



KEITH HART

**THE HIT MAN'S
DILEMMA**

OR, BUSINESS, PERSONAL
AND IMPERSONAL

The Hitmans Dilemma Or Business Personal And Impersonal

Terry C. Jones



The Hitmans Dilemma Or Business Personal And Impersonal:

The Hit Man's Dilemma Keith Hart, 2005 It's not personal it's just business says the professional killer to his victim But business is always personal and even though modern business corporations have been granted the legal status of persons they are still part of the impersonal engines of society that operate far beyond human reach Keith Hart explores in his thought provoking pamphlet *The Hitman's Dilemma* how we have never been more conscious of ourselves as unique personalities but we live in a society increasingly ruled by faceless corporate forces He ultimately asks What place is there for the humanity of individual persons in the dehumanized social and economic frameworks we live within This is the hitman's dilemma and it is ours as well [From Itinerant Trade to Moneylending in the Era of Financial Inclusion](#) Martin

Fotta, 2018-09-27 This book analyses how Calon Gypsies in Brazil have responded to global financial transformations and shifted their economic practices from itinerant trade to moneylending It also explores their role as ethnic credit providers offering rare insight into the financial lives of poor and lower middle class Brazilians More broadly this volume examines how ethnic difference is created in a context where fixed and collective structures supporting ethnic identity are missing It is important reading for economic anthropologists cultural economists and all those interested in processes of financialisation from a local perspective as well as those fascinated by informal economies how exchange and debt relate to social and political marginality and how financial credit becomes domesticated by communities **Anthropology and Science**

Jeanette Edwards, Penny Harvey, Peter Wade, 2020-10-26 What does it mean to know something scientifically anthropologically socially What is the relationship between different forms of knowledge and ways of knowing How is knowledge mobilised in society and to what ends Drawing on ethnographic examples from across the world and from the virtual and global places created by new information technologies *Anthropology and Science* presents examples of living and dynamic epistemologies and practices and of how scientific ways of knowing operate in the world Authors address the nature of both scientific and experiential knowledge and look at competing and alternative ideas about what it means to be human The essays analyze the politics and ethics of positioning science culture or society as authoritative They explore how certain modes of knowing are made authoritative and command allegiance or not and look at scientific and other rationalities whether these challenge or are compatible with science [Just a Job?](#) George Cheney, 2010 The authors argue against

ethical myopia limited to spectacular scandals or comprehensive professional codes Instead they propose a master reframe of ethics based on a new take on virtue ethics including Aristotle's practical ideal of eudaimonia or flourishing which tells new stories about the ordinary as well as extraordinary aspects of professional integrity and success By reframing ethics as not special they elevate it to its rightful position in work and personal life **Military Waste** Joshua O. Reno, 2020-02-04 World War III has yet to happen and yet material evidence of this conflict is strewn everywhere resting at the bottom of the ocean rusting in deserts and floating in near Earth orbit In *Military Waste* Joshua O Reno offers a unique analysis of the costs of

American war preparation through an examination of the lives and stories of American civilians confronted with what is left over and cast aside when a society is permanently ready for war Using ethnographic and archival research Reno demonstrates how obsolete military junk in its various incarnations affects people and places far from the battlegrounds that are ordinarily associated with warfare Using a broad swath of examples from excess planes ships and space debris that fall into civilian hands to the dispossessed and polluted island territories once occupied by military bases to the militarized masculinities of mass shooters Military Waste reveals the unexpected and open ended relationships that non combatants on the home front form with a nation permanently ready for war

Spaces for Feeling Susan Broomhall,2015-03-05 Spaces for Feeling explores how English and Scottish people experienced sociabilities and socialities from 1650 to 1850 and investigates their operation through emotional practices and particular spaces The collection highlights the forms practices and memberships of these varied spaces for feeling in this two hundred year period and charts the shifting conceptualisations of emotions that underpinned them The authors employ historical literary and visual history approaches to analyse a series of literary and art works emerging forms of print media such as pamphlet propaganda newspapers and periodicals and familial and personal sources such as letters in order to tease out how particular communities were shaped and cohered through distinct emotional practices in specific spaces of feeling This collection studies the function of emotions in group formations in Britain during a period that has attracted widespread scholarly interest in the creation and meaning of sociabilities in particular From clubs and societies to families and households essays here examine how emotional practices could sustain particular associations create new social communities and disrupt the capacity of a specific cohort to operate successfully This timely collection will be essential reading for students and scholars of the history of emotions

Ethnographies of Conferences and Trade Fairs Hege Høyer Leivestad,Anette Nyqvist,2017-06-21 This anthology is an attempt to make sense of conferences and trade fairs as phenomena in contemporary society The authors describe how these large scale professional gatherings have become key sites for making and negotiating both industries and individual professions In fact during the past few decades conferences and trade fairs have become a significant global industry in their own right The editors assert that large scale professional gatherings are remarkable events that require deeper analysis and scholarly attention

Gypsy Economy Micol Brazzabeni,Manuela Ivone Cunha,Martin Fotta,2015-11-01 Economic arrangements of Romanies are complexly related to their social position The authors of this volume explore these complexities including how economic exchanges forge key social relationships of gender and ethnicity how economic opportunities are constructed and seized and how economic success and failure are transformed into attributes of social persons They explore how despite or perhaps because of their unstable and ambiguous position within the market economy shared today with a growing number of people facing precarity and informalisation Roma and Gypsy communities continuously re create more or less viable economic strategies The ethnographically based chapters share accounts of

socially and economically vulnerable populations that face their situation with self determination and creativity The Western Illusion of Human Nature Marshall Sahlins,2008 Reflecting the decline in college courses on Western Civilization Marshall Sahlins aims to accelerate the trend by reducing Western Civ to about two hours He cites Nietzsche to the effect that deep issues are like cold baths one should get into and out of them as quickly as possible The deep issue here is the ancient Western specter of a presocial and antisocial human nature a supposedly innate self interest that is represented in our native folklore as the basis or nemesis of cultural order Yet these Western notions of nature and culture ignore the one truly universal character of human sociality namely symbolically constructed kinship relations Kinsmen are members of one another they live each other s lives and die each other s deaths But where the existence of the other is thus incorporated in the being of the self neither interest nor agency or even experience is an individual fact let alone an egoistic disposition Sorry beg your pardon Sahlins concludes Western society has been built on a perverse and mistaken idea of human nature The Great Debate about Art Roy Harris,2010 In this lucid and insightful essay renowned linguist Roy Harris reflects on the early nineteenth century doctrine of art for art s sake This was attacked by Proudhon and Nietzsche but defended by Thophile Gautier and E M Forster It influenced movements as diverse as futurism and Dada Over the past two centuries three main positions have emerged The institutional view declares art to be a status conferred upon certain works by the approval of influential institutions The idiocentric view gives absolute priority to the judgment of the individual The third is the conceptual view of art which insists that what counts is the idea that inspired a work not the physical execution But as Harris shows the tacit assumptions which once supported this Debate and these positions have now collapsed Art as a coherent category has imploded leaving behind a historical residue of empty questions that contemporary society can no longer answer The Great Debate about Art provides much needed signposts for understanding this sorry state of affairs

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