



The Contemporary Jesus

Shailer Mathews



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The Contemporary Quest for Jesus N. T. Wright, One of the most prominent voices in New Testament research today concisely explores what he sees as the six major questions historical Jesus research must address including How does Jesus fit into Judaism What were Jesus aims and Why did Jesus die *The Contemporary Christ* Joseph M. M. Gray, 1921

The Contemporary Review , 1921
Jesus Christ for Contemporary Life Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness In Jesus Christ for Contemporary Life Don Schweitzer explores the significance of the person work and relationships of Jesus Christ for

contemporary life He moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer

Jesus The Christ Brennan Hill, 1991 **Issues in Contemporary Christian Thought** Duane Olson, Olson s clear and concise overview roots contemporary questions firmly in Christian responses to the Enlightenment He discusses the range of contemporary opinions their rationales and what s at stake Olson illustrates these alternate frameworks as they play out in central concerns over the being of God in relation to the universe how to understand the figure of Christ today and the distinctively new notions of being human Specifically geared to the novice theologian in college or seminary settings Olson s text includes Reflection Research Questions Suggestions for Further Reading and a Glossary *The Bible in the Contemporary World* Richard Bauckham, 2015-11-30 A crucial responsibility for Christian interpreters of Scripture says Richard Bauckham is to understand our contemporary context and to explore the Bible s relevance to it in ways that reflect serious critical engagement with that context In this book Bauckham models how this task can be carried out Bauckham calls for our reading of Scripture to lead us to greater engagement with critical issues in today s world including globalization environmental degradation and widespread poverty He works to bring biblical texts to bear on these contemporary realities through the Bible s metanarrative of God and the world according to which God s purpose takes effect in the blessing and salvation and fulfillment of the world as his cherished creation Sharing Friendship John B. Thomson, 2016-03-03 Sharing Friendship represents a post liberal approach to ecclesiology and theology generated out of the history practices and traditions of the Anglican Church Drawing on the theological ethics of Stanley Hauerwas this book explores the way friendship for the stranger emerges from contextually grounded reflection and conversations with contemporary Anglican theologians within the English tradition including John Milbank Oliver O Donovan Rowan Williams Daniel Hardy and Anthony Thiselton Avoiding abstract definitions of character mission or friendship John Thomson explores how the history of the English Church reflects a theology of friendship and how discipleship in the New Testament the performance of worship and the shape of Anglican ecclesiology are congruent with such a theology The book concludes by rooting the theme of sharing friendship within the self emptying kenotic performance of Jesus mission and looks at challenges to the character of contemporary Anglican ecclesiology represented by secularization and globalization as well as by arguments over appropriate new initiatives such as Fresh Expressions **Witnessing Christ** Michael Biehl, Traugott Hopp, Claudia Jahnelt, Michael Kisskalt, Hanna Stahl, Klaus Vellguth, 2020-09-16 How do Christological Perspectives differ and which specific ways of witnessing Christ exist depending on cultural geographical and confessional context in which they developed

Theologians from Africa Asia the Americas the Middle East Oceania and Europe discuss these questions focussing on the missiological implications of various contextual Christologies They aim to answer the question if contextual and confessional provenience coins the epistemological preconditions in a way that creates shapes and secures peculiar identities *The Place of Christ in Modern Theology* Andrew Martin Fairbairn,1893

The Oxford Handbook of Theology and Modern European Thought Nicholas Adams,George Pattison,Graham Ward,2013-02-28 Modern European thought describes a wide range of philosophies cultural programmes and political arguments developed in Europe in the period following the French Revolution This handbook charts and explores recurring themes and approaches to this broad and complex topic particularly with regard to Theology

Inventing Christic Jesuses, Volume 1 Charles A. Wilson,2017-11-09 Inventing Christic Jesuses is the first comprehensive proposal for how revisionist theology can deploy historical Jesus research in a methodologically sophisticated way Rejecting positions that insulate theology from Jesus research the proposal sets out warrants and rules for a quested Christology in dialogue with an analysis of the conduct of historians of Jesus from the period of the Third Quest c 1980 2010 The volume Method analyzes for theology the methods and values of historical research on Jesus It argues that the methodic construction of historical images of Jesus in conversation with sources is simultaneously a retrojective activity of value production First in defining the terms of the inquiry Wilson locates a middle ground between hostility to questing and a too ready application of historical results to Christology He then identifies rules and warrants for the deployment of Jesus research in theology and reconstructs the notion of the retrojection of value in the production of a historical Jesus The volume ends with a case study of retrojective Jesus production an analysis and assessment of the new notion that Jesus is a sage in the tradition of wisdom

I Believe in the Historical Jesus I. Howard Marshall,2004 Few would deny that a person named Jesus lived and died during the first century of this era Yet opinions differ widely as to the reliability of the New Testament record of his life In *I Believe in the Historical Jesus* Marshall surveys the quest for the historical Jesus from the 19th century to the present examines the methods used to extract historical information from the gospels and investigates the role faith plays in a study of the life of Jesus The gospel accounts of Jesus are reliable historically not merely literary productions impossible to penetrate from an historical perspective and Marshall s work is a ringing affirmation of belief in the historical Jesus This edition includes a new epilogue and updated bibliography I Howard Marshall is Emeritus Professor of New Testament Exegesis and Honorary Research Professor at the University of Aberdeen Scotland where he supervises postgraduate students in their theological studies Professor Marshall s area of research has been Luke Acts the Pastoral Epistles and the theology of New Testament writers

Embracing the Human Jesus David Galston,2012-07-23

The Modern Preacher and the Ancient Text Sidney Greidanus,1989-01-19 A fusion of biblical hermeneutics and homiletics this thorough and well researched book offers a holistic contemporary approach to the interpretation and preaching of biblical texts using all the scholarly tools available and focusing especially on literary

features Greidanus develops hermeneutical and homiletical principles and then applies them to four specific genres Hebrew narratives prophetic literature the Gospels and the Epistles

The Omnipresence of Jesus Christ Theodore Zachariades, 2015-06-01 This important book reassesses the classic Chalcedonian view of Jesus one person two natures It carefully rejects all forms of kenotic Christology and affirms that Jesus possessed and used all the divine attributes in particular that of omnipresence arguing that evangelical scholars have abandoned this important truth This has ramifications for our view of the Holy Spirit and of Christ's presence with his people It challenges us to read the Scriptures again and to live in the presence of Jesus Publisher Commendation In this important study of orthodox Christology Dr Zachariades develops an aspect of it that has generally been neglected How should we understand the universal presence of the risen ascended and glorified Christ Starting with the controversies of the early church he takes us through the questions involved in the discussion and points us to a deeper understanding of how Christ is both God and man at the same time Gerald L Bray Research Professor of Divinity History and Doctrine Beeson Divinity School USA

Christology from the Margins Thomas Bohache, 2008 Provides a comprehensive queer discussion of Christology concluding with the view of Christ's person and work from a queer perspective Suitable for undergraduate study

The Message of Jesus to Our Modern Life Shailer Mathews, 1915

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