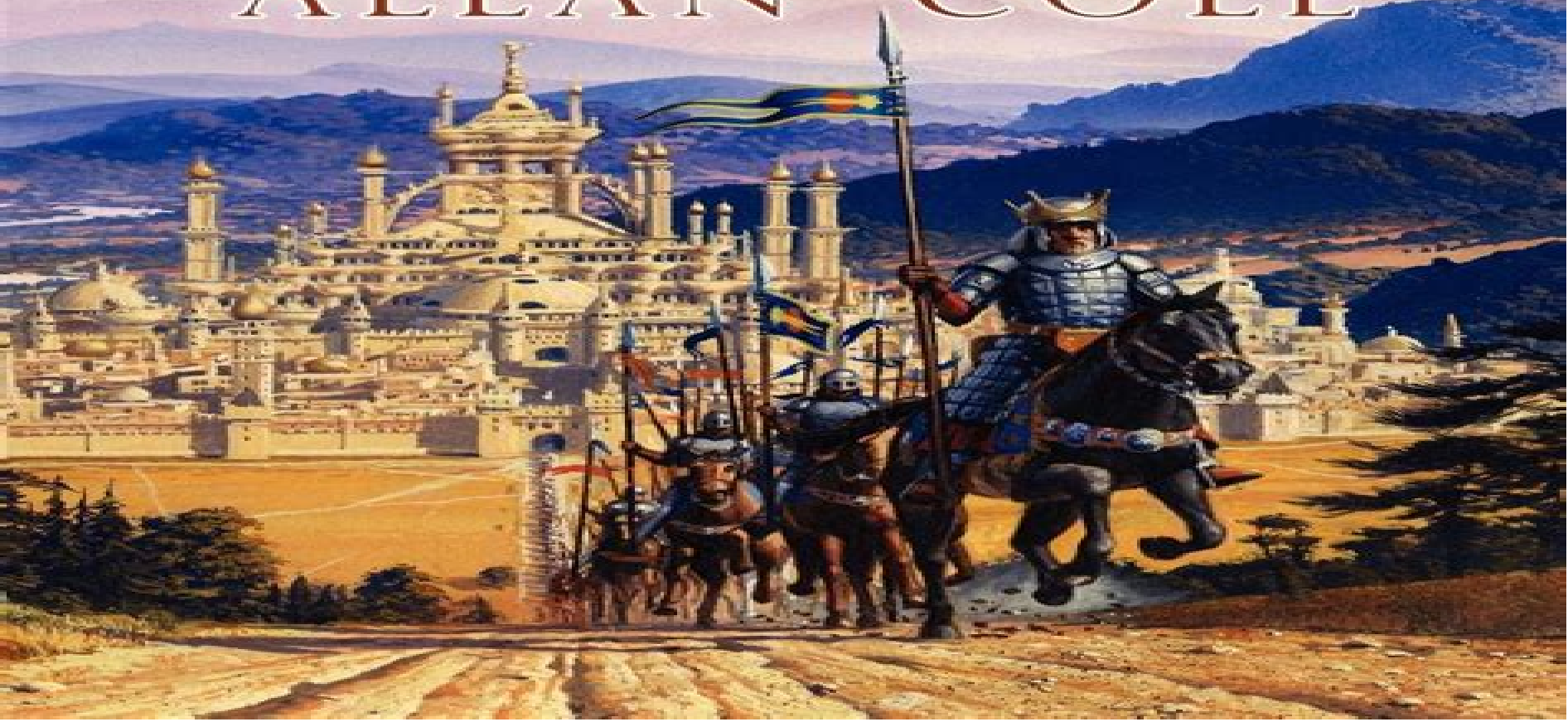


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the royal families or ruling elites albums were created to preserve and display art yet they were conceptualized in different ways David Roxburgh a leading expert on Persian albums and the art of the book discusses this diversity and demonstrates convincingly that to look at the practice of album making is to open a vista to a culture of thought about the Persian art tradition The book considers the album s formal and physical properties assembly and content as well as the viewer s experience Focusing on seven albums created during the Timurid and Safavid dynasties Roxburgh reconstructs the history and development of this codex form and uses the works of art to explore notions of how art and aesthetics were conceived in Persian court culture Generously illustrated with over 175 images many rare and previously unpublished the book offers a range of new insights into Persian visual culture as well as Islamic art history [A Comprehensive History of India, Civil, Military and Social, from the First Landing of the English to the Suppression of the Sepoy Revolt](#) Henry Beveridge (Advocate),1862 *Manuscript Albums and their Cultural Contexts* Janine Droese,Janina Karolewski,2023-12-04 Manuscript albums are oftentimes contradictory objects ephemeral yet monumental coherent yet inviting change Collecting items made by others owners form their albums as representations of their selves their worlds and their traditions The volume s contributors who come from musicology European history English literary studies and Islamic art history explore a set of these challenging manuscripts while addressing questions of manuscript studies through their respective disciplinary lenses The albums under investigation range from Early Modern Stammb cher or alba amicorum to albums assembled jointly by nineteenth century cultural elites and from muraqqa s of the Persianate world to English and North American friendship albums including some kept by women This book is the first contribution to the comparative study of manuscript albums focusing on their materiality and analysing the practices of all those involved in making and using them Moreover the collection introduces this hard to grasp type of written artefact to the field of cross disciplinary manuscript studies and suggests albums as a touchstone for manuscriptological theories and terminologies **Places of Encounter** Aran MacKinnon,Elaine McClarnand MacKinnon,2012-03-20 Using a place based approach by focusing on specific locations at critical historical moments of historical transformation Places of Encounter provides a unique alternative to world history anthologies or survey texts **A History of the Muslim World to 1405** Vernon Egger,2016-06-23 Muslims first appeared in the early seventh century as members of a persecuted religious movement in a sun baked town in Arabia Within a century their descendants were ruling a vast territory that extended from the Atlantic Ocean to the Indus River valley in modern Pakistan This region became the arena for a new cultural experiment in which Muslim scholars and creative artists synthesized and reworked the legacy of Rome Greece Iran and India into a new civilization A History of the Muslim World to 1405 traces the development of this civilization from the career of the Prophet Muhammad to the death of the Mongol emperor Timur Lang Coverage includes the unification of the Dar al Islam the territory ruled by Muslims the fragmentation into various religious and political groups including the Shi ite and Sunni and the series of catastrophes in the twelfth and

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






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