schools and youth movements Together they are treated as sites in which religion contributed to identity formation albeit in different ways relating to such factors as gender race disability and denomination The contributors develop this subject for childhoods that were experienced largely but not exclusively outside the metropole in a diversity of geographical settings By extending the geographic range even within the British world it provides a more rounded perspective on children s global engagement with religion

Richard Seddon: King of God's Own Tom Brooking, 2014-08-27 2014 Must Read Otago Daily Times The life the health the intelligence and the morals of the nation count for more than riches and I would rather have this country free from want and squalor and unemployed than the home of multi millionaires Richard Seddon 1905 Casting a long shadow over New Zealand history Richard John Seddon Premier from 1893 to his untimely death in 1906 held a clear vision for the country he led Pushing New Zealand in more egalitarian directions than ever before he was both the builder and the maintenance man if not the architect of our country Challenging popular opinion of New Zealand s longest serving Prime Minister as a ruthless pragmatist cunning misogynist and Imperialistic jingoist this landmark biography of Seddon presents an altogether more sympathetic erudite appraisal Reconciling two generations of New Zealand scholarship Richard Seddon King of God s Own demonstrates that while holding fast to common ideals Seddon was successful by mastering the art of the possible He knew instinctively what his electorate would tolerate and remained in step with public opinion Despite contradictions in his attitudes towards other races he fought to ensure privilege did not become entrenched in what he envisioned as a white man s utopia In this perceptive new evaluation political historian Tom Brooking explains Seddon s

complex relationship with Maori and shows how he in fact held a progressively bi cultural vision for the future of God's Own Country Seddon was no saint Somewhat autocratic and given to petty nepotism he nevertheless remains the most dominant political leader in our country's history Internationally his high profile within the Empire helped put New Zealand on the map Domestically he sought a middle ground between free market extremism and full blown socialism And more privately Seddon was a devoted family man his actions shaped much more by his supportive wife and assertive daughters than has previously been realised Richard Seddon King of God's Own is a superlative achievement in New Zealand history writing Absorbing wide ranging and beautifully articulated it reframes and repositions one of the founding fathers of modern New Zealand The definitive biography of one of New Zealand's most influential political leaders Paul Moon author of New Zealand in the Twentieth Century King of God's Own is a nuanced and generous assessment of our most famous Premier a man very much of his own time Gavin McLean co editor of the bestselling Frontier of Dreams The Story of New Zealand An excellent biography and a major revision of an important period in this country's history Barry Gustafson acclaimed biographer of Sir Keith Holyoake Sir Robert Muldoon and Michael Joseph Savage Also available as an eBook [New Perspectives on the History of Gender and Empire](#) Ulrike Lindner, Dörte Lerp, 2018-08-09 New Perspectives on the History of Gender and Empire an open access book extends our understanding of the gendered workings of empires colonialism and imperialism taking up recent impulses from gender history new imperial history and global history The authors apply new theoretical and methodological approaches to historical case studies around the globe in order to redefine the complex relationship between gender and empire The chapters deal not only with typical colonial empires like the British Empire but also with those less well studied such as the German Russian Italian and U S empires They focus on various imperial formations from colonies in Africa or Asia to settler colonial settings like Australia New Zealand and South Africa to imperial peripheries like the Dodecanese or the Black Sea Steppe The book deals with key themes such as intimacy sexuality and female education as well as exploring new aspects like the complex marriage regimes some empires developed or the so called servant debates It also presents several ways in which imperial formations were structured by gender and other categories like race class caste sexuality religion and citizenship Offering new reflections on the intimate and personal aspects of gender in imperial activities and relationships this is an important volume for students and scholars of gender studies and imperial and colonial history The ebook editions of this book are available open access under a CC BY NC ND 4.0 licence on bloomsburycollection.com Open access was funded by Knowledge Unlatched *Workers in the Margins* Cybèle Locke, 2012 Marginalised workers of the late twentieth century were those last hired in times of plenty and first fired in times of recession Often women Maori or people from the Pacific they were frequently unemployed and marginalised within the union movement as well as the labour force WORKERS IN THE MARGINS tells the story of these workers in the tumultuous years of post war New Zealand These were years characterised by massive changes in the workforce as it expanded to accommodate a growing urban Maori

population and an increasing desire for women to enter paid work The world of trade unions and employment conflicts such as the 1951 waterfront lockout was vigorous and challenging As free market policies deregulated the labour market and splintered the union movement toward the end of the century Te Roopu Rawakore o Aotearoa the national unemployed and beneficiaries movement gave a new voice to workers in the margins The people of this history come to life through oral histories from the poet and boilermaker Hone Tuwhare building a palisade at Orakei through to activists Sue Bradford and Jane Stevens working with the unemployed in the 1980s and 90s Their experiences speak to the lives of many workers of the early twenty first century *Suffrage, Gender and Citizenship – International Perspectives on Parliamentary Reforms* Pirjo Markkola, Seija-Leena Nevala-Nurmi, Irma Sulkunen, 2008-12-18 In 2006 Finland celebrated the centenary of universal and equal suffrage The reform in 1906 was radical women gained the right to vote and to stand as candidates in parliamentary elections The new rights were immediately used and 19 women were elected to the Parliament Finland was the third country after New Zealand and Australia in which women were admitted to full political citizenship Norwegian women were also granted political rights before WWI This publication studies suffrage citizenship and parliamentary reforms in various socio political contexts It brings together new research from a wide range of scholars and disciplines In addition to pioneers attention is given to Austria Britain Canada Hungary Iran Ireland Israel Poland Romania Russia and Slovenia among others By highlighting national differences the collection strives to disperse the universalising trend of research The chapters suggest that the age of suffrage narratives based on a view of universal emancipation is over more significant are deconstructive approaches and analyses embedded in local factors From an international perspective the realisation of female suffrage was a long and multi faceted process taking different forms The issue of women s civil rights is certainly not a matter of the past Internationally suffrage gender and citizenship are highly topical issues as indicated in this collection

Protestant missionary children's lives, c.1870-1950 Hugh Morrison, 2024-03-05 Protestant missionary children were uniquely empire citizens through their experiences of living in empire and in religiously formed contexts This book examines their lives through the related lenses of parental institutional and child narratives To do so it draws on histories of childhood and of emotions using a range of sources including oral history It argues that missionary children were doubly shaped by parents concerns and institutional policy responses At the same time children saw their own lives as both ordinary and complicated Literary representations boosted adult narratives Empire provided a complex space in which these children navigated their way between the expectations of two if not three different cultures The focus is on a range of settings and on the early twentieth century Therefore the book offers a complex and comparative picture of missionary children s lives

Teenagers Aidan Macfarlane, Ann McPherson, 2017-07-24 Ever felt you need to turn to a whole team of advisers for help in bringing up your wayward children From psychiatrists to cooks from laundry maids to substance abuse counsellors Then this book an easy to read guide to teenagers and how to live happily with them is aimed at you By interviewing over 40

parents and their offspring and based on up to the minute medical and social facts the authors have produced a handbook that highlights areas of conflict and advises on how to get things right For both parents who want to get maximum enjoyment out of life with their teenagers and for teenagers to give to their parents this book seeks to cover everything you want to know about friendships drugs sex bullying grief eating disorders and general teenage living **Distant sisters** James Keating,2020-09-29 In the 1890s Australian and New Zealand women became the first in the world to win the vote Buoyed by their victories they promised to lead a global struggle for the expansion of women s electoral rights Charting the common trajectory of the colonial suffrage campaigns Distant Sisters uncovers the personal and material networks that transformed feminist organising Considering intimate and institutional connections well connected elites and ordinary women this book argues developments in Auckland Sydney and Adelaide long considered the peripheries of the feminist world cannot be separated from its glamorous metropolises Focusing on Antipodean women simultaneously insiders and outsiders in the emerging international women s movement and documenting the failures of their expansive vision alongside its successes this book reveals a more contingent history of international organising and challenges celebratory accounts of fin de si cle global connection **Cassidy et al.: Women and Empire, 1750-1939, Vol. II** Caroline Daley,2021-12-24 Women and Empire 1750 1939 functions to extend significantly the range of the History of Feminism series co published by Routledge and Edition Synapse bringing together the histories of British and American women s emancipation represented in earlier sets into juxtaposition with histories produced by different kinds of imperial and colonial governments The alignment of writings from a range of Anglo imperial contexts reveals the overlapping histories and problems while foregrounding cultural specificities and contextual inflections of imperialism The volumes focus on countries regions or continents formerly colonized in part by Britain Volume I Australia Volume II New Zealand Volume III Africa Volume IV India Volume V Canada Perhaps the most novel aspect of this collection is its capacity to highlight the common aspects of the functions of empire in their impact on women and their production of gender and conversely to demonstrate the actual specificity of particular regional manifestations Concerning questions of power gender class and race this new Routledge Edition Synapse Major Work will be of particular interest to scholars and students of imperialism colonization women s history and women s writing Madness in the Family C. Coleborne,2009-11-18 Madness in the Family explores how colonial families coped with insanity through a trans colonial study of the relationships between families and public colonial hospitals for the insane in New South Wales Victoria Queensland and New Zealand between 1860 and 1914 **Webs of Empire** Tony Ballantyne,2014-04-01 Breaking open colonization to reveal tangled cultural and economic networks Webs of Empire offers new paths into our colonial history Linking Gore and Chicago Maori and Asia India and newspapers whalers and writing empire building becomes a spreading web of connected places people ideas and trade These links question narrow national stories while broadening perspectives on the past and the legacies of colonialism that persist today Bringing together essays

from two decades of prolific publishing on international colonial history Webs of Empire establishes Tony Ballantyne as one of the leading historians of the British Empire

The Big Smoke Ben Schrader, 2016-10-10 Unlike in Europe North America Australia and elsewhere urban history has never been sustained as a distinct field of scholarship in New Zealand This is surprising considering that since the early twentieth century most New Zealanders have lived in towns and cities 86 per cent were urban in 2014 Yet we know surprisingly little about these urban dwellers and the spaces in which they lived The pursuit of city life is one of the most important untold stories of New Zealand The Big Smoke is the first comprehensive history to tell this story presenting a dynamic and highly illustrated account of city life from 1840 to 1920 It explores such questions as what did cities look like and how did they change why were women especially drawn to live in cities in what ways did M ori experience and shape cities how far was the street a living room and stage for city life and why did New Zealand so quickly become a nation of townspeople At a time of national debate over housing and the growth of our cities Ben Schrader s superb new history reveals how our urban origins have shaped the people we are today Available in paperback and ebook formats from booksellers and using the Buy buttons on this page For more information on these purchase options please visit our Sales FAQs page or contact us

Bodily Subjects Tracy Penny Light, Barbara Brookes, Wendy Mitchinson, 2014-12-01 From the nineteenth century British Poor Laws to an early twentieth century Aboriginal reserve in Queensland Australia to AIDS activists on the streets of Toronto in the 1990s Bodily Subjects explores the historical entanglement between gender and health to expose how ideas of health a concept whose meanings we too often assume to understand are embedded in assumptions about femininity and masculinity These essays expand the conversation on health and gender by examining their intersection in different geo political contexts and times Constantly measured through ideals and judged by those in authority healthy development has been construed differently for teenage girls adult men and women postpartum mothers and those seeking cosmetic surgery Over time meanings of health have expanded from an able body signifying health in the nineteenth century to concepts of well being a psychological and moral interpretation which has dominated health discourse in Western countries since the late twentieth century Through examinations of particular times and places across two centuries and three continents Bodily Subjects highlights the ways in which the body is both subjectively experienced and becomes a subject of inquiry Contributors include Barbara Brookes University of Otago Brigitte Fuchs University of Vienna Catherine Gidney St Thomas University Mona Gleason University of British Columbia Natalie Gravelle York University Rebecca Godderis Wilfrid Laurier University Antje Kampf Humboldt University of Berlin Marjorie Levine Clark University Colorado Denver Wendy Mitchinson University of Waterloo Meg Parsons University of Auckland Tracy Penny Light University of Waterloo Patricia A Reeve Suffolk University Anika Stafford Simon Fraser University and Thomas Wendelboe University of Waterloo

Unpacking the Kists Brad Patterson, Tom Brooking, Jim McAloon, 2013-11-01 Historians have suggested that Scottish influences are more pervasive in New Zealand

than in any other country outside Scotland yet curiously New Zealand's Scots migrants have previously attracted only limited attention. A thorough and interdisciplinary work, *Unpacking the Kists* is the first in-depth study of New Zealand's Scots migrants and their impact on an evolving settler society. The authors establish the dimensions of Scottish migration to New Zealand, the principal source areas, the migrants' demographic characteristics and where they settled in the new land. Drawing from extended case studies, they examine how migrants adapted to their new environment and the extent of longevity in diverse areas including the economy, religion, politics, education and folkways. They also look at the private worlds of family, neighbourhood, community, customs of everyday life and leisure pursuits and expressions of both high and low forms of transplanted culture. Adding to international scholarship on migrations and cultural adaptations, *Unpacking the Kists* demonstrates the historic contributions Scots made to New Zealand culture by retaining their ethnic connections and at the same time interacting with other ethnic groups.

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