The Hispanic Labyrinth

Tradition and Modernity in the Colonization of the Americas

Xavier Rubert de Ventós

Translated by Mary Ann Newman

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The Hispanic Labyrinth Xavier Rubert de Ventós,1991 The Hispanic Labyrinth Xavier Rubert de VentÃ³s, In its original Spanish language version this tour de force was awarded the famed Espejo de Espana prize Rubert deVentos examines the ambiguous yet highly charged relationships between Spain and the American nations of the Western hemisphere Writing with the grace and charm that characterizes the best of the pensador tradition the author has produced a fundamental treatise on social development With his deep appreciation for the indigenous populations of South and Central America Rubert deVentos offers a comparative perspective on the two major forms of colonization in the Americas that of Spain and of the United States leading to the provocative conclusion that each should have learned from the traditional rather than the modern lives of the other He emphasizes with great precision distinctions in relative stages of industrialization in the West differences between Catholic and Protestant faiths the variety of legal codes imposed on Latin America and above all the fine but critical differences between civilization and evangelization Rubert deVentos s effort is exemplary for its immersion into the actual patterns of culture found in the encounter of civilizations He engages in no harshness no condemnation no trivial pursuit of post mortem name calling Rather he has a keen sense of the historical the theological and the inevitable Written for the general reader and specialist in area studies alike providing a deep sense of anthropology as well as history The Hispanic Labyrinth has an ambitious aim to give all concerned in this relationship a sense of common cause in building democracy in the process of global interaction Xavier Rubert deVentos holds the chair in Esthetics at the University of Barcelona He is a Santayana Fellow at Harvard University and a founding member of the New York Institute for the Humanities He has held visiting professorships at the University of Cincinnati and the University of California at Berkeley He is the author of works in Spanish and Catalan including On Modernity The Theory of Sensibility and other books on philosophical themes He is also a deputy to the European Parliament The Hispanic Labyrinth is translated from Spanish by Mary Ann Newman teacher of Spanish American literature in New York City The Hispanic Labyrinth Xavier Rubert deVentos, 2024-12-06 In its original Spanish language version this tour de force was awarded the famed Espejo de Espana prize Rubert deVentos examines the ambiguous yet highly charged relationships between Spain and the American nations of the Western hemisphere Writing with the grace and charm that characterizes the best of the pensador tradition the author has produced a fundamental treatise on social development With his deep appreciation for the indigenous populations of South and Central America Rubert deVentos offers a comparative perspective on the two major forms of colonization in the Americas that of Spain and of the United States leading to the provocative conclusion that each should have learned from the traditional rather than the modern lives of the other He emphasizes with great precision distinctions in relative stages of industrialization in the West differences between Catholic and Protestant faiths the variety of legal codes imposed on Latin America and above all the fine but critical differences between civilization and evangelization Rubert

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South and the West Indies and examining vast archives including portraits period paintings personal narratives and diaries Simon Gikandi illustrates how the violence and ugliness of enslavement actually shaped theories of taste notions of beauty and practices of high culture and how slavery s impurity informed and haunted the rarified customs of the time Gikandi focuses on the ways that the enslavement of Africans and the profits derived from this exploitation enabled the moment of taste in European mainly British life leading to a transformation of bourgeois ideas regarding freedom and selfhood He explores how these connections played out in the immense fortunes made in the West Indies sugar colonies supporting the lavish lives of English barons and altering the ideals that defined middle class subjects Discussing how the ownership of slaves turned the American planter class into a new aristocracy Gikandi engages with the slaves own response to the strange interplay of modern notions of freedom and the realities of bondage and he emphasizes the aesthetic and cultural processes developed by slaves to create spaces of freedom outside the regimen of enforced labor and truncated leisure Through a close look at the eighteenth century s many remarkable documents and artworks Slavery and the Culture of Taste sets forth the tensions and contradictions entangling a brutal practice and the distinctions of civility The Mexicans Floyd Merrell, 2018-02-15 This book captures and reveals the intriguing complexities of daily life in Mexico from its artistic pursuits to its political and economic patterns It is of interest to students who during their professional career expect to come into contact with citizens of Mexican origin in the United States **Contested Ground** Donna J. Guy, Thomas E. Sheridan, 1998-04 The Spanish empire in the Americas spanned two continents and a vast diversity of peoples and landscapes Yet intriguing parallels characterized conquest colonization and indigenous resistance along its northern and southern frontiers from the role played by Jesuit missions in the subjugation of native peoples to the emergence of livestock industries with their attendant cowboys and gauchos and threats of Indian raids In this book nine historians three anthropologists and one sociologist compare and contrast these fringes of New Spain between 1500 and 1880 showing that in each region the frontier represented contested ground where different cultures and polities clashed in ways heretofore little understood The contributors reveal similarities in Indian white relations military policy economic development and social structure and they show differences in instances such as the emergence of a major urban center in the south and the activities of rival powers The authors also show how ecological and historical differences between the northern and southern frontiers produced intellectual differences as well In North America the frontier came to be viewed as a land of opportunity and a crucible of democracy in the south it was considered a spawning ground of barbarism and despotism By exploring issues of ethnicity and gender as well as the different facets of indigenous resistance both violent and nonviolent these essays point up both the vitality and the volatility of the frontier as a place where power was constantly being contested and negotiated The <u>Unconverted Self</u> Jonathan Boyarin, 2011-05-14 The Unconverted Self proposes that questions of difference inside Christian Europe not only are inseparable from the painful legacy of colonialism but also reveal Christian domination to be a fragile

construct Boyarin compares the Christian efforts aimed toward European Jews and toward indigenous peoples of the New World bringing into focus the intersection of colonial expansion with the Inquisition and adding significant nuance to the entire question of the colonial encounter Publisher description **Landscapes of Fraud** Thomas E. Sheridan, 2016-05-26 From the actions of Europeans in the seventeenth century to the real estate deals of the modern era people making a living off the land in southern Arizona have been repeatedly robbed of their way of life History has recorded more than three centuries of speculative failures that never amounted to much but left dispossessed people in their wake This book seeks to excavate those failures to examine the new social spaces the schemers struggled to create and the existing social spaces they destroyed Landscapes of Fraud explores how the penetration of the evolving capitalist world system created and destroyed communities in the Upper Santa Cruz Valley of Arizona from the late 1600s to the 1970s Thomas Sheridan has melded history anthropology and critical geography to create a penetrating view of greed and power and their lasting effect on those left powerless Sheridan first examines how O odham culture was fragmented by the arrival of the Spanish telling how autonomous communities moving across landscapes in seasonal rounds were reduced to a mission world of subordination Sheridan then considers the fate of the Tumac cori grant and Baca Float No 3 another land grant He tells the unbroken story of land fraud from Manuel Mar a G ndara's purchase of the abandoned Tumac cori grant at public auction in 1844 through the bankruptcy of the shady real estate developers who had fraudulently promoted housing projects at Rio Rico during the 1960s and 70s As the Upper Santa Cruz Valley underwent a wrenching transition from a landscape of community to a landscape of fraud the betraval of the O odham became complete when land that most elemental form of human space was transformed from a communal resource into a commodity bought and sold for its future value Today Mission Tumac cori stands as a romantic icon of the past while the landscapes that supported it lay buried under speculative schemes that continue to haunt our history

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "The Hispanic Labyrinth Tradition And Modernity In The Colonization Of The," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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