

The Concept of Existence
in the
*Concluding Unscientific
Postscript*

by

RALPH HENRY JOHNSON



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The Concept Of Existence In The Concluding Unscientific Postscript

Helene Tallon Russell



The Concept Of Existence In The Concluding Unscientific Postscript:

The Concept of Existence in the Concluding Unscientific Postscript R.H. Johnson, 2012-12-06 The writings of Kierkegaard continue to be a fertile source for contemporary philosophical thought Perhaps the most interesting of his works to a philosopher is the *Concluding Unscientific Postscript to the Philosophical Fragments* The *Fragments* is a brief algebraic piece in which the author attempts to put forward the central teachings of Christianity in philosophical terminology The work is addressed to a reader who has a philosophical bent and who may therefore be tempted to relate to Christianity via such questions as Can the truth of Christianity be established The analysis of the *Fragments* establishes that this way of relating to Christianity is misguided since Christianity and philosophy are categorically different Having done this the author turns his attention in the *Postscript* to the question of how an individual human being can properly establish a relationship to Christianity In order to become a Christian one must first of all exist Nothing more than that One may be tempted to think Yet at the very core of the *Postscript* is the notion that to exist as an individual human being is difficult The author goes so far as to claim that men have forgotten what it means to exist *A History of Hegelianism in Golden Age Denmark, Tome III* Jon Stewart, 2025-03-28 This is the third volume of a three volume work dedicated to exploring the influence of G W F Hegel's philosophical thinking in Golden Age Denmark The work demonstrates that the largely overlooked tradition of Danish Hegelianism played a profound and indeed constitutive role in many spheres of the Golden Age culture This third tome covers the most exciting and dynamic time in the Danish Hegel reception from 1842 to 1855 This heterogeneous period saw the emergence of several new figures many of whom were associated with the left Hegelian school This period is best known for the publication of the pseudonymous works of Søren Kierkegaard The present tome places these famous works in the context of other contemporary Danish discussions about Hegel's philosophy It shows that many of Kierkegaard's criticisms had been raised by other Danish thinkers before him and that a large part of his polemical campaign was aimed at the leading figures of the previous periods of the Danish Hegel reception namely Johan Ludvig Heiberg and Hans Martensen

Volume 18, Tome II: Kierkegaard Secondary Literature Jon Stewart, 2021-12-16 In recent years interest in the thought of Kierkegaard has grown dramatically and with it the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know Kierkegaard has become a global phenomenon and new research traditions have emerged in different languages countries and regions The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies Its purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or

less significant role in the research. Second, the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser known research traditions. The six tomes of the present volume present reviews of works written in Catalan, Chinese, Czech, Danish, Dutch, English, Finnish, French, Galician, German, Greek, Hebrew, Hungarian, Italian, Japanese, Norwegian, Polish, Portuguese, Romanian, Russian, Slovak, Spanish, and Swedish.

The Concept of Anxiety in Søren Kierkegaard Arne Grøn, 2008. Summarizes and anticipates themes that are developed in Kierkegaard's other works.

Thinking with Kierkegaard Arne Grøn, 2022-12-31. Arne Grøn's reading of Søren Kierkegaard's authorship revolves around existential challenges of human identity. The 35 essays that constitute this book are written over three decades and are characterized by combining careful attention to the augmentative detail of Kierkegaard's text with a constant focus on issues in contemporary philosophy. Contrary to many approaches to Kierkegaard's authorship, Grøn does not read Kierkegaard in opposition to Hegel. The work of the Danish thinker is read as a critical development of Hegelian phenomenology with particular attention to existential aspects of human experience. Anxiety and despair are the primary existential phenomena that Kierkegaard examines throughout his authorship, and Grøn uses these negative phenomena to argue for the basically ethical aim of Kierkegaard's work. In Grøn's reading, Kierkegaard conceives human selfhood not merely as relational but also as a process of becoming the self that one is through the otherness of self-experience that is the body, the world, other people, and God. This book should be of interest to philosophers, theologians, literary studies scholars, and anyone with an interest not only in Kierkegaard but also in human identity.

The Oxford Handbook of Kierkegaard John Lippitt, George Pattison, 2013-01-31. The Oxford Handbook of Kierkegaard brings together an outstanding selection of contemporary specialists and uniquely combines work on the background and context of Kierkegaard's writings, exposition of his key ideas, and a survey of his influence and heritage.

Subjectivity and Religious Truth in the Philosophy of Søren Kierkegaard Merigala Gabriel, 2010. Merigala Gabriel's main objective is to thoroughly examine subjective truth, which is the core concept in Kierkegaard's philosophy. Here Gabriel contrasts subjective truth with objective truth in order to highlight the significance of subjective truth in its religious context and to bring out the inadequacy of objective truth. The principle of absolute paradox connected with the subjective truth is also discussed. The study also aims to present a detailed analysis of the aesthetic, ethical, and religious stages that represent existential dialectic to examine their interrelationship and to show how the religious mode of existence is the key to genuineness in real existence. Care is taken to examine the disjunction between reason and faith to bring out the importance of faith in Christianity and to show the limitations of science as far as Christianity is concerned. Gabriel also addresses the relation between God and Man. Finally, the importance of Kierkegaard's thought and his contribution to the development of subjectivity and religious truth are outlined.

Kierkegaard's Existential Approach Arne Grøn, René Rosfort, K. Brian Söderquist, 2017-04-24. Recently there has been a growing interest not only in existentialism but also in

existential questions as well as key figures in existential thinking Yet despite this renewed interest a systematic reconsideration of Kierkegaard's existential approach is missing This anthology is the first in a series of three that will attempt to fill this lacuna The 13 chapters of the first anthology deal with various aspects of Kierkegaard's existential approach Its reception will be examined in the works of influential philosophers such as Heidegger Gadamer and Habermas as well as in lesser known philosophers from the interwar period such as Jean Wahl Lev Shestov and Benjamin Fondane Other chapters reconsider central notions such as anxiety existence imagination and despair Finally some chapters deal with Kierkegaard's relevance for central issues in contemporary philosophy including naturalism self constitution and bioethics This book is of relevance not only to researchers working in Kierkegaard Studies but to anyone with an interest in existentialism and existential thinking

Kierkegaard and the Greek World Jon Bartley Stewart, Katalin Nun, 2010 The articles in this volume employ source work research to trace Kierkegaard's understanding and use of authors from the Greek tradition A series of figures of varying importance in Kierkegaard's authorship are treated ranging from early Greek poets to late Classical philosophical schools In general it can be said that the Greeks collectively constitute one of the single most important body of sources for Kierkegaard's thought He studied Greek from an early age and was profoundly inspired by what might be called the Greek spirit Although he is generally considered a Christian thinker he was nonetheless consistently drawn back to the Greeks for ideas and impulses on any number of topics He frequently contrasts ancient Greek philosophy with its emphasis on the lived experience of the individual in daily life with the abstract German philosophy that was in vogue during his own time It has been argued that he modeled his work on that of the ancient Greek thinkers specifically in order to contrast his own activity with that of his contemporaries

Historical Dictionary of Kierkegaard's Philosophy Julia Watkin, 2000-12-06 Watkin provides a contextual introduction to Kierkegaard's 19th century world of Copenhagen a chronology of events and key figures in his life as well as definitions of the key systems of his thought_ theology existentialism literature and psychology The extensive bibliographical section covers secondary literature and electronic materials of help to researchers The appendix includes detailed information on his writings along with a list of his pseudonyms This book is useful not only as a guide for experienced scholars but also as an introduction to new students of Kierkegaard's Philosophy

The A to Z of Kierkegaard's Philosophy Julia Watkin, 2010-03-23 The A to Z of Kierkegaard's Philosophy provides a contextual introduction to Kierkegaard's 19th century world of Copenhagen a chronology of events and key figures in his life as well as definitions of the key systems of his thought theology existentialism literature and psychology The extensive bibliographical section covers secondary literature and electronic materials of help to researchers The appendix includes detailed information on his writings along with a list of his pseudonyms This book is useful not only as a guide for experienced scholars but also as an introduction to new students of Kierkegaard's Philosophy

Volume 2, Tome I: Kierkegaard and the Greek World - Socrates and Plato Katalin Nun, 2016-12-05 The articles in this volume employ source

work research to trace Kierkegaard's understanding and use of authors from the Greek tradition. A series of figures of varying importance in Kierkegaard's authorship are treated, ranging from early Greek poets to late Classical philosophical schools. In general, it can be said that the Greeks collectively constitute one of the single most important body of sources for Kierkegaard's thought. He studied Greek from an early age and was profoundly inspired by what might be called the Greek spirit. Although he is generally considered a Christian thinker, he was nonetheless consistently drawn back to the Greeks for ideas and impulses on any number of topics. He frequently contrasts ancient Greek philosophy with its emphasis on the lived experience of the individual in daily life with the abstract German philosophy that was in vogue during his own time. It has been argued that he modeled his work on that of the ancient Greek thinkers specifically in order to contrast his own activity with that of his contemporaries.

Friedrich Jacobi and the End of the Enlightenment Alexander J. B. Hampton, 2023. Jacobi held a position of unparalleled importance in late eighteenth and early nineteenth century intellectual history. This includes his role in bringing about the close of the Enlightenment, his central part in shaping the reception of Kant's philosophy and German idealism, and his influence on the development of Romanticism and existentialism. Kierkegaard Bibliography

Peter?ajda; Jon Stewart, 2016. **Philosophers and Religious Leaders** Christian von Dehsen, 2013-09-13. *Philosophers and Religious Leaders* provides a synopsis of the lives and legacies of 200 men and women from the areas of religion and philosophy who have changed the world. These individuals have developed extended or exemplified ideas fundamental to the way human beings perceive the meaning and purpose of their own lives and of their societies. Some have challenged prevailing convictions and worked for immediate change during their lifetimes; others have proposed new modes of thinking that have flourished only after their passing.

Irigaray and Kierkegaard Helene Tallon Russell, 2009. Helene Tallon Russell is an associate professor of Theology at Christian Theological Seminary. Her areas of research include Kierkegaard, feminist theology, Christian anthropology, and process theology. She is an active member at All Saints Episcopal Church in Indianapolis. Russell has published articles in *Doxology*, *Encounter*, and *The Process Studies Journal*. She is a popular lecturer and speaker, having recently presented the baccalaureate address at Chapman University.

Irigaray and Kierkegaard: On the Construction of the Self is a creative construction of selfhood that begins by critiquing embedded assumptions that dominate current discourse. The apparent unity of the self is a problematic and fictitious conception. This construct is a prodigious illusion that not only has outworn its usefulness but also has become detrimental to more inclusive concepts of the self in which diversity and relationality are encouraged. This construct is particularly evident in the Christian doctrine of theological anthropology. This book both evaluates the supreme value ascribed to the quality of oneness in the Western theological tradition and suggests alternative conceptualizations of selfhood. First, the work analyzes Augustine's formulation of Christian selfhood, which incorporates Plotinus's claim that the one is the good and thus identifies multiplicity with sin. Søren Kierkegaard and the French feminist Luce Irigaray both offer critical alternatives to such a unitary conception of selfhood.

Kierkegaard views the self as complex relational and processive The self consists of three pairs of polar elements temporal and eternal within three spheres of existence The spheres and the elements are dialectically interrelated to each other Irigaray criticizes the cultural and philosophical norms of Western discourse as phallogentric and monistic This economy of the same a system in which only one universal norm of behavior is accepted and valued is built upon the repression of the feminine She looks to women s embodied experience to uncover the feminine Her psycho analysis highlights that which has been repressed such as multiformity and Fluidity to be an excellent candidate for the lost feminine Russell argues that a dialogue between these two diverse thinkers provides a fruitful groundwork for reenvisioning and building up the concept of self as multiple embodied and relational Book jacket Kierkegaard, Aesthetics, and Selfhood Peder Jothen,2016-04-22 In the digital world Kierkegaard s thought is valuable in thinking about aesthetics as a component of human development both including but moving beyond the religious context as its primary center of meaning Seeing human formation as interrelated with aesthetics makes art a vital dimension of human existence Contributing to the debate about Kierkegaard s conception of the aesthetic Kierkegaard Aesthetics and Selfhood argues that Kierkegaard s primary concern is to provocatively explore how a self becomes Christian with aesthetics being a vital dimension for such self formation At a broader level Peder Jothen also focuses on the role authority and meaning of aesthetic expression within religious thought generally and Christianity in particular **Post-Secular Philosophy** Philip Blond,2002-11-01 From Nietzsche to the present the Western philosophical tradition has been dominated by a secular thinking that has dismissed discussion of God as largely irrelevant In recent years however the issue of theology has returned to spark some of the most controversial debates within contemporary philosophy Discussions of theology by key contemporary philosophers such as Derrida and Levinas have placed religion at centre stage Post Secular Philosophy is one of the first volumes to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought Fifteen accessible essays present a clear and compelling picture of how key thinkers including Descartes Nietzsche Freud Wittgenstein Heidegger and Derrida have made God a central part of their thinking Each philosopher and how they have approached and criticised theology is placed in a clear historical context Placing the collection in context with Phillip Blond s outstanding introduction Post Secular Philosophy presents a fascinating discussion of the alternatives to the relativism and nihilism that dominate Western thinking The World's Great Philosophers Robert L. Arrington,2008-04-15 The World s Great Philosophers provides an introduction to and overview of some of the most profound and influential thinkers in the history of philosophy Presents an introduction to and overview of some of the most profound and influential thinkers in the history of philosophy Contains 40 essays written by an outstanding international assembly of scholars Provides cogent and accessible discussion of key philosophers from around the world Conveys the historical panorama of philosophical thought on the nature of reality the human condition and basic human values **Beyond Immanence** Alan J. Torrance,Andrew B. Torrance,2023-05-25 Church Times As we traverse from

the 19th and 20th centuries into the 21st this important study reminds us that these voices challenging the myopia of immanence with the prospect of transcendence remain no less applicable to our plight now than they were then Christianity Today Book Awards Academic Theology Finalist 2024 Critical insights into Kierkegaard's influence on Barth's theology Karl Barth was often critical of Søren Kierkegaard's ideas as he understood them But close reading of the two corpora reveals that Barth owes a lot to the melancholy Dane Both conceive of God as infinitely qualitatively different from humans and both emphasize the shocking nearness of God in the incarnation As public intellectuals they used this theological vision to protect Christocentric faith from political manipulation and compromise For Kierkegaard this meant criticizing the state church for Barth this entailed resisting Nazism Meticulously crafted by a father-son team of renowned systematic theologians Beyond Immanence demonstrates that Kierkegaard and Barth share a theological trajectory one that resists cynical manipulation of Christianity for political purposes in favor of uncompromising devotion to a God who is radically transcendent yet established kinship with humanity in time

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