

# THE HUMAN NATURE DEBATE

SOCIAL THEORY, SOCIAL POLICY AND THE CARING PROFESSIONS



# **The Human Nature Debate**

Robin Headlam Wells, Johnjoe McFadden

#### The Human Nature Debate:

The Human Nature Debate Harry Cowen, 1994-09-05 Definitions of human nature have preoccupied philosophers politicians anthropologists and social scientists for centuries Our conceptions of ourselves what we perceive to be human nature have taken many forms from the abstract to the biologically determined In The Human Nature Debate Harry Cowen describes the diversity of ideas about human nature and demonstrates the extent to which all such ideas are socially and politically grounded reflecting the prevailing concerns and priorities of their times from the classical Greek conceptions of rational man to the behaviourist explanations that did so much to bolster and justify fascism and Stalinism in the twentieth century Cowen's admirably clear introduction to the history of ideas about human nature goes beyond the theorising to the ways in which concepts of human nature have both informed and reflected policy and practice Drawing on a wealth of evidence and example he demonstrates the political significance of the human nature debate and looks at the vital interactions between theory and practice in the social sciences social policy and social practice Debate Noam Chomsky, Michel Foucault, 2015-05-05 In this historic 1971 debate two of the twentieth century s most influential thinkers discuss whether there is such a thing as innate human nature In 1971 at the height of the Vietnam War and at a time of great political and social instability two of the world's leading intellectuals Noam Chomsky and Michel Foucault were invited by Dutch philosopher Fons Elders to debate an age old question Is there such a thing as innate human nature independent of our experiences and external influences. The resulting dialogue is one of the most original provocative and spontaneous exchanges to have occurred between contemporary philosophers Above all their discussion serves as a concise introduction to their two opposing theories What begins as a philosophical argument rooted in linguistics Chomsky and the theory of knowledge Foucault soon evolves into a broader discussion encompassing a wide range of topics from science history and behaviorism to creativity freedom and the struggle for justice in the realm of politics In addition to the debate itself this volume features a newly written introduction by noted Foucault scholar John Rajchman and includes substantial additional texts by Chomsky and Foucault Chomsky is arguably the most important intellectual alive The New York Times Foucault leaves no reader untouched or unchanged Edward Said Human Knowledge and Human Nature Peter Carruthers, 1992 Contemporary debates in epistemology devote much attention to the nature of knowledge but neglect the question of its sources The distinctive focus of Human Knowledge and Human Nature is on the latter especially on the question of innateness Peter Carruthers s aim is to transform and reinvigorate contemporary empiricism while also providing an introduction to a range of issues in the theory of knowledge He gives a lively presentation and assessment of the claims of classical empiricism particularly its denial of substantive a priori knowledge and also of innate knowledge He argues that we would be right to reject the substantive a priori but not innateness and then presents a novel account of the main motivation behind empiricism which leaves contemporary empiricists free to accept innate knowledge and concepts He closes with a

discussion of scepticism arguing that acceptance of innate concepts may lead to a decisive resolution of the problem in favour of realism The book will be of equal interest to students of the history of modern philosophy and the theory of knowledge and their teachers It provides a new way of looking at classical empiricism and should lead to a renewal of interest in the innateness issue in epistemology Arguing about Human Nature Stephen M. Downes, Edouard Machery, 2013 This text is a collection of recent research in the philosophy of human nature It includes research in Anthropology philosophy of mind cognitive science and other areas where there are fertile discussions about human nature Provided by publisher Conversations on Human Nature Agustín Fuentes, Aku Visala, 2016-07-01 Recent empirical and philosophical research into the evolutionary history of Homo sapiens the origins of the mind brain and the development of human culture has sparked heated debates about what it means to be human and how knowledge about humans from the sciences and humanities should be understood Conversations on Human Nature featuring 20 interviews with leading scholars in biology psychology anthropology philosophy and theology brings these debates to life for teachers students and general readers The book outlines the basic scientific philosophical and theological issues involved in understanding human nature organizes material from the various disciplines under four broad headings 1 evolution brains and human nature 2 biocultural human nature 3 persons minds and human nature 4 religion theology and human nature concludes with Fuentes and Visala s discussion of what researchers into human nature agree on what they disagree on and what we need to learn to resolve those differences **The Quest for Human Nature** Marco J. Nathan, 2024 Over the last fifty years scholars in biology psychology anthropology and cognate fields have substantially enriched traditional philosophical theories about who we are and where we come from The assumption of a shared human nature lies at the core of some of the most pressing socio political issues of our time From race to sex and gender from medical therapy to disability from biotechnological enhancement to transhumanism all these timely debates presuppose a robust notion of human nature Nevertheless the riddle of human nature remains frustratingly elusive Why Marco J Nathan here provides an accessible detailed and up to date overview of cutting edge empirical research on human nature including evolutionary psychology critiques of essentialism innateness and genetic determinism addressing the question of why these fields have failed to provide a full blown theory of human nature Nathan's answer is that our nature is not the kind of notion that is susceptible to explanation Human nature rather plays a crucial role as an epistemological indicator a pivotal concept that sets out the agenda for much social political and normative discourse Nevertheless science cannot adequately grasp it without dissolving it in the process **Human Nature: Justice** Versus Power Michel Foucault, Noam Chomsky, 2011-10-20 In 1971 at a time of enormous political and social change two of the world's leading intellectuals Noam Chomsky and Michel Foucault were invited by the Dutch philosopher Fons Elders to debate the question is there an innate human nature independent of our experiences and external influences Their debate was one of the most provocative and original debates to have occurred between contemporary philosophers and serves as a

concise introduction to their respective philosophical theories While the debate began rooted in linguistics and theory of knowledge the core interests of the two philosophers who are arguably the defining academic minds of the late twentieth century it became a much wider discussion encompassing topics from history and behaviourism to creativity freedom and the struggle for political justice This is an intellectually exciting record of a meeting between two important philosophers and it also serves as the best possible introduction to the essential concerns and ideas of contemporary philosophy of Human Nature Thomas Fleming, 1988-01-01 The effort to understand human nature in a political context is a daunting challenge that has been undertaken in a variety of ways and by a myriad of disciplines through the ages From Plato to Hobbes and Burke to Wallas and Oakeschott in our era efforts have been made to provide some organic framework for the political study of mankind What has added greatly to the complexity of the task is the increasing denial even rejection in the positivist and behaviorist traditions of the very notion of a human nature The work can be described as a series of interlocking propositions the proverbial view of human nature can be explained by evolutionary theory Biological differences between men and women are responsible for family community and group life Social evolution goes through stages which are recapitulated in the moral life of individuals A well defined federal system mirrors human development And finally for Fleming most problems in social and political life stem from violations of this federalist system Fleming's volume takes up a variety of issues sex and gender differences democracy and dictatorship individual and familial patterns of association He does so in the context of showing how forms of legitimate authority such as families communities and nations establish such authority by appeals to human nature and that these appeals while presumably resting on empirical evidence also confirm the existence of normative structures Fleming's work is an effort of synthesis that is sure to arouse discussion and debate It represents a serious addition to a literature retrieved from the historical dustbins to which it has been repeatedly consigned

Human Nature: Fact and Fiction Robin Headlam Wells, Johnjoe McFadden, 2006-05-30 Beyond Human Nature Jesse J. Prinz, 2015-11-09 A loud counterblast to the fashionable faith of our times that human nature is driven by biology urgent and persuasive Sunday Times London In this era of genome projects and brain scans it is all too easy to overestimate the role of biology in human psychology But in this passionate corrective to the idea that DNA is destiny Jesse Prinz focuses on the most extraordinary aspect of human nature that nurture can supplement and supplant nature allowing our minds to be profoundly influenced by experience and culture Drawing on cutting edge research in neuroscience psychology and anthropology Prinz shatters the myth of human uniformity and reveals how our differing cultures and life experiences make each of us unique Along the way he shows that we can t blame mental illness or addiction on our genes and that societal factors shape gender differences in cognitive ability and sexual behavior A much needed contribution to the nature nurture debate Beyond Human Nature shows us that it is only through the lens of nurture that the spectrum of human diversity becomes fully and brilliantly visible

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **The Human Nature Debate** 

In a global inundated with screens and the cacophony of instantaneous transmission, the profound energy and mental resonance of verbal artistry frequently fade in to obscurity, eclipsed by the constant onslaught of noise and distractions. Yet, located within the lyrical pages of **The Human Nature Debate**, a fascinating perform of fictional brilliance that pulses with fresh emotions, lies an remarkable trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, this magical opus courses viewers on a mental odyssey, lightly revealing the latent possible and profound affect stuck within the intricate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main subjects, dissect its fascinating writing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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