



# The Kingdom Of Siam 1904

**Ernest Young**



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principal regions and concentrate on the long term economic and social changes and the various forces which promoted the changes

The Statesman's Year-book Frederick Martin, Sir John Scott Keltie, Isaac Parker Anderson Renwick, Mortimer Epstein, Sigfrid Henry Steinberg, John Paxton, 1924

Angkor Wat – A Transcultural History of Heritage Michael Falser, 2019-12-16 This book unravels the formation of the modern concept of cultural heritage by charting its colonial postcolonial nationalist and global trajectories By bringing to light many unresearched dimensions of the twelfth century Cambodian temple of Angkor Wat during its modern history the study argues for a conceptual connected history that unfolded within the transcultural interstices of European and Asian projects With more than 1 400 black and white and colour illustrations of historic photographs architectural plans and samples of public media the monograph discusses the multiple lives of Angkor Wat over a 150 year long period from the 1860s to the 2010s Volume 1 Angkor in France reconceptualises the Orientalist French colonial discovery of the temple in the nineteenth century and brings to light the manifold strategies at play in its physical representations as plaster cast substitutes in museums and as hybrid pavilions in universal and colonial exhibitions in Marseille and Paris from 1867 to 1937 Volume 2 Angkor in Cambodia covers for the first time in this depth the various on site restoration efforts inside the Archaeological Park of Angkor from 1907 until 1970 and the temple's gradual canonisation as a symbol of national identity during Cambodia's troublesome decolonisation 1953-89 from independence to Khmer Rouge terror and Vietnamese occupation and finally as a global icon of UNESCO World Heritage since 1992 until today Congratulations to our author Michael Falser who received the prestigious 2021 ICAS Book Prize in the Ground Breaking Subject Matter category

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**Cosmopolitan Italy in the Age of Nations** Edoardo Tortarolo, 2022-12-30 Modern Italian historiography has undergone a substantial revision in the last quarter of a century From an almost exclusive focus on the process of nation building the attention of historians has shifted The most innovative research is now devoted to assessing to what extent the cosmopolitan attitude that was evident in the late eighteenth century morphed but did not disappear in the ensuing two centuries The essays in this volume make the case that the age of nations had a profound impact on Italian history and contributed to the creation of an Italian identity within the framework of well functioning imperial and global networks They also acknowledge that the process of national individualization carried with it a variety of aspects that reconnected Italian history to the foreign cultures that were undergoing constant self fashioning *Cosmopolitan Italy in the Age of Nations* Transnational Visions from the Eighteenth to the Twentieth Century will be of interest to scholars throughout the world and intellectual and transnational historians

*The Encyclopædia Britannica: Shuvalov-Subliminal Self*, 1911

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