

## THE FUTURE OF THE PAST



THE FUTURE OF THE PAST: A PORTRAIT OF A YOUNG WOMAN, 1880-1890. THE PORTRAIT IS A COPY OF THE ORIGINAL, WHICH IS IN THE COLLECTION OF THE METROPOLITAN MUSEUM OF ART, NEW YORK.

# The Last Maharani Of Gwalior An Autobiography

**Angma Dey Jhala**



## **The Last Maharani Of Gwalior An Autobiography:**

**The Last Maharani of Gwalior** Vijaya R. Scindia, Manohar Malgonkar, 1987-09-01 This is a description of contemporary India and some of its recent history in the form of an autobiography Rajmata Scindia is a member of the Indian Parliament As a maharani she had thousands of servants and several enormous palaces Since Independence which marked the end of the supremacy of the Maharajas she has emerged as one of India's most popular political leaders first with the Congress party and now with the opposition Her appeal to the masses who see her as an image of Mother India amazes both her admirers and her critics

**Sovereignty, Power, Control** John Edmond McLeod, 2023-07-31 Between 1916 and 1947 power structures in present day Gujarat were determined by three political factors the princes of these states of Western India the nationalist politicians and the British paramount power This book pictures the patterns of interaction between the three agents The author first defines the interests of the three parties In several case studies it becomes clear how their relationship was shaped by the typical pursuit of sovereignty by the rulers power by the politicians and control by the British Essential topics such as the princes right to collect duty on imported goods the debate over the tiny states in the Gujarat the British policy towards youthful princes and the honours system are carefully explored This thorough study offers the opportunity to gain a clear understanding of the mechanics of political interaction in princely India This is the first major scholarly contribution to an until now largely ignored field of interest

**Unfamiliar Relations** Indrani Chatterjee, 2004 Unfamiliar Relations restores the family and its many forms and meanings to a central place in the history of South Asia between the seventeenth and nineteenth centuries In her incisive introduction Indrani Chatterjee argues that the recent wealth of scholarship on ethnicity sexuality gender imperialism and patriarchy in South Asia during the colonial period often overlooks careful historical analysis of the highly contested concept of family Together the essays in this book demolish family as an abstract concept in South Asian colonial history demonstrating its exceedingly different meanings across temporal and geographical space The scholarship in this volume reveals a far more complex set of dynamics than a simple binary between indigenous and colonial forms and structures It approaches this study from the pre colonial period on rather than backwards as has been the case with previous scholarship Topics include a British colonial officer who married a Mughal noblewoman and converted to Islam around the turn of the nineteenth century the role gossip and taboo play in the formation of Indian family history and an analysis of social relations in the penal colony on the Andaman Islands

Royal Patronage, Power and Aesthetics in Princely India Angma Dey Jhala, 2015-10-06 Investigating the aesthetics of the zenana the female quarters of the Indic home or palace this study discusses the history of architecture fashion jewellery and cuisine in princely Indian states during the late nineteenth and twentieth centuries

**"Material Women, 1750?950 "** Maureen Daly Goggin, 2017-07-05 With the volume's global perspective and comparative framework this collection contributes to the ongoing scholarly examination of consumption by taking the topic of women material culture and consumption into new

arenas The essays explore the connections between consumption and subjectivity they build upon and complicate the idea that consumption as a form of meaning making is key to the construction of gendered classed and national identities Providing a cross cultural perspective on consumption the essays are historically specific case studies While some essays examine women s consumption in a range of Anglophone and Francophone locations primarily in Britain France Australia Canada and the US other essays on Chinese Senegalese Indian and Mexican women s consumption particularly as it relates to fashion and design provide a comparative framework that will recalibrate ongoing discussions about consumption and domesticity dress and identity and desire and subjectivity In addition to its focus on gender and consumption this volume addresses gender and collecting exploring the tensions between accumulation and systematic collecting Also examined is the way in which the display of collected objects in Impressionists paintings in mass produced illustrations in the glass cases of museums and department stores participates in the construction of particular identities as well as serving as a kind of value producing material practice

**Curried Cultures** Krishnendu Ray, Tulasi Srinivas, 2012-05 Although South Asian cookery and gastronomy has transformed contemporary urban foodscape all over the world social scientists have paid scant attention to this phenomenon Curried Cultures a wide ranging collection of essays explores the relationship between globalization and South Asia through food covering the cuisine of the colonial period to the contemporary era investigating its material and symbolic meanings Curried Cultures challenges disciplinary boundaries in considering South Asian gastronomy by assuming a proximity to dishes and diets that is often missing when food is a lens to investigate other topics The book s established scholarly contributors examine food to comment on a range of cultural activities as they argue that the practice of cooking and eating matter as an important way of knowing the world and acting on it

**Gender, Women and the Indian Emergency, 1975-1977** Gemma Scott, 2025-05-06 India s State of Emergency 1975 1977 is one of the most controversial moments in the country s history since independence During this infamous 21 month period Indira Gandhi s government suspended constitutional rights postponed elections censored the press and arrested opposition as well as instituting aggressive slum clearance and coercive sterilisation campaigns Over the last 20 years this period has received increasing scholarly attention But the role that women played in shaping Emergency politics their experiences of its repressive measures and their roles in resisting them have not been considered in this scholarship Gender Women and the Indian Emergency 1975 1977 addresses this gap as the first major study of the role of women and gender in shaping these events Drawing on doctoral research and new data this book documents the many ways in which women and gender were integral to the regime s articulation and implementation It reveals new insights into women s experiences of Emergency measures and examines their participation in anti Emergency activism bringing previously untold histories to light In doing so it fundamentally re shapes our understandings of this period

**Toward a Free Economy** Aditya Balasubramanian, 2023-07-18 The unknown history of economic conservatism in India after independence Neoliberalism is routinely characterized as an antidemocratic expert

driven project aimed at insulating markets from politics devised in the North Atlantic and projected on the rest of the world. Revising this understanding, *Toward a Free Economy* shows how economic conservatism emerged and was disseminated in a postcolonial society consistent with the logic of democracy. Twelve years after the British left India, a Swatantra Freedom Party came to life. It encouraged Indians to break with the Indian National Congress Party, which spearheaded the anticolonial nationalist movement and now dominated Indian democracy. Rejecting Congress's heavy industrial developmental state and the accompanying rhetoric of socialism, Swatantra promised free economy through its project of opposition politics. As it circulated across various genres, free economy took on meanings that varied by region and language, caste and class, and won diverse advocates. These articulations, informed by but distinct from neoliberalism, came chiefly from communities in southern and western India as they embraced new forms of entrepreneurial activity. At their core, they connoted anticommunism, unfettered private economic activity, decentralized development, and the defense of private property. Opposition politics encompassed ideas and practice. Swatantra's leaders imagined a conservative alternative to a progressive dominant party in a two-party system. They communicated ideas and mobilized people around such issues as inflation, taxation, and property. And they made creative use of India's institutions to bring checks and balances to the political system. Democracy's persistence in India is uncommon among postcolonial societies. By excavating a perspective of how Indians made and understood their own democracy and economy, Aditya Balasubramanian broadens our picture of neoliberalism, democracy, and the postcolonial world.

*Marginalized, Mobilized, Incorporated* Rina Verma Williams, 2023

How has the participation of women in Hindu nationalist politics in India changed over time? More broadly, what has their changing participation meant for women, Hindu nationalism, and Indian democracy? In *Marginalized, Mobilized, Incorporated*, Rina Verma Williams places women's participation in religious politics in India into historical and comparative perspective through a focus on the most important Hindu nationalist political parties in modern Indian history: the All India Hindu Mahasabha, HMS, and the Bharatiya Janata Party (BJP). She compares three critical periods to show the increasing involvement of women in Hindu nationalist politics over time. In its formative years in the early 1900s, the HMS marginalized women; in the 1980s, the BJP began to mobilize them; and in the contemporary period, as the BJP returned to power in 2014, it has incorporated women into its structures and activities. Williams contends that the incorporation of women into Hindu nationalist politics has significantly advanced the BJP's electoral success compared to prior periods when women were either marginalized or mobilized in more limited ways. For the BJP, women's incorporation works to normalize religious nationalism in Indian democracy; however, incorporation has not been emancipatory for women whose participation in BJP politics is still predicated on traditional gender ideologies that tether women to their social roles in the home and family. Drawing on significant new data sources, Williams includes interviews with key BJP leaders, visual campaign materials, and an examination of major campaign events to construct an unmatched before and after view of India's watershed 2014 elections. Given that

the BJP is one of the most dynamic religious ethno nationalist parties in the world at present Williams account of how it incorporated masses of women into its coalition is essential reading for scholars and students interested not just in India but in the relationship between gender and right wing populist politics globally

**Food, Faith and Gender in South Asia** Nita Kumar,Usha Sanyal,2020-02-20 How do women express individual agency when engaging in seemingly prescribed or approved practices such as religious fasting How are sectarian identities played out in the performance of food piety What do food practices tell us about how women negotiate changes in family relationships This collection offers a variety of distinct perspectives on these questions Organized thematically areas explored include the subordination of women the nature of resistance boundary making and the construction of identity and community Methodologically the essays use imaginative reconstructions of women s experiences particularly where the only accounts available are written by men The essays focus on Hindus and Muslims in South Asia Sri Lankan Buddhist women and South Asians in the diaspora in the US and UK Pioneering new research into food and gender roles in South Asia this will be of use to students of food studies sociology anthropology and cultural studies

*Courtly Indian Women in Late Imperial India* Angma Dey Jhala,2015-10-06 Examines the political worldview of courtly and royal women in India during the late colonial and post Independence period This book offers a history of the zenana which served as the women s courts or female quarters of the palace where women lived behind pardah in seclusion

**The Indian Princes and their States** Barbara N. Ramusack,2004-01-08 Although the princes of India have been caricatured as oriental despots and British stooges Barbara Ramusack s study argues that the British did not create the princes On the contrary many were consummate politicians who exercised considerable degrees of autonomy until the disintegration of the princely states after independence Ramusack s synthesis has a broad temporal span tracing the evolution of the Indian kings from their pre colonial origins to their roles as clients in the British colonial system The book breaks ground in its integration of political and economic developments in the major princely states with the shifting relationships between the princes and the British It represents a major contribution both to British imperial history in its analysis of the theory and practice of indirect rule and to modern South Asian history as a portrait of the princes as politicians and patrons of the arts

**Advanced Cataloguing Practice** Krishan Kumar,B. S. Garg,2020 The book describes rules for cataloguing of printed monograph and serials and also contains catalogue entries for 44 complex documents printed monographs and serials along with the one simple document to illustrate different kinds of entries prepared according to Anglo American Cataloguing Rules 2nd editio 1978 AACR2 and Library of Congress Subject Headings 20th edition 1997 LCSH20

*Encyclopedia of Post-Colonial Literatures in English* Eugene Benson,2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English

worldwide 'A Constituency Suitable For Ladies' Wendy Singer, 2007 Women comprise a special category in Indian elections by law and practice Treating the planned 84 Amendment to the Constitution for 13 reservation for women in Parliament which was never tabled it points the way forward if women are to achieve larger roles and power in the electoral process 565 Mallika Ravikumar, 2024-08-20 Only two months to freedom A jigsaw of around 565 princely states At the stroke of midnight on 15 August 1947 India could emerge as a united nation Or disintegrate into several pieces On 3 June 1947 Lord Mountbatten the last viceroy of India makes a historic announcement After two centuries of being a colony India would finally become an independent nation on 15 August 1947 Yet there is no India as we know it today only a patchwork of territories forming British India and kingdoms ruled by maharajas and nawabs who had pledged their allegiance to the British Crown The rulers are given three choices accede to India join Pakistan or remain free While many of the nearly 600 rulers unite with India some with larger kingdoms decide to either wait for a better bargain negotiate terms for joining Pakistan or use the opportunity to give flight to their lofty ambitions As the sun is poised to set on the British Empire the future of India hangs in the balance What unfolds in those nerve racking last days of the Raj In a gripping account highlighting the key events and personalities of the time this thoroughly researched book introduces young adults and older readers to the dramatic saga of how a great nation was forged For why 565 see page i

**Ruling Dynasties of Independent India - Volume 2** Ravindra Padalkar, 2021-02-14 This book is written to get an overall idea of dynastic politics in India It is always kept in mind that a citizen of India should know more about the politicians who are in the Government and form policies etc to take the country in the proper direction at the same time the book should be interesting Wherever possible family trees are shown as well as the assets of our politicians It was natural to start with the Nehru Gandhi family being one of the largest and long ruling families at the helm of all affairs Then State wise the families are chosen and the account is presented Since the volume is huge this book is in two volumes States are chosen alphabetically So even if the Nehru Gandhi family is in Volume 1 Tamil Nadu Telangana Uttar Pradesh etc are in Volume 2 Early rulers in Indian history used to handover the throne to their sons and then to the next generations for generations to come until some larger event upset the process mostly conspiracies by persons like very close aides of the king or a revolt Similar lines were followed even during our democracy passing on the rule to the next generation which gave rise to dynastic rule Indian politics has witnessed a large spectrum of politicians from various fields Initially it consisted mainly of leaders from the field of law But now we find that we have eminent personalities from the sports field actors actresses superstars from the silver screen the literary field is no exception we have writers poets and so on economists find a special place in the political arena politics does not shun even criminals or few dacoits who then turned to politics after their surrender Businessmen kings or we can say princes from princely states as Britishers decided to call them are also found here We have the learned people in politics as well as the illiterate people angutha chhaap who learnt to sign only after assuming office on getting elected **The**

**Journal of Asian Studies** ,1989

Women and Religion in India Nancy Auer Falk,1994

**The World & I.** ,1988

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## **The Last Maharani Of Gwalior An Autobiography Introduction**

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