



Sioux Uprising Of 1862

Gregory Michno



Sioux Uprising Of 1862:

The Sioux Uprising of 1862 Kenneth Carley,1961 Lincoln and the Sioux Uprising of 1862 Hank H. Cox,2005-07-01

On the bright Sunday morning of August 17 1862 four Sioux warriors emerged from the Big Woods northwest of St Paul Minnesota on their way home from an unsuccessful hunt When they came upon the homestead of Robinson Jones a white man who ran a post office and general store and offered lodging for travelers the Indians opened fire on the settlers killing almost all of them Soon bands of Sioux were rampaging across southwestern Minnesota attacking farms and trading posts and murdering everywhere they went splitting the skulls of men clubbing children to death raping daughters and wives before disemboweling them cutting off hands breasts and genitals and looting whatever could be taken before setting fire to what remained Perhaps as many as two thousand settlers were brutally massacred although the number has never been firmly established Once the uprising was suppressed 303 Sioux warriors were sentenced to death The people of Minnesota called for their immediate execution a sentiment that matched the national mood Abraham Lincoln suspected that most of those convicted were marginal players in the rebellion and that the worst culprits had escaped and he carefully reviewed each case before selecting the 39 later reduced to 38 men to hang whom he believed to be guilty of the worst crimes The remainder were committed to life in prison I could not hang men for votes he later explained On December 26 the 38 were simultaneously hanged on a gallows construction especially for them The Sioux Uprising of 1862 also known as the Dakota War sounded the first shots of a war that continued for another 28 years culminating in the massacre of Indian women and children at Wounded Knee in 1890 Lincoln s death at the hands of John Wilkes Booth ended his intention to reform the government s Indian policy and both political parties continued to use the system to reward their supporters a practice that largely continues to this day **A Sioux Story of the War** Wamditanka,2019 On 17th August 1862 the Dakota Sioux rose up and decided to drive out white settlers from the area Over the next two months they made extensive attacks on hundreds of settlers and immigrants which in a large number of deaths and caused many to flee the area Much has been written of the Sioux uprising of 1862 particularly from the perspective of white settlers and soldiers who put down the Dakota outbreak such as A P Connolly s A thrilling narrative of the Minnesota massacre and the Sioux war of 1862 63 Isaac V D Heard s History of the Sioux war and massacres of 1862 and 1863 and Harriet Bishop s Dakota war whoop or Indian massacres and war in Minnesota of 1862 3 It is rare that we are actually able to gain insight from the perspective of a Native American participant who is able to answer questions such as why the uprising began and how the war was fought Chief Big Eagle s short book A Sioux Story of the War therefore provides unique insight into this ferocious conflict that erupted at the end of 1862 R I Holcombe the editor and compiler of this book interviewed Chief Big Eagle at Flandreau South Dakota and was able to shed light upon the war from a Sioux perspective This book is essential reading for anyone interested in the history of the west and conflicts that erupted between white settlers and the Native American tribes Page 4 of cover **The Dakota War**

of 1862 Charles River, 2023-12-14 From the Trail of Tears to Wounded Knee and Little Bighorn the narrative of American history is incomplete without the inclusion of the Native Americans that lived on the continent before European settlers arrived in the 16th and 17th centuries Since the first contact between natives and settlers tribes like the Sioux Cherokee and Navajo have both fascinated and perplexed outsiders with their history language and culture The history of the Sioux is replete with constant reminders of the consequences of both their accommodation of and resistance to American incursions into their territory by pioneering white settlers pushing further westward during the 19th century Some Sioux leaders and their bands resisted incoming whites while others tried to accommodate them but the choice often had little impact on the ultimate outcome Crazy Horse who was never defeated in battle by U S troops surrendered to them in 1877 only to be bayoneted to death by soldiers attempting to imprison him Black Kettle who flew a large American flag from his lodge to indicate his friendship with the white man was shot to death by soldiers under George Custer's command in 1868 Throughout the 19th century the U S government and its officials in the West adopted a policy of dividing the Sioux into two groups Treaty Indians and Non treaty Indians Often they used these groups against each other or used one group to influence another but the end was always the same They were forced off the land where they resided their populations were decimated by disease and they were forced onto reservations to adopt lifestyles considered appropriate by American standards Despite being one of the most erstwhile foes the U S government faced during the Indian Wars the Sioux and their most famous leaders were grudgingly admired and eventually immortalized by the very people they fought Sitting Bull and Crazy Horse remain household names due to their leadership of the Sioux at the fateful Battle of the Little Bighorn where the native warriors wiped out much of George Custer's 7th Cavalry and inflicted the worst defeat of the Indian Wars upon the U S Army Red Cloud remains a symbol of both defiance and conciliation resisting the Americans during Red Cloud's War but also transitioning into a more peaceful life for decades on reservation However one of the more overlooked conflicts the U S Army had with the Sioux took place during the American Civil War It is known by various names including the Dakota War the US Dakota War the Dakota Uprising the Sioux Outbreak and Little Crow's War after the principal Dakota leader but the current most commonly used name for the war is the Dakota War Two of the four Dakota tribes in the state unleashed their anger and frustration on largely immigrant communities that were heavily German or Norwegian and the massacres took a heavy toll In the process the conflict featured the largest Indian siege of an Army fort in American history and the end of the conflict brought the largest mass execution in American history Indeed the total loss of life during the Dakota War was perhaps the second largest of all the Indian Wars in North America second only to the bloody King Philip's War in colonial New England in the late 17th century during which more than 1 000 settlers were killed Throughout the Dakota War as many as 800 whites were killed although no one knows the total and many of the victims were buried in anonymous mass graves The Dakota losses are unknown but sizable and after both wars the natives involved suffered catastrophic ramifications

Uprising Wayne E. Webb,1962 **Dacotah Blood** James E. Stanton,2019-01-09 The Dakota War of 1862 Dacotah as it was spelled then AKA The Sioux Uprising America s most forgotten Indian War Hundreds of movies have been made about the battles between the troops of the US Army and the warriors of the Plains Indians but none were ever made about this war or these battles The now bucolic countryside of southwestern Minnesota doesn t seem to be a proper setting for an Indian War How could anything heroic or bloody ever have happened there Yet there was a war there A bloody one Over a hundred white soldiers were killed in action Only the Battle of the Little Big Horn had more casualties Hundreds of white settlers were killed most of them murdered in cold blood The number of Dakota Indians who died during the war is unknown but those who died afterwards executed in the biggest mass hanging in US history and confined in prison camps and forced onto wretched reservations runs well into the hundreds Much blood was spilled both white and red still little note has been taken of the carnage Dacotah Blood is one modern man s search for the truth behind stories his Great Aunt told him about The Uprising when he was a child A search for his ancestors Ancestors whose lives were intertwined with the Dakota War Though he didn t know that when he began searching His search spans more than 30 years It takes him along a winding frustrating path with many dead ends and detours Some of his childish questions are answered but for each question answered a new more vexing question is raised He needs a lot of help to find the truth Murder and blood are at the source of that truth But finding that bloody truth is not enough He must do something about that long hidden truth once he has found it **Over the Earth I Come** Duane P. Schultz,1997-07-01 December 26 1862 On the day after Christmas in Mankato Minnesota thirty eight Indians were hanged on the order of President Lincoln This event stands today as the greatest mass execution in the history of the United States In Over The Earth I Come Duane Schultz brilliantly retells one of America s most violent and bloody events the Great Sioux Uprising of 1862 *Indian Blood* J. E. Stanton,2017-03-16 The Sioux Uprising of 1862 AKA the Dakota War of 1862 America s most forgotten Indian War Hundreds of movies have been made about the battles between the troops of the US Army and the warriors of the Plains Indians but none were ever made about this war or these battles The now bucolic countryside of southwestern Minnesota doesn t seem to be a proper setting for an Indian War How could anything heroic or bloody ever have happened there Yet there was a war there A bloody one Over a hundred white soldiers were killed in action Only the Battle of the Little Big Horn had more casualties Hundreds of white settlers were killed most of them murdered in cold blood The number of Dakota Indians who died during the war is unknown but those who died afterwards executed in the biggest mass hanging in US history and confined in prison camps and forced onto wretched reservations runs well into the hundreds Much blood was spilled both white and red still little note has been taken of the carnage Indian Blood is one modern man s search for the truth behind stories his Great Aunt told him about The Uprising when he was a child A search for his ancestors Ancestors whose lives were intertwined with the Dakota War Though he didn t know that when he began searching His search spans more than 30 years It takes him along a winding frustrating path with

many dead ends and detours Some of his childish questions are answered but for each question answered a new more vexing question is raised He needs a lot of help to find the truth Murder and blood are at the source of that truth But finding that bloody truth is not enough He must do something about that long hidden truth once he has found it The Great Sioux Uprising Chester M. Oehler,1959 Story of the great Sioux uprising of 1862 in Minnesota and the worst Indian massacre in United States history *Memories of the Dakota Sioux War, 1862* Oscar Garrett Wall,Asa W Daniels,2021-05-17 The Indian War fought during the American Civil War The Dakota Sioux War also known as the Little Crow Uprising and Little Crow s War named after the Sioux leader raged briefly from August to December 1862 along the Minnesota River The native Americans had suffered the indignities and privations of broken treaties and promises which inevitably led to violence It is recognised that Indian Agents were guilty of violations of the law including frauds Farms and settlements were attacked most notably at the Redwood Agency Milford Leavenworth and Sacred Heart Fort Ridgely and the township of New Ulm were assaulted and military forces suffered a significant defeat at The Battle of Birch Coulee Attacks on stagecoach stations forts and settlements spread into Northern Minnesota before the Sioux were eventually defeated Hundreds of settlers and soldiers had been killed Reprisals were brutal including the mass execution of thirty eight Sioux warriors This book contains two accounts of those turbulent times The second very short account has been included in this Leonaur edition since it was considered unlikely to be republished individually Leonaur editions are newly typeset and are not facsimiles each title is available in softcover and hardback with dustjacket Massacre in Minnesota Gary Clayton Anderson,2019-10-17 In August 1862 the worst massacre in U S history unfolded on the Minnesota prairie launching what has come to be known as the Dakota War the most violent ethnic conflict ever to roil the nation When it was over between six and seven hundred white settlers had been murdered in their homes and thirty to forty thousand had fled the frontier of Minnesota But the devastation was not all on one side More than five hundred Indians many of them women and children perished in the aftermath of the conflict and thirty eight Dakota warriors were executed on one gallows the largest mass execution ever in North America The horror of such wholesale violence has long obscured what really happened in Minnesota in 1862 from its complicated origins to the consequences that reverberate to this day A sweeping work of narrative history the result of forty years research *Massacre in Minnesota* provides the most complete account of this dark moment in U S history Focusing on key figures caught up in the conflict Indian American and Franco and Anglo Dakota Gary Clayton Anderson gives these long ago events a striking immediacy capturing the fears of the fleeing settlers the animosity of newspaper editors and soldiers the violent dedication of Dakota warriors and the terrible struggles of seized women and children Through rarely seen journal entries newspaper accounts and military records integrated with biographical detail Anderson documents the vast corruption within the Bureau of Indian Affairs the crisis that arose as pioneers overran Indian lands the failures of tribal leadership and institutions and the systemic strains caused by the Civil War Anderson also gives due attention to Indian cultural viewpoints

offering insight into the relationship between Native warfare religion and life after death a nexus critical to understanding the conflict Ultimately what emerges most clearly from Anderson s account is the outsize suffering of innocents on both sides of the Dakota War and identified unequivocally for the first time the role of white duplicity in bringing about this unprecedented and needless calamity

Minnesota Physicians in the 1862 Sioux Uprising Francis J. Haddy, Theresa B. Haddy, 2011-07-12 Much has been written of the Sioux Uprising in Minnesota in August of 1862 but little has been written about the physicians who were caught up in it This book is an attempt to correct the omission There were seven major battles on the Minnesota River in 1862 Lower Sioux Agency Redwood Ferry Upper Sioux Agency Fort Ridgely New Ulm Birch Coulee and Wood Lake Physicians were present at most of these sites What happened to each of them is not well known Their stories are well worth telling

Dakota Dawn Gregory Michno, 2011 In August of 1862 hundreds of Dakota warriors opened without warning a murderous rampage against settlers and soldiers in southern Minnesota The vortex of the Dakota Uprising along the Minnesota River encompassed thousands of people in what was perhaps the greatest massacre of whites by Indians in American history Dakota Dawn focuses in great detail on the first week of the killing spree a great paroxysm of destruction when the Dakota succeeded albeit fleetingly in driving out the white man Publisher description

Indian Outbreaks Daniel Buck, 1904 Details events during the Sioux uprising of 1862 especially the atrocities inflicted on pioneer settlers of Minnesota from contemporaries of the outbreaks

The Sioux Uprising in Minnesota, 1862 Jacob Nix, 2016 An eyewitness account of the 1862 Sioux uprising in Minnesota presented in both German and English

Indian Outbreaks Daniel Buck, 1965 Details events during the Sioux uprising of 1862 especially the atrocities inflicted on pioneer settlers of Minnesota from contemporaries of the outbreaks

The Fool Soldiers W. J. Rydrych, 2016-10-15 Aug 1862 Civil War raging The Dakota left their reservation in what was the largest Indian uprising in American history The small settlement at Lake Shetek in SW Minnesota was attacked 3 white women and 8 children taken captive This story is of how a group of Lakota teens set out to free those captives at the risk of their own lives

Sioux Uprising Source Wikipedia, 2013-09 Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online Pages 32 Chapters Dakota War of 1862 Henry Hastings Sibley Forest City Stockade Little Crow Crow Creek Reservation Henry Benjamin Whipple Battle of Fort Ridgely Battles of New Ulm Alfred Sully Battle of Birch Coulee Treaty of Traverse des Sioux Battle of Wood Lake Fort Abercrombie Charles Eugene Flandrau Chief Shakopee Battle of Killdeer Mountain Struck by the Ree Battle of Whitestone Hill Inkpaduta Battle of Lower Sioux Agency Philander Prescott Monson Lake State Park Battle of Big Mound Andrew Myrick Surrender at Camp Release Battle of Dead Buffalo Lake Battle of Stony Lake William Tripp Camp Release State Monument Thomas J Galbraith Birch Coulee Battlefield Slaughter Slough Excerpt The Dakota War of 1862 also known as the Sioux Uprising and the Dakota Uprising the Sioux Outbreak of 1862 the Dakota Conflict the U S Dakota War of 1862 or Little Crow s War was an armed conflict between the United States and several bands of the eastern Dakota people

Sioux It began on August 17 1862 along the Minnesota River in southwest Minnesota It ended with a mass execution of 38 Dakota men on December 26 1862 in Mankato Minnesota Throughout the late 1850s treaty violations by the United States and late or unfair annuity payments by Indian agents caused increasing hunger and hardship among the Dakota Traders with the Dakota previously had demanded that the government give the annuity payments directly to them introducing the possibility of unfair dealing between the agents and the traders to the exclusion of the Dakota In mid 1862 the Dakota demanded the annuities directly from their agent Thomas J Galbraith The traders refused to provide any more supplies on credit under those conditions and negotiations reached an impasse On August 17 1862 one young Dakota with a hunting party of Over the Earth I Come Duane P. Schultz,1992-01 A retelling of the Sioux uprising describes how in one week in August of 1862 the Sioux went on a rampage leaving hundreds of settlers dead and turning forty thousand into refugees and discusses the execution of thirty eight of the Sioux who were invol 38 John Steven Beckmann,John F. Beckmann,2012-06-18 Mankato Minnesota the day after Christmas 1862 thirty eight Lakota Indians of the Santee band will be hanged for their participation in the Great Sioux Uprising Shackled together the condemned warriors are led onto a scaffold the size of a large house and fitted with nooses The doomed men chant their death songs voices muffled by hoods covering their faces When the scaffold is dropped the men plunge downward together dying in the largest mass execution in United States history This work of fiction restores voices to those made silent on that cold and dark December day From the grave these 38 warriors confess their crimes justify their actions plead innocence or admit guilt in this unique imaginative portrayal of one of the most tragic episodes in our American past

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