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of God
and
Primitive
Christianity

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The Kingdom Of God And Primitive Christianity

Edward Chisholm Dewick



The Kingdom Of God And Primitive Christianity:

The Kingdom of God and Primitive Christianity Albert Schweitzer, 1968 *The Kingdom of God and Primitive Christianity* Albert Schweitzer, 1968 This is the final theological testament of one of the great minds of the 20th century Dr Schweitzer restates and summarizes the revolutionary views developed in his earlier works But this book is intended for a wider public to whom it brings the mature reflections of an old man dwelling in the loneliness of the primeval forest with the text of the Bible and little else before him seeking to lead the reader into the presence of Jesus Dr Schweitzer presents a survey of the biblical belief in the Kingdom of God from its earliest development in Israel through the period of Primitive Christianity from Amos to Paul Previously Schweitzer had developed his views in works of technical theology but here he presents a book which is purely expository and not polemical of interest and value to every student of the Bible At the same time he provides the specialist with the first comprehensive survey of his theological thought Adapted from publisher description **The kingdom of God and primitive Christianity**, ed Albert Schweitzer, **Primitive Christianity and Its Corruptions ...: Department of ecclesiastical polity** Adin Ballou, 1900 **The Historical Jesus Question** Gregory W. Dawes, 2001-01-01 A natural sequel to *The Historical Jesus Quest* this book provides commentary on the work and significance of the classic writers presented in that volume Spinoza Strauss Schweitzer Troeltsch Bultmann Kasemann and others The Historical-Critical Method: A Guide for the Perplexed David R. Law, 2012-04-19 An introduction to one of the core methods of approaching biblical texts *Primitive Christianity and Its Non-Jewish Sources* Carl Clemen, 1912

Reich Gottes und Christentum. The Kingdom of God and Primitive Christianity. Edited, with an Introduction, by Ulrich Neuenschwander. Translated by L.A. Garrard Albert Schweitzer, Lancelot Austin Garrard, Ulrich NEUENSCHWANDER, 1968 *A Study of Primitive Christianity* Lewis George Janes, 1886 **Socialism** Ludwig Von Mises, 1951 *Redemptive Almsgiving in Early Christianity* Roman Garrison, 2015-01-29 In the light of the New Testament's conviction that Jesus Christ died for sins and that the Cross is a once for all act that makes the Temple cult unnecessary this challenging work probes the reasons for the emerging doctrine of redemptive almsgiving in early Christianity Do the New Testament writers themselves even Jesus implicitly endorse the view that a supplementary or alternative means of atonement is necessary What is the background of this theme in Graeco Roman sources and in the Hebrew Bible What are the principal texts in early Christian literature that advocate almsgiving as a ransom for sin These questions firmly govern this investigation of the social and theological forces that gave legitimacy to a doctrine that at first appears to contradict the primary New Testament soteriology namely that the death of Jesus Christ is the exclusive means of redemption from sin

Primitive Christian Eschatology Edward Chisholm Dewick, 1912 Christian Dogmatics Carl E. Braaten, Robert W. Jenson, 2011-07 Volume 1 discusses dogmatics the Trinity the identity of God creation sin and Christology Women of the Church of England Jerusha D. Richardson ("Mrs. Aubrey Richardson."), 1908 The Churches of Christ Richard T.

Hughes,2001-05-30 This volume tells the story of the Churches of Christ one of three major denominations that emerged in the United States from a religious movement led by Alexander Campbell and Barton W Stone in the early 19th century Beginning as an effort to provide a basis on which all Christians in America could unite the leaders of the movement relied on the faith and practice of the primitive church Ironically this unity movement eventually divided precisely along the lines of its original agenda as the Churches of Christ rallied around the restorationist banner while the Disciples of Christ gathered around the ecumenical cause Yet having begun as a countercultural sect the Churches of Christ emerged in the 20th century as a culture affirming denomination This brief history together with biographical sketches of major leaders provides a complete overview of the denomination in America The book begins with a concise yet detailed history of the denomination s beginnings in the early 19th century Tracing the influence of such leaders as Stone and Campbell the authors chronicle the triumphs and conflicts of the denomination through the 19th century and its reemergence and renewal in the 20th century The biographical dictionary of leaders in the Churches of Christ rounds out the second half of the book and a chronology of important events in the history of the denomination offers a quick reference guide A detailed bibliographic essay concludes the book and points readers to further readings about the Churches of Christ *The Early Christian Church* Philip

Carrington, **Early Christian Rhetoric and 2 Thessalonians** Frank Witt Hughes,1989-01-01 2 Thessalonians is one of the most enigmatic letters in the New Testament primarily because of its repeated insistence on its authorship by Paul coupled with its warnings against forgery of Pauline letters Modern scholarship has made a number of advances in the study of this letter but the question of the authorship and purpose remain quite open Hughes gives a detailed investigation of Graeco Roman rhetorical traditions and their relationship to letters and develops a consensus model for the identification of the various conventional parts of rhetorical discourses He then offers an interpretation of 2 Thessalonians according to these rhetorical traditions Given the rhetoric thus identified in the letter an innovative theory is developed against Paul s authorship of 2 Thessalonians In his final chapters he suggests ways in which the pseudo Pauline letters of the New Testament witness to a multiplicity of Pauline theologies after the Apostle s death a diverse and pluriform legacy of Paul

The Bible and the Pursuit of Happiness Brent A. Strawn,2012-11-15 Scholars of the social sciences have devoted more and more attention of late to the concept of human happiness mainly from sociological and psychological perspectives This volume which includes essays from scholars of the New Testament the Old Testament systematic theology practical theology and counseling psychology poses a new and exciting question what is happiness according to the Bible Informed by developments in positive psychology *The Bible and the Pursuit of Happiness* explores representations of happiness throughout the Bible and demonstrates the ways in which these representations affect both religious and secular understandings of happiness In addition to the twelve essays the book contains a framing introduction and epilogue as well as an appendix of all the terms used in reference to happiness in the Bible The resulting volume the first of its kind is a highly

useful and remarkably comprehensive resource for the study of happiness in the Bible and beyond *Primitive Christianity*
Otto Pflleiderer, 1911 Walter Rauschenbusch and His Contribution to Social Christianity Anna M. Singer, 1926

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