

Analysis of Rap and Hip-Hop Culture: Audience of the Songs and the Purposes of the Singers

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Analyzing the texts of rap music it is necessary to consider the intended audience of the songs and the purposes of the singers. "Rap is from the streets. If you don't know what's going on out there, you can't do rap. You can live in Beverly Hills, but your heart has to be in the streets" (Keyes 6). The same is with the analysis of the songs and music, the critics should be aware of the lived realities of the authors and demographic characteristics of the aimed audience.

The authors of these songs raise the questions that appear to be burning to the present-day youth and adults as well. The questions of social injustice, racial prejudices, creativity and self-identification are illuminated in the rap songs using swear words and slang to make them more expressive and emotionally colored, as the art can not be restricted by the generally accepted canons. These songs may appear to be shocking to some of the listeners, but enjoying wide popularity among the audiences and expressing the protest of certain social groups, the rap songs are works of art and an essential element of the hip hop culture.

The rappers discuss the questions of the relationship with the opposite sex, putting an emphasis not on the romantic feelings, but on the problem of trust and psychological aspects of understanding. *MC Lyte* discusses the problem of the not trustworthy promises in the song *Paper Thin* of the album *Lyte as a Rock*: "What you say to me is just paper-thin, the word" (*The Original Hip-Hop Lyrics Archive*). *LL Cool J* raises the question of loneliness, hardened souls and desire to love in the song *I need to Love*: "Inside my soul, because my soul is cold/one half of me deserves to be this way till I'm old/ the other half needs affection and joy/and the warmth that is created by a girl and a boy" (*The Original Hip-Hop Lyrics Archive*).

Sir Mix-a-Lot illuminates the question of the insincerity of the present-day relationships and the desire of the present-day girls to gain the financial profits from the relationships, their mercenary intentions in the song *My Posse's on Broadway*: "you beat up on your girl, and now you're all upset-- she's with the Mix-a-Lot posse, on the

The Hip Hop Tree Seeds Essays And Thoughts

Peter Shapiro



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