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Research Source Works Series 485

Elizabeth Merrill



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working in early modern English literature and culture have been invited to reflect upon one of the most dynamic dialectics
of the period the opposition between the concept human humanist humanism versus the concept barbarous barbarian
barbarism The result is *Writing the Other Humanism versus Barbarism in Tudor England* The essays in this volume range
widely across the literary and cultural field mapped out by this opposition thus revealing a rich multiplicity of voices and
approaches to one of the fundamental processes by which self fashioning and also other fashioning operated during the
Tudor reign The focus moves from England to North Africa to Hungary and to the New World in its panoramic display of the
vast theatre in which identities were forged The volume as a whole demonstrates how the cultural OtherOther was as much
invented as described forged in the sense perhaps of counterfeited during the early modern and especially the Tudor period
This invention occasionally led to the demonisation of the object of its gaze at other times its rehumanisation sometimes we
may detect evidence of a painful act of distortion and at others we see the purposeful and profitable creation of a self
identityidentity with an eye on the rhetorical religious poetic national expectations of the readers in the new context of print
culture But everywhere we witness the remarkable energy and fertility of the primary opposition which gives this collection
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