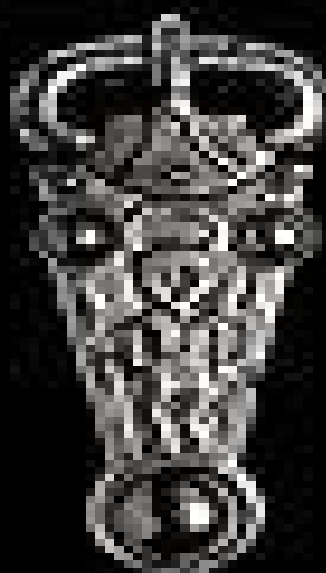


THE DEVIL



Perceptions
of Evil from
Antiquity
to Primitive
Christianity

JEFFREY BURTON RUSSELL

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Jeffrey Burton Russell



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The Devil Jeffrey Burton Russell, 1987 This lively and learned book traces the history of the concept of evil and its personification as the Devil from ancient times to the period of the New Testament and across cultures and civilizations

The Devil Jeffrey Burton Russell, 1977 *The Devil* Jeffrey Burton Russell, 1993 **The Medieval Devil** Richard Raiswell, David R. Winter, 2022-04-27 The Medieval Devil is a unique collection of primary sources that examines the development of medieval society through the lens of how people perceived the devil In exploring where and how Europeans discerned his presence detected his machinations and sought to counter his actions readers will be afforded a new and important point of entry into medieval history Each chapter begins with an introduction to familiarize readers with critical issues and to contextualize the primary sources against broader developments of the period Questions for discussion and reflection twelve black and white illustrations and a short bibliography are included *Understanding Spiritual Power* Marguerite G. Kraft, 2003-08-18 While secularized cultures of the West have a great deal of difficulty dealing with the spiritual as a real non imaginary dimension of life most of the world s peoples do not Having worked and studied among peoples of several non Western societies Marguerite Kraft is convinced that coming to terms with spiritual power presents one of the greatest challenges for all those who work among non Westerners in pastoral or mission situations Understanding Spiritual Power addresses the dynamics of the felt need for spiritual power in relation to a people s assumptions values and commitments in order to provide a foundation for meaningful Christian witness in power oriented societies The Western Church Kraft argues under pressure from modern rationalism has largely lost awareness of God s power and position vis a vis the spiritual realm so important in other societies Indeed this loss of power could be one reason for the interest in Eastern and New Age philosophies on the part of Westerners disillusioned with the modern worldview Having worked among the Kamwe in Nigeria the Thai in Asia and the Navajo in North America Kraft focuses on specific ways in which people in these three societies view reality and suggests how the gospel can be articulated in forms they can understand Understanding Spiritual Power offers a theological as well as a practical perspective on spiritual power By exploring living societies providing examples and case studies and offering specific strategies this book makes a powerful case for rethinking and recasting traditional missiological methods At the same time it helps Western Christians with ears to hear question whether they might not learn as much from those with whom they work as they seek to teach **The Blackwell Companion to the Study of Religion** Robert A. Segal, 2009-02-04 This prestigious Companion offers the most comprehensive survey to date of the study of religion Featuring a team of international contributors and edited by one of the most widely respected scholars in the field The Blackwell Companion to the Study of Religion provides an interdisciplinary and authoritative guide to the subject Examines the main approaches to the study of religion anthropology the comparative method economics literature philosophy psychology sociology and theology Also covers a diverse range of topical issues such as the body fundamentalism magic and

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sensations false doctrine and immoral temptations by reflexively turning to Jesus Christ and Scripture The authors expose the half truths and lies propagated by popular culture They caution not to fill in gaps of understanding with extra biblical sources Does the study of Satan and the demons increase fear or give him too much attention In fact when presented from a biblical perspective such knowledge can increase faith in Jesus Christ and enable Christians to effectively serve God and his church Believers are challenged to live a radical life of faith expressed through love and obedience to Christ Seminarians pastors Bible teachers Christian counselors and lay leaders will find this study useful in individual and small group situations A leaders guide is available in the appendix Controversial New Religions James R. Lewis, Jesper Aa. Petersen, 2014-07-16 Written by established scholars as well as younger experts in their field this updated and revised second edition of Controversial New Religions offers a scholarly dispassionate look at the new religious groups that have generated the most attention in the media and general public **Satanism: A Social History** Massimo Introvigne, 2016-08-29 A 17th century French haberdasher invented the Black Mass An 18th century English Cabinet Minister administered the Eucharist to a baboon High ranking Catholic authorities in the 19th century believed that Satan appeared in Masonic lodges in the shape of a crocodile and played the piano there A well known scientist from the 20th century established a cult of the Antichrist and exploded in a laboratory experiment Three Italian girls in 2000 sacrificed a nun to the Devil A Black Metal band honored Satan in Krakow Poland in 2004 by exhibiting on stage 120 decapitated sheep heads Some of these stories as absurd as they might sound were real Others which might appear to be equally well reported are false But even false stories have generated real societal reactions For the first time Massimo Introvigne proposes a general social history of Satanism and anti Satanism from the French Court of Louis XIV to the Satanic scares of the late 20th century satanic themes in Black Metal music the Church of Satan and beyond **Satan Unbound** Peter Dendle, 2001-01-01 The ubiquitous conflict between saint and demon constitutes an ontological study of the boundaries between the holy and the unholy rather than a psychological study of temptation and sin BOOK JACKET **Gods of this World** Shandon L. Guthrie, 2018-10-30 Philosophers of religion have focused almost exclusively on the existence and nature of God and the nature and destiny of human beings But these philosophers have been remiss in engaging discussions about the possibility of there being adverse gods of this world demonic beings despite being a doctrine that comprises a significant part of the Christian confession This drought in the literature has left a number of questions unaddressed including Hasn t science buried the demonic Are there any successful philosophical arguments for the existence of Satan What kind of being is Satan Is he the fallen angel of lore Is it reasonable for Christians to say that demons are purely immaterial spirits Can demons causally interact with the physical world and its inhabitants Can demons perform diabolical miracles Shandon Guthrie broaches new territory beginning with a rigorous defense for the existence of Satan and his cohorts He then advances and defends a model for how to understand their nature in terms of their ontology and causal powers No other book has attempted a full fledged natural diabolology on behalf of

Christian orthodoxy This is a must read for anyone interested in the dark side of Christian theology and metaphysics

American Standard Robert Paul Seesengood, 2024-04-01 Bring a cultural studies toolkit to bear on the world's most interpreted text The study of the Bible has adapted to the full range of analytical tools available to theologians scholars and researchers of every stripe The marriage between cultural studies and Biblical studies has been especially fruitful increasingly producing rich and provocative engagements with Biblical texts and contexts Students of the Bible stand to profit significantly from a volume which illustrates the value of cultural studies approaches by putting these theories into practice *American Standard* meets the needs of these students with a series of lively essays working through cultural studies readings of specific Biblical texts Drawing connections between the Bible and its modern settings American popular culture and more it balances theory with direct close reading to provide an accessible introduction to the vast and varied landscape of cultural studies *American Standard* readers will also find An invaluable literature review of core cultural studies texts Detailed analyses incorporating fantasy gaming the films of Joel and Ethan Coen American diet culture and more An author with an extensive teaching and publishing history in cultural and Biblical studies *American Standard* is ideal for advanced undergraduate or seminary students taking courses in biblical interpretation American religion critical theory or any related subjects

Violence and New Religious Movements James R. Lewis, 2011-04-06 The relationship between new religious movements NRMs and violence has long been a topic of intense public interest an interest heavily fueled by multiple incidents of mass violence involving certain groups Some of these incidents have made international headlines When New Religious Movements make the news it's usually because of some violent episode Some of the most famous NRMs are known much more for the violent way they came to an end than for anything else *Violence and New Religious Movements* offers a comprehensive examination of violence by and against new religious movements The book begins with theoretical essays on the relationship between violence and NRMs and then moves on to examine particular groups There are essays on the Big Five the most well known cases of violent incidents involving NRMs Jonestown Waco Solar Temple the Aum Shunrikyo subway attack and the Heaven's Gate suicides But the book also provides a richer survey by examining a host of lesser known groups This volume is the culmination of decades of research by scholars of New Religious Movements

Hey Presto! Hugh Ormsby-Lennon, 2011-06-24 In this book the author reveals how medicine shows both ancient and modern galvanized Jonathan Swift's imagination and inspired his wittiest satiric voices Swift dubbed these multifaceted traveling entertainments his Stage itinerant or Mountebank's Stage In the course of arguing that the stage itinerant formed an irresistible model for *A Tale of a Tub* Ormsby-Lennon also surmises that the mountebank's stage will disclose that missing link long sought which connects the twin objects of Swift's ire gross corruptions in both religion and learning In the early modern medicine show the quack doctor delivered a loquacious harangue infused with magico mysticism and pseudoscience high astounding promises and boastful narcissism To help him sell his panaceas and snake oil he employed a Merry Andrew

and a motley troupe of performers From their stages many quacks also peddled their own books almanacs and other ephemera providing Grub Street with many of its best sellers Hacks practiced quite literally as quacks Merry Andrew and mountebank traded costumes whiskers and voices Swift apes them all in the Tale Published by University of Delaware Press Distributed worldwide by Rutgers University Press *Popular Religion in Late Saxon England* Karen Louise Jolly, 2015-06-15

In tenth and eleventh century England Anglo Saxon Christians retained an old folk belief in elves as extremely dangerous creatures capable of harming unwary humans To ward off the afflictions caused by these invisible beings Christian priests modified traditional elf charms by adding liturgical chants to herbal remedies In *Popular Religion in Late Saxon England* Karen Jolly traces this cultural intermingling of Christian liturgy and indigenous Germanic customs and argues that elf charms and similar practices represent the successful Christianization of native folklore Jolly describes a dual process of conversion in which Anglo Saxon culture became Christianized but at the same time left its own distinct imprint on Christianity Illuminating the creative aspects of this dynamic relationship she identifies liturgical folk medicine as a middle ground between popular and elite pagan and Christian magic and miracle Her analysis drawing on the model of popular religion to redefine folklore and magic reveals the richness and diversity of late Saxon Christianity

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