

Kingdom Revisited: Essay on Christian Social Ethics

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The Kingdom Revisited An Essay On Christian Social Ethics

John Alexander Armstrong



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Ethics and Liberation Charles L. Kammer, 2002-12-26 The introduction to the nature and purpose of Christian ethics presents an ethical theory consistent with the fundamental insights of the Christian tradition Ethics and Liberation outlines an ethic which provides guidelines for responsible stands on contemporary issues be they personal or socio political Exploring both the strengths and weaknesses of traditional Christian ethics Kammer proposes going beyond them to an ethic of theonomous responsibility one based on the precepts of liberation theology Stressing the socio political dimension of ethics Kammer follows the threads of Christian tradition that led to an emphasis on personal salvation and a neglect of social issues Finally he traces the path from Christian realism through liberation theology Ethics and Liberation concludes with a discussion of two serious test cases in contemporary moral issues the distribution of health care and nuclear disarmament

Mobilizing for the Common Good Peter Slade, Charles Marsh, Peter Heltzel, 2013-07-27 Born into a sharecropping family in New Hebron Mississippi in 1930 and only receiving a third grade education John M Perkins has been a pioneering prophetic African American voice for reconciliation and social justice to America's white evangelical churches Often an unwelcome voice and always a passionate provocative clarion Perkins persisted for forty years in bringing about the formation of the Christian Community Development Association a large network of evangelical churches and community organizations working in America's poorest communities and inspired the emerging generation of young evangelicals concerned with releasing the Church from its cultural captivity and oppressive materialism John M Perkins has received surprisingly little attention from historians of modern American religious history and theologians Mobilizing for the Common Good is an exploration of the theological significance of John M Perkins With contributions from theologians historians and activists this book contends that Perkins ushered in a paradigm shift in twentieth century evangelical theology that continues to influence Christian community development projects and social justice activists today

Confession of a Catholic Michael Novak, 1985 Eighteen years after Vatican II this preeminent Catholic author called to account the values and policy of the Catholic church reevaluating some of the changes that he helped to effect and the impact of these changes on American Catholic life He concluded The world and its church looks far different now in 1983

from its reality in 1965 All is not well Originally published by Harper Row in 1983 **Ideology, Politics, and Government in the Soviet Union** John Alexander Armstrong,1986 Using a social science approach the author presents the historical and ideological foundations of today s Soviet political system and provides a concise but thorough exposition of the Soviet political and legal institutions including the role of the Communist Party This fourth edition also addresses economic issues nationality problems and the interplay of domestic and international forces in Soviet foreign policy Originally published in 1962 by Frederick A Praeger Inc **The Mirage Shall Become a Pool** Ondrej Hron,2012-11-01 Few things are as important as our notions of justice and mercy Yet how are we to make sense of our moral treatment of the poor given all the political philosophical and theological voices While Christian Scripture is not silent on the matters of social justice and charity even here our variously conditioned presuppositions cause us significant interference Only a careful hermeneutical reset can move us beyond our personal and cultural situatedness This requires a thorough exploration of both interpretative strategies and pertinent scriptural witnesses So how would the New Testament witness have us treat the materially needy How do we act justly and love mercy in walking humbly with our God **Reinhold Niebuhr Revisited** Daniel F. Rice,2009-07-10 In 2007 then presidential candidate Barack Obama called Reinhold Niebuhr 1892 1971 his favorite philosopher Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian s views on religion politics and culture through the eyes of diverse respected scholars **The Crusade** John Robert Greene,1985 **Doing Evil to Achieve Good** Richard A. McCormick,Paul Ramsey,1985-03-06 **The Use of Force** Robert J. Art,Kenneth N. Waltz,1983-07-26 Forfattere Robert Jervis Glenn H Snyder Robert E Osgood Thomas C Schelling John Foster Dulles Nikita S Khrushchev Robert S McNamara James Schlesinger Harold Brown Leonid Brezhnev Robert J Art Edward L Katzenbach Frederic J Brown George H Quester George Sansom Louis Morton Morton H Halperin Albert and Roberta Wohlstetter John Lewis Gaddis Stephen E Ockenden Bernard Brodie Samuel P Huntington Charles H Fairbanks Warner H Schilling Desmond Ball Paul H Nitze Colin S Gray McGeorge Bundy George F Kennan Robert S McNamara Gerard Smith Karl Kaiser Georg Leber Alois Mertes Franz Josef Schulze Lewis Dunn Joshua M Epstein **Whitaker's Cumulative Book List** ,1984 **Notes on Humanity** R. W. Carstens,1985-08-12 These reflections on faith reason and certainty have the purpose of engaging again if not anew the fundamental intellectual elements of western civilization The great works which are the basis of this book are the residue of humanity s engagement with these elemental ideas Decision Making in the Supreme Court of the United States Joseph Francis Menez,1984-04-25 World Politics and the Causes of War Since 1914 Amos Yoder,1986 After constructing a theoretical framework of ideas ideologies and governmental factors that have been suggested as causing international wars the author checks these hypotheses against developments that led to the outbreak of major wars since 1914 such as W W II Vietnam and the Arab Israeli wars Focuses on immediate causes of war for example nationalism fascism totalitarian leaders and democracy RIC. ,1982 *Books in Print Supplement* ,1985

Library of Congress Catalogs Library of Congress,1983 **Christian Socialism** Philip Turner,2022-05-26 Christian Socialism arose in England in the mid nineteenth century as a response to the philosophy of political economy now commonly called neoliberalism Seeking not institutional change or nationalisation but a reform of the moral underpinnings of society it refuted the assumption that people are essentially selfish competitive individuals seeking nothing but personal happiness Although they did not deny the presence of selfishness its proponents believed that the social nature of humankind lies deeper than such egotism and conflict and pursued a society built on this belief Less prominent now than at the time of its inception Christian Socialism nevertheless continues into the twenty first century its goal nothing less than a new society built upon the virtues of equality fellowship cooperation service and justice Philip Turner s careful exposition traces the history of this strand of Anglican political thought and restores confidence in its message for the future *The Architectonics of Hope* Kyle Gingerich Hiebert,2017-09-19 *The Architectonics of Hope* provides a critical excavation and reconstruction of the Schmittian seductions that continue to bedevil contemporary political theology Despite a veritable explosion of interest in the work of Carl Schmitt which increasingly recognizes his contemporary relevance and prescience there nevertheless remains a curious and troubling reticence within the discipline of theology to substantively engage the German jurist and sometime Nazi apologist By offering a genealogical reconstruction of the manner and extent to which recognizably Schmittian gestures are unwittingly repeated in subsequent debates that often only implicitly assume they have escaped the violent aporetics that characterize Schmitt s thought this volume illuminates hidden resonances between ostensibly opposed political theologies Using the complex relationship between violence and apocalyptic as a guide the genealogy traces the transformation of political theology through the work of a surprising collection of figures including Johann Baptist Metz John Milbank David Bentley Hart and John Howard Yoder

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